

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, OCT. 25, 1899.

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Calendar for Oct., 1899.

MOON'S CHANGES.
New Moon, 4th, 3h. 2m. p. m.
First Quarter, 12th, 1h. 57m. a. m.
Full Moon, 18th, 5h. 52m. p. m.
Third Quarter, 26th, 5h. 28m. a. m.

Day of Week.	Sun rises.	Sun sets.	Moon		High Water Ch'n
			h. m.	mor. even'g.	
1 Sunday	6 53	5 31	2 48	8 27	9 15
2 Monday	7 29	5 49	3 49	9 15	10 04
3 Tuesday	8 05	6 07	4 50	10 04	10 53
4 Wednesday	8 41	6 25	5 51	11 03	11 42
5 Thursday	9 17	6 43	6 52	12 02	12 31
6 Friday	9 53	7 01	7 53	1 01	1 20
7 Saturday	10 29	7 19	8 54	2 00	2 19
8 Sunday	11 05	7 37	9 55	2 59	3 08
9 Monday	11 41	7 55	10 56	3 58	3 57
10 Tuesday	12 17	8 13	11 57	4 57	4 46
11 Wednesday	12 53	8 31	12 58	5 56	5 35
12 Thursday	1 29	8 49	1 59	6 55	6 24
13 Friday	2 05	9 07	3 00	7 54	7 13
14 Saturday	2 41	9 25	4 01	8 53	8 02
15 Sunday	3 17	9 43	5 02	9 52	8 91
16 Monday	3 53	10 01	6 03	10 51	8 80
17 Tuesday	4 29	10 19	7 04	11 50	9 69
18 Wednesday	5 05	10 37	8 05	12 49	10 58
19 Thursday	5 41	10 55	9 06	1 48	11 47
20 Friday	6 17	11 13	10 07	2 47	12 36
21 Saturday	6 53	11 31	11 08	3 46	1 25
22 Sunday	7 29	11 49	12 09	4 45	2 14
23 Monday	8 05	12 07	1 10	5 44	3 03
24 Tuesday	8 41	12 25	2 11	6 43	3 92
25 Wednesday	9 17	12 43	3 12	7 42	3 81
26 Thursday	9 53	1 01	4 13	8 41	4 70
27 Friday	10 29	1 19	5 14	9 40	5 59
28 Saturday	11 05	1 37	6 15	10 39	6 48
29 Sunday	11 41	1 55	7 16	11 38	7 37
30 Monday	12 17	2 13	8 17	12 37	8 26
31 Tuesday	1 29	2 31	9 18	1 36	9 15



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September 6th, 1899—4m

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A satisfied customer is our best possible advertisement and costs nothing.

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Priest Gallitzin, Apostle of the Alleghenies.

The record of the life of this Priest-priest is singularly interesting. He was the only son and heir of one of the oldest and most famous houses in the Old World, a Russian family, with a pedigree longer than that of the reigning Czar, which has always influenced, if not controlled and at times all but filled the throne of Russia. The apostle of the Alleghenies was born at The Hague, December 22, 1779, son of Demetrius Alexsivitch Gallitzin and the Countess Amalia von Smetana. She had been brought up a Catholic from childhood, but her son was not of the true faith. He was converted when seventeen years old. His personal appearance when he reached his majority is thus described:

"Mitri was the very beau ideal of a stately young officer; he was rather tall, being about 5 feet 9 or 10 inches high. He had a slender and lithe, yet compact figure, a fine clear complexion and the handsomest dark eyes that ever glanced love or anger from the shadow of a military cap, masses of shining black hair clustered around a delicately formed, haughtily set head, with a long nose, very prominent and slightly aquiline gave that character of force and dignity of his countenance which seldom if ever accompany features of perfect regularity."

At the conclusion of his studies a tour was suggested for him as a final preparation to entering active life. The young Prince sailed for Baltimore on August 13, 1792, under the style and title of Mr. Augustine Schmets, and carrying a letter of introduction from the Bishop of Paderborn to Bishop John Carroll.

He remained for a little while looking about Baltimore, and one day astonished Bishop Carroll by telling him that the purpose of his life had been made plain to him—that he had no wish to return to Europe and that he desired to devote himself to the American mission. It was soon apparent that Mr. Schmets was indeed called to the ecclesiastical state. When the news of his conversion reached his relatives in Europe there was a great commotion. Some thought that the young Prince had been beguiled by a set of enthusiasts, and clamored for his immediate return to Europe, where, if he must needs be a priest, he could enjoy a position worthy of his high rank. His mother doubted the motives of the Baltimore clergy and, worse than this, had no faith in his vocation. She placed little confidence in his ability of purpose and was terrified at the thought that he might turn out an unworthy or incompetent priest.

Notwithstanding the wrath of his father, the opposition of his friends and the doubts of his mother, the Prince persevered in the choice he had made. He devoted himself to his theological studies with such success that he was admitted to minor orders in the summer of 1794 and to sub-deaconship in November of the same year. In February, 1795, he was enrolled in the Society of the Sulpicians, and in March he was ordained priest. He was the first-born of the American Church. Father Badin was, it is true, the first who received priestly ordination in the United States, but he had been made a deacon before leaving France.

The proud spirit of his father could ill brook the thought that his only son, the heir to his titles and estates should condescend himself in the wilds of America and devote his talents and his life to the service of the poor. He hastened to inform his son that his elevation to the priestly world of itself, according to the laws of Russia, rendered him incapable of inheriting the estates to which his birth had given him a claim. But we cannot dwell further on the trials to which the young hero was exposed, nor enlarge upon the influence that was in vain brought to bear upon him. He heard the Divine call and, with St. Peter, he thought it better to obey God than man.

The first mission of Rev. D. A. Gallitzin, or Rev. Augustine Smith, as he was now called, was at Port Tobacco. Thence he was assigned to Conewago. But he urged such reasons against it as drew from the Bishop a letter of fraternal rebuke and an order to repair without delay to Baltimore. Here he was placed in charge of the German Catholics of the city, and it was whilst ministering to them that he received the call to go to the theatre of his future labors. In 1795 he entered upon the Conewago mission. He visited a number of places in Maryland and Pennsylvania and resided for at least a part of the time at Taneytown. At length the Catholics of McGaire, now Loretto, presented a

ROYAL BAKING POWDER

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Religious Events Briefly Recorded.

(Standard and Times.)

The memorial chapel in the course of erection at Rue Jean-Goujon, Paris, on the spot where there was such a holocaust on the occasion of the Charity Bazaar disaster in 1837, is rapidly approaching completion and will be opened for service in May next—the third anniversary of the terrible disaster in which the Duchesse d'Alencon and many other noble French ladies lost their lives while engaged in a work of charity. The memory of the scenes enacted at that fatal fire can never fade from the minds of the people.

The roofing of the new Cathedral of Westminster has begun, and it is to be finished by the end of this year, says the "New Era" of London. When the building is complete in every detail, which, however, will probably not be for years, though it is to be opened for worship on September 29, 1900, the golden jubilee of the Catholic hierarchy in England, it will be one of the largest churches in England, with its minarets, domes and lofty tower. The design is really Byzantine. It is a pity, says the London correspondent of the "Manchester Guardian," that such a curious and imposing edifice is buried in the square called Ashley Gardens, where there is not room to see it properly. The nave is the largest in England, having an area of 14,040 square feet, while that of York Minster, the next in size, measures 13,244 square feet. To obtain the marble for the great pillars of the interior two ancient classic quarries in Thessaly and Flabos have been reopened. Bessica and Numidian marbles—the latter famous for its wonderful red and orange—are also to be used. The canopy stalls will be of dark Italian walnut inlaid with ivory, and so on throughout the Cathedral. The question is, will Cardinal Vaughan get money enough for all these glories? It is a prodigious task. To make the shell alone fit for worship will cost £200,000, and the great tower will require a fortune in addition, "to say nothing of other things."

The feast of St. Januarius, patron of Naples, was celebrated on the 19th ultimo with the customary fervor. The liquefaction of the blood of the saint took place in presence of a congregation which filled the vast cathedral.

It is painful to have to record that the French Government is still pursuing its tantalizing tactics towards the religious orders which have done so much good to the country. Nearly every day we hear of fresh seizures of the property of nuns. The Sisters of St. Francis at Morlaix, in Brittany, are the latest sufferers from the persecution of the lax-gatherers who are engaged in levying the iniquitous imposts placed upon the property of the orders and congregations of the Church. It is also trying to Catholics to see still closed to the public such places as the Church of St. Alphonsus of the Redemptorist Fathers at Boulogne-sur-Mer. Many Catholics who have visited Boulogne during the summer have been grievously disappointed to find the church of the holy founder of the Redemptorist Order as closed to them as if it were a place stricken by the plague.

It is reported from St. Petersburg that M. Ozarikov has been appointed to present to His Holiness Leo XIII. a rich gift on the part of the Czar. This act of good-will on the part of the Russian Emperor is a recognition of the very important moral assistance rendered by the Pope to the cause of peace, treated of in the late conference at The Hague. The young sovereign of Russia thus publicly recognizes the tendency towards the maintenance of peace among the nations which has distinguished the Supreme Pontiff. The fact that the government of Italy regarded the presence of a Papal representative at the Peace Conference as a threat to the national existence is sufficient to show how little secure it feels of its possession.

M. Barman Arne, a Norwegian Protestant who has invented a new electric burner, secured a special audience with the Pope in order to show it to His Holiness. He was greatly delighted with the interview, and when the Pope asked whether there was anything he could do for him he replied: "Ye, Holy Father, give me the Apostolic Benediction."

Cardinal Gotti, prefect of the Congregation of Indulgences and Sacred Relics, has, at the request of the Holy Father, sent to the Bishops of the world a circular on the Holy Rosary, and accompanying it an authentic index or summary of the indulgences attached to the recitation of the Rosary. The compilation of this summary was ordered by the Pontifical Constitution of last year.

The Rev. J. Waring, Anglican curate of Hethersett, Norfolk, has suddenly left the parish and joined the Catholic Church, says the "London Catholic Times." Mr. Waring was formerly a Catholic priest and was stationed at Carnarvon. He left the Church in 1892, became an Anglican, and married. It is stated that he has shown "zeal and earnestness in his ministerial duties." He has been received back into the Church by Father Bide Cox, O. S. B. Reports in the daily papers assert that he has deserted or abandoned the lady to whom he was united by the law and his children, but it is probable some arrangements have been made in the matter. It is believed that he has left England for Australia, where he has a brother who recently became a Catholic priest.

English exchanges announce that Rev. Aubert Hickman, vicar of St. Mary's District Church, Frome, has been lately received into the Church by the Bishop of Clinton.

The Holy Father has addressed a letter to the Cardinal Archbishop of Lyons approving of the proposed congress in honor of Our Lady to be held at Lyons next year.

Commenting upon the fact that among the illustrations which Father McKinnon exhibited during his recent lecture on the Philippines before the San Francisco Truth Society, was one showing the Manila Jesuits, as soon as they recognized that the Philippines were to become American possessions, applying themselves to the study of English, the San Francisco Argonaut remarks:—"We commend this to the attention of those enthusiastic Protestant missionaries who are going to convert the Filipinos. They will find the Jesuits ahead of them. They already speak Spanish and the native dialects. Now they are studying English in order to deal diplomatically with the Americans. We fear those zealous editors of religious journals who believe that Protestantism will have an equal footing in the Philippines with Roman Catholicism, are doomed to be disappointed."

—S. H. Review.

HYMN BEFORE ACTION.

The earth is full of anger,
The seas are dark with wrath,
The Nations in their harness
Go up against our path:
Ere yet we loose the legions—
Ere yet we draw the blade,
Jehovah of the thunders,
Lord God of Battles, aid!
High host and forward bearing,
Proud host, rebellious brow—
Deaf ear and soul unseeing,
We seek Thy mercy now!
The sinner that forsook Thee,
The fool that passed Thy by,
Our times are known before Thee—
Lord, grant us strength to die!
For those who kneel beside us
At altars not Thine own,
Lord, let the lights that guide us,
Lord, let their faith atone,
If wrong we did to call them,
By honor bound they came!
Let not Thy wrath befall them,
But deal to us as blame.
From past, pride and terror,
Revenge that knows no rest,
Light hates and lawless error,
Protect us yet again.
Glean Thou our unseeing,
Make firm the shuddering breath,
In silence and unswerving,
To taste Thy lesser death!
* * * * *
E'en now their vanguard gather,
E'en now we face the fray—
As Thou didst help our fathers,
Help Thou our host to-day!
Fulfilled of signs and wonders,
In life, in death made clear,
Jehovah of the thunders,
Lord God of Battles, hear!
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August 2, 1898—6m