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200 Lbs. Paris Green,

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A FULL SET OF UPPER OR LOWER GUM TEETH.

A THE BEST THAT GAN BE OSTAINED, FOR

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Gumless sets, plain teeth, for \$8.50,

Extracting Teeth, 25c. Small Silver fill-Extracting Teetis, 20c. Clear transpage, 50c.

Do not be deceived about these rates; you will be told the work is inferior in quality, &c. 2 his is not so. The rates only have been lowered not the quality of the operations. Take advantage of low rates and good work.

What are the wild waves saying"

SCOOT FRIENDS SCOOT, TO THE YORK STREET RESTAURANT.

Christmas has come and gone, and it is a thing of the page. Some parties, I have been informed, have made they and I think it is a conty thing for them to make such remarks, but I wish to inform them that I can shell out on Christmas and New Years, and if they death my word let through the years, and they death my word let through the parties of the page of the parties of the page of the ne tailor a visit-To my numerous customers I take this oppor-unity of wishing a Happy and prosperous New

Q. REX LEEK, PROPRIETOR

Solid Steel Scythes!

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IN EFFECT JUNE 27tm, 1887.

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H. D. McLEOD, P. W. GRAM, opt. Southern Division. General Manager F. LEAVITT. General Pass. and Ticket Agent, t. John. N. B., June 20th, 1887.

SUMMER ARRANGEMENT.

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LEAVE GIBSON RETURNING, LEAVE CHATHAM

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COACH ORDERS PROMPTLY ATTENDED

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100 LBS, CHLORIDE LIME

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Northern & Western Railway

6:45 a m; Marysville, 7:10; Cross Creek, 8:30 Belestown, 9:45; Doaktown, 10:45; Blackville, 12 Chatham Junction, 1:20; arrive at Chatham, 1:50

HAS MUCH PLEASURE IN ANNOUNCING THAT HIS STOCK OF **Boots and Shoes** HOTELS.

For Summer Trade is Now Complete in Ladies, Gents, Boys, Youths, Misses and Fredericton, N. B. Children's Sizes! Ladies French Kid Button Boots,

FINE SAMPLE ROOM IN CONNECTION A FIRST-LASS LIVERY STABLE

A Nice Stylish French Kid Button Boot,

COACHES AND CARRIAGES

PROFRIETOR Fredericton, Sept. 17, 1885.—I pr.

I am, gentleur 7n,
Yours truly,
AUGUSTE T. B. BURT
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Come and gef a Suit of our at Ithe above prices. The best bargain in the c

FOR INTERNAL REV. T. DEWITT TALMAGE.

The First Insurance Company
—Joseph in Egypt—The Christian Duty of Pro-viding for One's Family.

Fire and Life Insurance.

THE HAMPTONS, Aug. 7 .- The Rev. T. eWitt Talmage's sermon to day was on ne important subject of "Life and Fire

INTEGRITY AND FUBLIC SPIRITMENESS, as the president of the undertaking. The farmers paid one-fifth of their income as a premium. In all the towns and cities in the land there were branch houses. This great Egyptian life insurance company had millions of dollars as assets. After a while the dark days came and the whole nation would have starred if it had not been for the provision they had made for the future. But now these suffering families had nothing to do but go up and collect the amount of their life policies. The Bible puts it and conjugal rathfulness. But says one and conjugal rathfulness. But says one man, "I mean in the next ten or twenty in one short phrase:—"I all the land of Egypt there was bread." I say this was the first life insurance company. It was divinely organized. It had in it all the advantages of the "whole life plan," of the "tentine plan," of the "tentine plan," and all the other good plans. We are told that Rev. Dr. Anhate, of Lincolnshire, England, originated the first life insurance company in 1698. No! it is as old as the corn oribs of Egypt, and God Himself was the author and originator. If that were not so, I would not take your time and mine in Sabbath discussion of this subject. I

Son. religion of Christ proposes to take care THERE ARE SO MANY RIVALRIES in your line of business you will be ten

die and not live." That injunction in our them with deeds for western lands that will never yield any crop but chills and fever,don't leave for them notes that have been outlawed and second mortgages on property that will not pay the first."
"Set thy house in order." That is fix up them, and that work engine out of the

the seven plenteous years," Genesis xii, v. 34.

These were the words of Joseph, the president of the first life insurance company that the world ever saw. Pharaoth had a dream that distracted him. He thought he stood on the banks of the River Nile, and saw coming up out of the river aven fat, sleek, glosay cows, and they began to browse in the thick grass. Nothing frightful about that. But after them, coming out of the same river, he saw seven cows that were gaunt and starved, and the worst looking cows that had ever been seen in the land, and in the ferocity of hunger they devoured their seven fat predecessors. Pharaoth things, sent for Joseph to decipher these midnight heiroglyphics. Joseph made short work of it, and intimated the seven gars of plenty to eat, the seven emaciated cows that followed them, are seven years of plenty to eat, the seven maciated cows that followed them, are seven years of plenty to eat, the seven year with nothing to eat. "Now," said Joseph, "let us take one-fifth of the corn crop of the seven prosperous years and keep it as a provision for the seven years with nothing to eat. "Now," and you wickedly neglected it. "O," and you wickedl says some one, "I have more faith than
you; I believe when I go out of this
world the Lord will provide for them."
Go to Blackwell's island, go through all
the poor-houses of the country, and I
will show you how often God provides,
for the neglected children of neglected
parents. Thatus, He provides for them
through public charity. As for myself, I
would rather have the Lord provide for
my tamily in a private home, and crossed by pneumonias, and processed and consumptions, and colliding rail trains, and run-away horses, and broad-trains, and run-away horses, and broad-trains, and run-away horses, and broad-trains, and run-away horses, and trains are going to live ten or twenty years, you can warrant your household any comfort after you your household any comfort after you

Sabbath discussion of this subject. I feel it is a theme vital, religious and of infinite import, the morals of fife and fire going to be one of the two? Rich or 

swhich be will make up to order, and guarantee the best of workmaship, and the Finest Fitting Suits that can be had in any other establishment.

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But what does the Bible say in regard to this subject? If the Bible favors the institution, I this Bible denounce it. In addition to the forecast of Joseph in the text, I call to your attention Paul's comparison. Here is one man who, through he life the cases the forecast of parents and the gandparents might have prohibited it. God only knows how they struggled to do right. They prayed until the treating of the day, but they could not get enough money to pay they remain and who nelegate the scriptures:—"He that provided no of the inchember of the work of the work of the man who household, is worse than an infidel." Life musurance companies

### A. O O PER BARREL

A. F. Randolph

\*\*A. F. Randolph

\*\*A. F. Randolph

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\*\*Barrels of cheap flour, which we are closing out at the side of the company is performing a positively religious rite, according to the bard cash on an insurance policy, that should be a positively religious rite, according to the bard cash on an insurance policy, that should be a positively religious rite, according to the benefit household, and pays down the hard cash