

**THE FREDERICKTON HERALD**

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**THE HERALD.** FREDERICKTON, NOVEMBER 10, 1885.

**THEY ARE WEAKENING.**

The aldermen responsible for the Council's failure to lay the asphalt sidewalks for which the citizens were assessed \$1,440, are chafing perceptibly under the Herald's exposure of their miserable attempts to crawl out of the hole in which they find themselves. Tuesday night Ald. Babbitt published a letter in reply to Ald. Gilman's statements to which we referred Tuesday, and the most remarkable things about the production are the number of words in it and the entire absence of facts or argument. Ald. Babbitt labors to the extent of nearly a column to show, we suppose, that the council did not assess for asphalt, and closes his letter with the admission that an order authorizing the chairman of the road committee to commence work (asphalting) forthwith did pass the council some months since. And yet in the face of that admission, Ald. Babbitt would seek to lead the people to believe that the assessment for asphalt was never made. Over his own signature he says an order actually passed the council some months ago, that the work of asphalting be commenced forthwith. If the council did not assess for asphalt, he is right to order it done; if they did assess, he is wrong to order it done. If he is right, he is wrong to collect the money from the ratepayers, pass an order of council to have the work commenced forthwith, and their order was not carried out, what kind of aldermen are they to the city's business? Did they allow their own officials to override the will of the council? Ald. Babbitt will see, therefore, that he has not helped his and the council's contention by writing a letter.

The citizens who live on George and Charlotte streets would have been much better satisfied if the aldermen, instead of spreading themselves in the newspapers, had spread some asphalt on the muddy sidewalks. We tell the aldermen that they cannot escape the responsibility of their mismanagement and neglect in this asphalt business. Every man in this city with a head on his shoulders knows the council assessed \$1,440 for new asphalt sidewalks; every man knows that not a dollar of the money was expended for the purpose, and yet have even Ald. Babbitt last night admitting that the council passed an order to have the work commenced forthwith. Why was not that order followed up and the work done? Simply and solely because the aldermen found on casting up their accounts, that they had frittered the asphalt money away in fads to please Ald. Rossborough. Six hundred dollars of it was to increase the cost of the police department, another \$100 went into the pocket of poor house keeper Thomas, whose demands former council had all eyes riveted, and another slice has flown into the pockets of the assessor who are brazen enough to cast aside all respect for the independence of their position and job around the city buildings for the mason work, and the carpenter work and the painting that may offer.

Alderman Babbitt probably means well enough, but he has permitted himself to come under the baneful influence of men like Rossborough, who since last March, has been the real leader of the council, and has been cunning enough to pull the wool over the eyes of innocent young fellows like Ald. Babbitt and Ald. Lemont.

**THE CIVIC BUNGLES.**

The Gleaner in a half-hearted way Monday night, comes to the defence of the city council but in his haste writes an article nearly a column long, that is unable to produce any respectable argument why the citizens should continue their confidence in the present board of aldermen. What has the present council done that they should be held up as the only men capable of governing the city? They were going to reform the electric light service, and have done nothing. They assessed the people \$1,440 for new asphalt sidewalks, and never laid a yard; they assessed a further sum of \$240 for a sewer on Regent street from George street to the back drain, and the work has not been touched. Need we quote proof as to the asphalt business. Here it is from a letter published in the Gleaner and written by Ald. Gilman, which says:

"Previous to making up the assessment for 1885 the road surveyor was asked for an estimate of the amount required for each service under his own supervision. Following is his estimate for asphalting: Asphalting 4 blocks on Charlotte street, 3,323 yards, at 20 cts per yard, \$664.60. Asphalting 4 blocks on George street, 1,200 yards, at 20 cts per yard, \$240.00. Total, \$904.60. "Ald. Everett and myself contend there was an appropriation of \$1,440 for new asphalt, included in the \$3,100 assessment, else there was \$1,440 in it that was not required for any service. Now we will look at that motion which is trotted out by the city clerk to do duty when required to bridge over. Here it is: "On motion, road surveyor's estimates approved except \$1,440 for new asphalt to be deferred until September." Was it the assessing that was deferred or the work? If it was the work there must have been an appropriation for it." What is the use of the aldermen attempting to deny their responsibility for this asphalt muddle in the face of the indisputable evidence we have quoted. And what about the \$240 for the Regent street sewer? Where has it gone? The two amounts make a total of \$1,880 assessed on the people last spring for specific purposes and diverted to other uses. Easy enough to reduce the tax over expenditure a former year when you assess for work that is never done.

While the council have cheated the people of George and Charlotte streets out of their asphalt sidewalks, they have burdened the taxpayers with nearly \$800 additional cost in the police department.

GRIBAUD the first Tory candidate selected for Jacques Cartier was backed out, and there is talk of Desjarries, the local member for the county, resigning and standing for the Commons in the Government interest. Meantime the Liberals have placed Charbonneau, a strong man, in the field and will formally open their campaign tomorrow, with speeches by Mr. Laurier and others.

**ST. JOHN IS PLEASED.**

The Dominion government have at last been forced to mete out a small measure of justice to St. John. Ever since Confederation, it has been the dream of that city, and we may say of the province, that St. John might become the winter port of Canada, or at least one of the ports where trans-Atlantic steamers might call for freight and passenger business, and it was a dream which soon became a by word and laughing stock to the public. The speech of steamship companies receiving large money subsidies from the government of Canada making United States ports their place of call, was the cause of many a reflection not at all complimentary to the wisdom and patriotism of our Ottawa rulers. Portland, Maine, has done the business for years that rightly belonged to St. John or Halifax, and the thing became a standing disgrace to this country. Now urged on by its friends, in view of the approaching election, the government have entered into a contract with the Beaver Line steamship.

The terms of the contract provide for a fortnightly service between St. John and Liverpool direct, after the close of navigation on the St. Lawrence, by the Beaver Line steamers Lake Superior, Lake Huron and Lake Ontario. The steamers are guaranteed to run eleven knots an hour, and to make the passage in not over nine days, extraordinary conditions of weather excepted. The first sailing from Liverpool to be on Nov. 23, the first from St. John on Dec. 11th. The freight rates from Montreal, and other western ports to Liverpool, will be as low as from the same ports by way of Portland, Boston or New York, and the like with regard to all freight from Liverpool to Montreal. Not more than 25 per cent. of the carrying capacity of cargo is to be of deals or other New Brunswick lumber.

The company also promise to endeavor to increase export trade from the Maritime provinces as well as the West. All passengers, both east and west bound, shall be landed at St. John, and the rates will meet competition via all American ports. All passengers for Manitoba to be carried to their destination over the C. P. and all labor and provisions to be got at St. John, as the latter can be got as cheaply as in Liverpool.

The Herald heartily rejoices with St. John in this small crumb of comfort which it has been able to extract from the unwilling and neglectful government, and we hope all the hopes of our sister will be more than fully realized.

**TIMBER AND FORESTRY.**

Sir Henri Joly, the well known explorer of Quebec, delivered a most interesting address at Quebec recently on the timber and forestry of Canada, advocating strongly the duty of the government to preserve our forest wealth. He called attention to the fact that American lumbermen this year had carried away one third of Ontario's entire lumber output, manufacturing it in their own country, and employing their own men. The great danger, he said, which threatens the spruce forest of Quebec, is the pulp industry which consumes enormous quantities every year. To supply the raw material for the 1250 tons of ground wood pulp, chemical pulp and sulphide pulp, now used in the United States, about 2300 cords of spruce per day were required. Every 12 months 100,000 acres of forests are cleared of its mature spruce, while nearly 4,700,000 feet of spruce logs are used up for this purpose every twenty-four hours, or upwards of 600,000,000 feet annually. During the last ten years the pulp business in the United States had increased 50 per cent. Five years ago the ground product was estimated at \$12,375,000. It continued to be the great staple of paper manufacture. For its ordinary daily supply would cost \$2,620,000. The pulp industry in the United States alone, in its drain upon the spruce forests of Canada, used up these 100,000 acres per annum.

This Gleaner's charge against ex-Ald. Farrell, that he carried an electric light account around in his pocket, and then produced it in the council without submitting it to the proper committee, is entirely disproved by Mr. Cathels' letter which appears in another column. Mr. Farrell stated when he submitted the account, that it had just been handed him by Mr. Cathels, and that as the amount was settled by contract, its appearance before the committee was immaterial. That, however, did not prevent Mr. Farrell's ancient enemy, Mr. Macpherson, from making a trade for the subject, and the echo was taken up by the little sheet, which while claiming to be a newspaper, had not the fairness yesterday to publish Mr. Cathels' denial.

The Tory government at Ottawa is apparently afraid to move, either to fill vacancies in its own ranks, in the Commons, in the Senate, or in the public service. The Minister of Agriculture since Angers resigned last July, the Solicitor Generalship has been vacant for a month, six vacancies exist in the House of Commons, there are ten vacancies in the Senate, some of them three or four years old, and Montreal has been without a collector of customs for three years. If Borewell and his colleagues cannot fulfill the ordinary duties of their positions, they should get out and give place to men who would have the courage of their convictions.

The public revenue of Canada for October was \$371,800 over that of the corresponding month last year, and of this sum no less than \$332,000 is from customs, arising in their fruit. And this is the Tory tariff reform scheme. They recklessly spend the public money and pile up huge deficits, which have to be met by new loans in England, or another turn of the tariff screw. It would be a good thing for the country to get these people out before they can produce another scheme for burdening the country with fresh tariff impositions.

The Sun criticizes the vigor of THE HERALD'S attack on George E. Fenety, but when you go to knock down an ox you have to take a bludgeon, to knock down a newspaper at the action block, you must have the sheriff, and that the blacksmith, who attempts to make a horseshoe with a tack hammer, will not succeed to any extent. Does our cultured friend see the point?

The Liberals of Cardwell are to meet Monday to select a candidate for the House of Commons. The Tory nominee is W. B. Willoughby, and the McCarthyites will probably run Wm. Stubbs.

**CARDS AND THEATRE.**

**The Works of the Devil, so the Evangelists Say.**

*They Speak From the Methodist Standpoint.*

Monday night's evangelistic service the Methodist church was one of special interest, as it was held in the various societies of Fredericton and vicinity. These occupied the body of the church, and there were many regulars on the platform worn by representatives of the Orders including the two Evangelists. The Organists, Presbytery Boys, and Foresters were represented.

The service was opened by Rev. J. Seller in prayer. Rev. Mr. Croesley sang very beautifully that touching song "The Village Blacksmith."

A letter was read from Morton Harrison, of St. John, stating he would be here on Wednesday and Thursday evenings with his violin.

Nearer my God to Thee was sung by the choir, and Mr. Hunter then addressed the societies. He was glad to look upon such bright happy faces. We greet you Orangemen, Odd Fellows, Masons, Foresters, Knights of Ethias, Temperance Societies, "The Boys' Brigade," W. C. T. U. Mothers and daughters you ought to be proud of these fathers and mothers and lovers. There are many here who are not members of any of those societies. Learn then, there are three things members ought to do:

- 1st. Make your peace with God. Seek first the kingdom of God and his righteousness and all things shall be added unto you. Settle this question.
- 2nd. Get your life insured. Never turn an insurance agent away; hear what he has to say. I am glad that nearly all of the second order have insurances on themselves. A man of 30 years of age may die having a house not paid for and no insurance. The house is taken away and it may be his wife has to go out washing after for a living, while her husband may be singing the Hallelujahs of the skies.
- 3rd. Make your will. I have seen so much trouble caused by his neglect in the part of parents. Fathers especially, it is a shame for you if you do not make your will even though you have but a small substance then when the children are called together after the funeral in most cases there is satisfaction that matters are settled.

Rev. Mr. Croesley sang the two Lives, and also spoke. He said the principles of these orders are mainly love, love your principles. I sympathize with these orders. I sympathize with the church, the secret society of Jesus—Psalm 24:14. The secret of the Lord is with them that fear him and He will show them His covenant. Be loyal. Don't neglect your home. Do not place your order before the church. Be careful in the selection of your chaplain. Let him be a temperance Christian man if possible.

Live up to the faith of your constitution; Believe in the Fatherhood of God, the brotherhood of man; Believe in the inspiration of the Bible; Live up to the light you have; you will get more;

Be a Christian on principle; others will follow you.

Friends, brothers, be initiated into the Divine order, then becoming acquainted with the mysteries, you will know of the doctrine. Say, if Jesus is the Christ I would like to see him. Turn your heart to the light. If you come, as surely as the flower turns to the light, so shall you be saved.

That beautiful closing him we sung "There's a Stranger at the Door."

The subjects discussed by Evangelists Croesley and Hunter at the Methodist church Tuesday evening were of absorbing interest, and as was expected the building was crowded long before the service commenced. It must have puzzled the ushers to know what they were going to do with the great mass of humanity that kept pouring into the church; but they showed themselves to be men of resources, and being men of resources, they were able to devise ways and means of providing for nearly everybody. The choir furnished an excellent music.

Rev. Mr. Hunter was the first speaker. He spoke from the 10th chapter of Romans. He said on every side God was showering down his mercies upon us. Our tables have been spread with a banquet, but yet some of you do not even thank God for it. He thought it an eternal shame for a man or woman to do such a mean thing as to sponger on the Lord like that. Every man and woman should thank God for the blessings bestowed upon them. Think of God's mercies and the way he has provided for our wants. In the spring-time he sends us rhabarb, which is good for the blood, and then beautiful strawberries. We want to preserve our bodies. I don't know how you are going to present your bodies to God, you fellows who are smokers and fill yourselves up with whiskey. One reason why he and Mr. Croesley kept up under the great strain upon them was because they took care of their bodies. He then went on and gave the best advice in regard to preserving the health. Young men, God wants your living powers. The most reasonable thing in the world is that we should become Christians. God never asks anything unreasonable from any person.

The speaker then went on to talk some about the question of dress. He did not think much of people who dressed plainly and boasted of it. Do not follow the fashions, but dress in a sensible manner. Don't let me follow the world too closely, but let us be careful in the matter of dress. He then went on to speak about the question of raising monuments over people after they were dead. Why don't you raise a monument over people while they are living? The speaker exhorted them not to turn anybody away from their doors. Sometimes when a minister comes to preach for another, some person will say, "Can you take so and so over Sunday?" You will say you are house-cleaning and have been very busy and do not think they could not get along with her husband. The minister told her to go and head cook of fire on her head. She replied that she generally used hot water.

Mr. Hunter then turned his attention to the theatre. He said he was against the theatre, because it was against the church of God; he was against it, because it was against the purity of the church. The theatre is the devil's church. If you want to see the devil's work, you will find it in the ball room, or in the theatre. He read a large number of extracts from the utterances of eminent men, strongly condemning the theatre. He also quoted from actors and actresses themselves in support of his position. People should abhor evil in any form, and should abhor God's what will that have me do?"

Mr. Croesley spoke from Matthew 27, 20. What shall I do with Jesus? Until that question was answered satisfactorily you would think that people would not ask what they would do with cards. Some people made a great mistake about games. They scare out all the games such as checkers, chess, etc., along with cards. He was not opposed to games of dexterity and skill. I used to play cards, and I know it requires skill. I gave up about the time I gave up dancing. Chance comes in to such a large extent, that we depend more upon it than we do upon skill. Under proper environment games of skill are all right, but games of chance should be scoured out, no matter what the environments. There is a great mistake about face cards. He thought the game of nations was just as bad as the spot cards, so if you are not opposed to games of chance should be scoured out. People make a great blunder in thinking that cards and such games are necessary, in order to spend a pleasant evening. Others make the blunder of thinking that cards are all right for everybody and everybody should play them.

Mr. Croesley said he would give a few reasons why card playing was wrong, as follows:

- (1) It gives wrong ideas of life, and best of chance, it tends to make people depend upon chance in other things.
- (2) The game has a bad name. Suppose a number of you were in a room playing checkers, and a minister should enter, you would tell him that you were having a little game of checkers. But suppose you were playing cards you would at once get them out of sight.
- (3) It is a questionable game. On every hand people are asking "will we have to give up card playing?" If a person does to have a little game of checkers. But suppose you were playing cards you would at once get them out of sight.
- (4) It is a questionable game. On every hand people are asking "will we have to give up card playing?" If a person does to have a little game of checkers. But suppose you were playing cards you would at once get them out of sight.

Some Churches are Like An Engine; they are side tracked, with no power and no steam. Get out on to the main line. Then he would belong to a giving church. Wherever you find a giving church, you find a prosperous one. Encourage your minister, attend the meetings, fill your church room and prayer meetings, and get out to church Sunday morning. Always speak well of your pastor to others. If you have anything against him go and tell him so. Give him your sympathy, and pray for him. Some people will say of their minister, "He gets too much salary." Why, bless you, a minister's salary will come to your city and in a few nights will take away more than the minister's salary would amount to in a whole year. Some of you fellows will go and spend a dollar or two dollars a week on cigars and tobacco, and on Sunday drop a copper into the collection plate. You are like that old fellow out west, who said he had belonged to a church twenty-five years, and it had only cost him twenty-five cents.

Know no party in the Church of God and

Encourage the Unconverted. Have a big wall, larger than your family will require, and invite them into it. Invite these converts to your homes, but be careful, and don't have cards or dancing. Speak to them cheerfully, when you meet them, and take them by the hand. There is a great deal of religion in a handshake. If these suggestions were carried out, the result would be a happy people, and a prosperous church. Hang up these thoughts in your mind, and the result will be a blessing to your church.

Mr. Croesley looked for his text Act XI, 26: "The disciples were called Christians." He said he wished we all desired that name. There are two classes of persons in this church—those who are Christians and those who are not. He said he wished so many had come forward in these meetings and had given their hearts to God, but there were a few hard hearts who were still holding out. He was glad that so many had attended the meetings who were not Christians. He was first going to say a few words to the new converts, and then a few words to the unconverted. He didn't want them to be.

Long-faced Christians. Spurgeon said that some Christians looked as if their forehead father had died and never left them a cent. You should be as happy as the day is long.

Be uniform Christians. Some people describe their religion as being sometimes up and sometimes down. He didn't want them to belong to that kind. He had been an up and down kind of a Christian himself for twenty years ago he found the secret in English 28: 3 "The will keep him in perfect peace whose mind is steadfast on thee." Keep your mind on that verse, and you will be a uniform Christian. He wanted them to be Bible Christians. When these meetings close if you do not feel you are going to spiritually you will become very weak and will think you have not been converted at all. You need spiritual food just as much as you need food for your body. Do not read the Bible the way a majority of people read it. The next time you read the Bible, read it in a chapter of Ephesians, and next time a Psalm, if they can find one short enough. The Bible is not merely a book, it is a book of books, as its name signifies. He advised them to adopt the plan that he had followed for the past twenty years. Take a book out of the old testament and then one out of the new and read them alternately. As you do you will find that the Bible will be

As Meant to Your Souls. He wanted them to be covenant Christians. You mustn't think because you do this, that and the other thing, that you belong to the devil. You will be the Lord's as long as the effort remains, though you fall seven times a day. That is not Baptist doctrine, it is Bible doctrine. And our faith of Lord Jesus Christ is built on the word of God. Don't be excusing yourself for slipping, but let the steps be guarded against it, and remember that he who promised us forgiveness would never let us fall. He wanted them to be down to sleep to-night, know it is well with the soul, and until you sleep the last sleep, never close your eyes without first asking God's blessing, knowing that if in the other world you were to meet them, you would be in view of the kingdom you covet. Don't let it be said that 65 per cent of you were true, but let every one of you remain true.

He wanted to say a word before closing to those who are unconverted. Don't you see that every day you linger you become more careless. Make up your minds that this is the last time for you who are not now Christians to seek the Saviour.

What About Your Unconverted Husband? I don't need to speak to the unconverted wives, as very few of you have them. If you love your wife you ought to be a Christian. If your wife is not a Christian it is because she is waiting for you. In twelve years we have only known two husbands that were converted in our meetings, whose wives, did not follow their example before the meetings closed. Oh you unconverted husbands think how you are clipping the wings of your wives. Make up your mind to-night and say "wis, I am going with you." and come down into the enquiry room.

How to Build up a Church. We ought to build up the church of God by joining the church. Every woman, boy or man should be in the church; every converted person ought to be in the church. He believed that any of the churches were all right, and if you don't like to go into one into another. It is a mistake to think you can live a Christian life without identifying yourself with a church; so get into a church. He then went on to tell them what to join a church for. Do not join a church for style, as some do. There are churches that are nothing more than a club room. You can belong to them and drink and play cards, and so long as you are able to stagger up for communion you are all right. He also advised them not to join a church for the sake of position.

What church would you join? He would join a church with a lively prayer meeting, and if there was no prayer meeting he would not join it. He would join a church where he could be a worker.

**CHERRY RIPE.**

This is made from the juice of sound, ripe cherries, and is only one of the many delicious syrups that we are serving at our Soda Fountain this season. They say we have the best Soda Water in the city. Our drugs are as good as our soda.

**C. FRED. CHESTNUT, APOTHECARY,**  
2 doors above Barber House, Queen street, Fredericton.

**THE MULLIN TROUBLE**

Again before the St. John Presbytery and is postponed Till Next May.

At the St. John Presbytery Tuesday at St. John, a petition was read from Stanley and Nashwaak in reference to the Mullin case. It was signed by 81 members of the Presbytery church in these parishes, and prayed that Rev. Mr. Mullin be removed from the pastorate, and that steps be taken to supply them with a preacher to administer to their spiritual wants in the meantime, to keep them from drifting into other churches.

Rev. L. G. Macneil moved that the petition be received and laid over until the Mullin case which is now under consideration is ready for settlement. Judge Stevens in seconding the motion, thought there should be no hurry in the matter. Both sides of the case should be carefully heard.

Rev. Mr. Mullin asked if those who signed the petition were members of his congregation. It was explained to him that they were members of the Presbytery church residing in Nashwaak and Stanley. Mr. Mullin was going into a statement of the case when the moderator ruled him out of order. The motion was put and carried.

The matter came up again, however, in a moment in another form. A communication from the session of the church at Stanley and Nashwaak declaring their refusal to carry out the wishes of the Presbytery and dismiss Rev. Mr. Mullin, was read. This brought John Willet to his feet to move that the Presbytery adhere to its former decision. Mr. Willet went on to state that the records of the session were irregularly kept. Names had been scratched off, and he mentioned the name of John Craig, whose name appeared on the roll. He asked Rev. Mr. Mullin if Mr. Craig was not dead. Mr. Willet replied in the affirmative and Mr. Willet said: "The records do not show it then."

Mr. Mullin declared that those whose names were scratched off the roll had left of their own accord, and claimed it was time enough for the Presbytery to order the name placed on the roll when the persons themselves requested it. The discussion was growing quite warm when Rev. Mr. Sutherland moved that this matter also lie over until the final settlement of the case in May. Mr. Willet thereupon withdrew his motion, and Mr. Sutherland's motion was carried, which for the time being puts a check on the Mullin case.

**MR. FARRELL DEFENDED.**  
The Gleaner Charge Fully Denied by Mr. Cathels.

To the EDITOR OF THE DAILY HERALD: Sir—I sent the letter below to the Gleaner editor yesterday, but he did not publish it, and I therefore ask you to give it a place in your paper to-day.

Yours, etc.  
W. M. CATHELS,  
Fredericton, Nov. 13.

To the EDITOR OF THE GLEANER: Sir—In last night's Gleaner in your editorial on civic matters, I noticed a paragraph dealing with the night of the council meeting and then spring it upon them, without first submitting it to the committee. Now, as regards this matter, the gentleman named is entirely innocent of the charge. I was too late in getting it ready for the committee meeting. I saw Mr. Farrell the afternoon of the council meeting, handed him the account and asked him to present it to the council meeting. I explained to him that as our street lighting account was a contract price, and the same each quarter, the council no doubt would not object to passing the same at the full board meeting. He said he would do so, and for this he has brought the censure of the Gleaner down upon him, when in fact, if any fault lies in the matter, it belongs entirely to myself. Mr. Farrell has been unjustly charged, and I take this privilege of stating the facts, and hope, sir, you will grant me the favor of space in your paper for this purpose.

W. M. CATHELS,  
Fredericton, Nov. 12th.

**Tinware.**  
Just Received:  
12 Doz. Creamers,  
12 Doz. Strainer Pails,  
75 Doz. Flaring Pails,  
12 Gross Milk Pans,  
4 Cases Tin Pails, from 1 to 12 quarts,  
5 Cases Oil Cans, from 1 to 5 gallons,  
With a full and well-assorted stock of wholesale Tinware.

**JAMES S. NEILL, Dry and Tard Paper.**  
300 ROLLS Dry Sheeting Paper, 200 Rols of Tard, do; 100 rolls Three Ply Roofing Paper, do; 100 rolls White Lead, 25, 30 and 40 lb. kegs; 10 barrels Raw Linseed Oil, pure, 1 barrel Bleached Tallow, 1 barrel Range Sheeter.  
Just received and for sale at rock bottom prices.  
H. CHESTNUT & SONS.

**Tack Puller.**  
For the Ladies:  
A Patent Tack Puller, a decided improvement. It does better work because it is better adapted to the work. Its work will commend it. Cheap in price at  
H. CHESTNUT & SONS.

**Nails. Nails.**  
CAN load, 200 kegs Wm. Nails and Stakes, assorted, just to hand, and for sale by  
\$300.00  
H. CHESTNUT & SONS.

At a meeting of the committee of management held Monday evening, with Rev. Wm. Tippett in the chair, the following detailed statement of expenses of the evangelistic services, was submitted and adopted. It will be seen from this that there is room for generous thank-offerings:

Baptist church,.....	\$10.00
Organist.....	15.00
Sexton.....	5.00
F. Baptist church, sexton.....	7.00
Organist.....	3.00
Methodist church.....	30.00
Organist.....	15.00
Sexton.....	5.00
Organist.....	5.00
Special music.....	10.00
Literature.....	23.00
Travelling expenses.....	65.00
Entertainment.....	75.00
Extras.....	10.00
	\$300.00

**OUR**

**FALL JACKETS**

Are now Ready for Inspection.

**JOHN J. WEDDALL,** Aug. 24.

**OVERCOATS,**

**ULSTERS**

**AND REEFERS!**

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We want you to see our goods, if our prices are not right, we can't expect your trade.

**OAK HALL,**  
276 Queen Street.

**DEVER BROS.**

**New Fall & Winter Dress Goods,**

IN Scotch Mixtures and Bannockburn Suitings, these goods are the latest novelties for Fall wear. We also have a large range of Black Crepons, Navy Serge, Black Serge, Myrtle and brown Chevots, etc.

**Cloth Jacket Department.**

THIS department is on the second floor, here you will find one of the largest assortments of Jackets in the city, all the latest styles, all the newest colorings, and at prices to suit everyone.

**Fur Department.**

IN this department you will find Fur Capes, Fur Muffs, Fur Ruffs, Fur Coats and narrow Fur Trimming with Jet heading for trimming Capes.

**DEVER BROTHERS.**

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