

No better advertising medium in the Valley than **THE ACADIAN.**

# The Acadian.

**THE ACADIAN**  
One Year to Any Address for \$1.00.

VOL. XXXIV.

HONEST, INDEPENDENT, FEARLESS.  
WOLFFVILLE, KINGS COUNTY, N. S., FRIDAY, JANUARY 15, 1915.

NO. 17

## THE ACADIAN.

Published every Friday morning by the Proprietors.

**DAVISON BROS.,**  
WOLFFVILLE, N. S.

Subscription price is \$1.00 a year in advance. If sent to the United States, \$1.50.

Newspaper communications from all parts of the county, or articles upon the topics of the day, are cordially solicited.

Advertisements for yearly advertisements are furnished on application. Reading notices ten cents per line first insertion, and a half cent per line for each subsequent insertion.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the ACADIAN for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

**TOWN OF WOLFFVILLE.**  
J. D. CHAMBERS, Mayor.  
W. M. BLACK, Town Clerk.

**OFFICE HOURS:**  
9:00 to 12:30 a. m.  
1:30 to 3:00 p. m.  
Close on Saturday at 12 o'clock.

**POST OFFICE, WOLFFVILLE.**  
Office Hours, 8:00 a. m. to 8:00 p. m.  
On Saturdays open until 8:30 P. M.  
Mails are made up as follows:  
For Halifax and Windsor close at 6:05 a. m.  
Express west close at 9:35 a. m.  
Express east close at 4:05 p. m.  
Kentville close at 6:40 p. m.  
K. S. CHAWLEY, Post Master.

### CHURCHES.

**BAPTIST CHURCH.**—Rev. G. O. Gates, D. D., Acting Pastor. Services: Sunday, Public Worship at 11:00 a. m. and 7:00 p. m. Sunday School at 3:00 p. m. Mid-week prayer-meeting on Wednesday evening at 7:30. Women's Auxiliary Aid Society meets on Wednesday following the first Sunday in the month at 9:30 p. m. The Social and Benevolent Society meet the third Thursday of each month at 8:30 p. m. The Mission Band meets on the second and fourth Thursdays of each month at 8:45 p. m. All services are cordially welcome.

**PRESBYTERIAN CHURCH.**—Rev. G. W. Miller, Pastor. Services: Sunday at 11 a. m. and 7 p. m. Sunday School at 9:45 a. m. and Adult Bible Class at 2:30 p. m. Prayer Meeting on Wednesday at 7:30 p. m. Services at Lower Horton as announced. W. F. M. S. meets on the second Tuesday of each month at 8:30 p. m. Senior Mission Band meets fortnightly on Wednesday at 7:30 p. m. Junior Mission Band meets fortnightly on Wednesday at 8:30 p. m.

**METHODIST CHURCH.**—Rev. W. H. Rackham, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, a. m. Prayer Meeting on Wednesday evening at 7:45. All the seats are free and strangers welcome at all the services. At Greenwood, preaching at 8 p. m. on the Sabbath.

**CHURCH OF ENGLAND.**  
St. John's Parish Church, of Holy Cross. Services: Holy Communion every Sunday, 8 a. m. First and Third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evensong 7:00 p. m. Wednesday Evensong, 7:30 p. m. Special services in Advent, Lent, and Easter in church. Sunday School, 10 a. m. Superintendent and teacher of Bible Class, the pastor.

**MASONRY.**  
St. George's Lodge, A. F. & A. M., meets at their Hall on the third Monday of each month at 7:30 o'clock.  
A. K. BAZAN, Secretary.

**ODD FELLOWS.**  
Odyssey Lodge, No. 92, meets every Monday evening at 8 o'clock, in their hall at Historic Block. Visiting brethren all very welcome.  
H. M. WATSON, Secretary.

**TEMPERANCE.**  
Wolffville Division No. 1, meets every Monday evening in their Hall at 8 o'clock.

**POSTERS.**  
Court Sessions, L. O. Y., meet in Temperance Hall on the third Wednesday of each month at 7:30 p. m.

## CASTORIA

For Infants and Children.

**Mothers Know That Genuine Castoria**

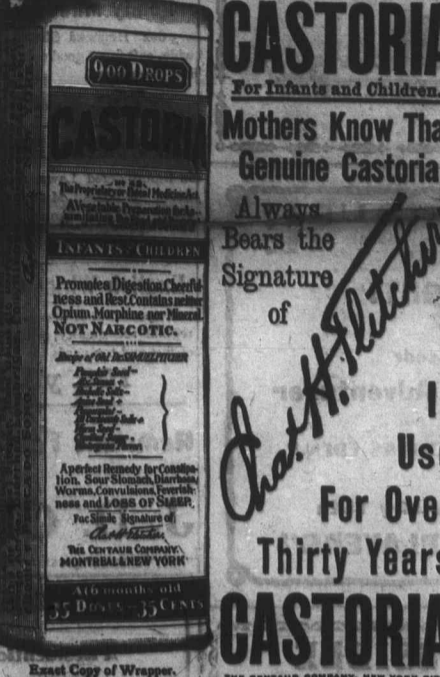
Always Bears the Signature of *Dr. J. C. H. HITCHCOCK*

In Use For Over Thirty Years

### CASTORIA

THE CHASE COMPANY, NEW YORK CITY.

*Exact Copy of Wrapper.*



### Professional Cards.

#### DENTISTRY.

**Dr. A. J. McKenna**  
Graduate of Philadelphia Dental College  
Office in McKenna Block, Wolffville, Telephone No. 43.  
E. G. ADMINISTRATOR.

**C. E. Avery deWitt**  
M. D., O. M. (Medical)  
One year post graduate study in Germany.  
Office hours: 9-10 a. m.; 1-3, 7-9 p. m.  
Tel. 81 University Ave.

#### M. R. ELLIOTT

A. B., M. D. (Harvard)  
Office at residence of late Dr. Boelen Telephone 23.  
Office Hours: 9-10 a. m., 1-3, 7-9 p. m.

W. S. BODDIE, E. C. BARRY, W. BODDIE, L. S.

#### ROSCOE & ROSCOE

BARRISTERS, SOLICITORS,  
NOTARIES, ETC.  
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**G. PURVES SMITH**  
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OCULIST.  
Consultation Hours: 10 a. m.—12 noon, 2 p. m.—4 p. m.  
Monday Excepted.  
Westward Avenue, Wolffville, N. S.

#### WANTED

For feed. Old horses, cows and calves. Cash on delivery.  
McCormick & MacIntosh,  
Fox Ranches,  
Wolffville, N. S.

#### WANTED.

Beef Hides, Horse Hides, Lamb Pelts, Veal Skins.  
Highest possible Cash prices paid.  
Apply to  
**D. B. SHAW,**  
Willow Vale Tannery.  
For Sale or To Let.

Dwelling on Gasperson Avenue, near Methodist church. Apply to  
C. F. STEWART.

**Expert Piano Tuning Guaranteed.**  
Voicing, Regulating, Repairing, Organs Tuned and Repaired.  
**M. C. COLLINS,**  
P. O. Box 321, Wolffville, N. S.

**Begin Now to Provide for Old Age.**  
YOU CAN OBTAIN FROM  
**THE EXCELSIOR LIFE INSURANCE COMPANY**  
An Endowment Policy Maturing at Ages 40 to 70.  
FULL INFORMATION GIVEN BY  
**CAPT. S. M. BEARDSLEY,** Provincial Manager  
WOLFFVILLE, N. S.

### Between Midnight and Morning.

You that have faith to look with fearless eyes Beyond the tragedy of a world at strife, And trust that out of night and death shall rise The dawn of another life; Rejoice, whatever anguish rend your heart, That God has given you, for a priceless dove To live in these great times and have your part In Freedom's crowning hour.

That you may tell your sons who see the light High in the heavens, their heritage to take, 'I saw the powers of darkness put to flight; 'I saw the morning break!"

—O. A., in French.

### Keep Your Word.

Between the "day of the sword" and the "day of the sword" Emperor broke his word. Life is not worth living if men break their word. If we cannot believe a man we can have no dealings with him, either buying or selling. We buy a thing in a shop believing it to be what it is said to be; we take the shopman's word, and if he speaks the truth we buy from him again. If he sells us brass and tells us it is gold we buy from him no more, and his trade is ruined. Men cannot prosper on a broken word.

We could have no home to live in if men did not keep their word. We trust our neighbors. They declare themselves friendly and we believe them. We live side by side with hundreds of people who could rob us or poison us, but they live at peace with us instead; they have given their word and we believe them. We go to bed at night, we leave our homes by day, because we believe that men will keep their word.

We could not travel if men did not keep their word. We go into a strange country and trust our lives and our money to people we have never seen before, perhaps to people whose language we do not understand. But here, also, runs the honorable understanding of men who keep their word. A stranger man takes our bag, another carries an important letter. We go on our way because we trust them all. We take their word.

There is neither work nor wages for us if we break our word. We work for a week or a month on a promise that our wages will be paid. Men give us their labor and we give them ours, because we pledge our word. We put our money into the bank, we have our work at the mill, and we trust a man with an important piece of information, we risk our lives on the promise of a word.

A nation trusts its people, keeping police for those who break their word. And a nation trusts other nations, binding itself to do certain things so that there may be order and good government, and understanding in the world. England, France and Germany gave their word to Belgium and Belgium trusted them. Now Germany has broken her word, and asked England to break hers, and Belgium will not break hers. She is fighting against the broken word that would destroy our homes, our trade, our freedom, and the good name that is so dear throughout the world.

We must be free or die; and we, who speak the tongue that Shakespear spoke, must keep our word.

### A Weak Chested Boy.

My boy Frank seemed weak-chested and took a very severe cold, writes Mrs. D. Stevens, Kings, Man. The many medicines used did not seem to benefit him, until we tried Dr. Chase's Syrup of Pinus and Turpentine and found it to be exactly what was wanted to cure him. No treatment is so thorough and effective as a cure for croup and bronchitis.

All went well with the melodrama until the middle of the 13th act, when the hero sought the centre of the stage and in a flood of pink limelight asked pathetically:

"How is this man persists in making such foul charges and yet always escapes the just penalty?"

"Like lightning there came a reply in a hoarse voice from the gallery: 'P'raps 'e's a pal o' the referee, Heary!'

### Quiet Thoughts.

If you cannot get grapes, runs a Russian proverb, try an apple.

"Savings first" should be permanently inscribed on every pay envelope.

Experience teaches a lot of things we never cared to learn.

The one who persistently scamp his work may easily become a scamp herself.

Think late, and you hate; think love, and love follows naturally. "As a man thinketh, so is he."

Three smiles make one grin; three grins make one laugh; three laughs make one happy.

It's time we began to think in neighborhoods, as well as in families and in persons.

Sell pity in a deadly poison for most people, and should never be taken in large doses by anyone.

Who takes one stroke in turn at every tree tells none, however sharp his axe may be.

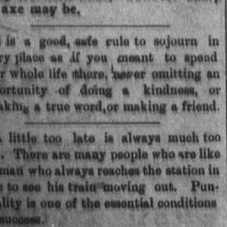
"Himself!" cried the farmer. "He'd never do for me. I lift eight miles from here, and mit dot horse I have to yolk back two miles!"

### Woman's Best Friend.

From getting in old age, little and health, recovery an infirmity, and a woman's best friend, Chamberlain's Stomach Tablets. For a woman's best friend, Chamberlain's Stomach Tablets are the best. They cure indigestion, constipation, and all the ailments of the stomach and bowels. They are a true friend to every woman.

It is a good, safe rule to journey in every place as if you meant to spend your whole life there, never omitting an opportunity of doing a kindness, or speaking a true word, or making a friend.

A little too late is always much too late. There are many people who are like the man who always reaches the station in time to see his train moving out. Practically is one of the essential conditions of success.



**CHAMBERLAIN'S TABLETS**

Woman's best friend.

From getting in old age, little and health, recovery an infirmity, and a woman's best friend, Chamberlain's Stomach Tablets. For a woman's best friend, Chamberlain's Stomach Tablets are the best. They cure indigestion, constipation, and all the ailments of the stomach and bowels. They are a true friend to every woman.

### For Those at Home.

Persons in tents sound strange enough, but stranger places have been converted by necessity during the war into temporary houses of worship. On one occasion a crumpled sheet administered in the waiting-room of a small wayside station in France. The floor was covered with straw, and lined with blankets and the men's equipment. A penny in the slot machine stood in one corner, the walls were hung with railway notices.

Here, some of the less with a common sense, and the generals and the members of their staffs, and some more cyclists felt in the straw solemnly and reverently paying their homage to God, while outside the thunder of the guns rumbled incessantly and remorselessly.

On one Sunday in France Holy Communion had to be administered in a cow shed. In the evening there was another service in a barn conducted by a chaplain and a Wesleyan minister. A large crowd of officers and men assembled and sang old, soul stirring hymns. Then the commanding officer read from the Book of Samuel about Jonathan going up against the hosts of the Philistines. The big barn was lighted only with candle, which illuminated dimly the faces of the soldiers, rough and dirty with the work of war, some of them just returned from the trenches, while others were going there the same night, possibly to die before another morning dawned.

The men sang heartily, but when the prayer for the dead departed souls was being offered up, there were only a few dry eyes among those men who faced death daily, and all through the simple and impressive service they could hear the roar of the cannon sending forth messages of sorrow and destruction.

In the East the priest is as indefatigable as in the West. Not for one moment do they spare themselves. Their burial service is deeply impressive. When the men of "The Orthodox Russian Hosts," for which prayers are offered up every Sunday in all the churches of Russia, are slain in the field, the priest slowly chants the beautiful words of the Slavonic rite:

### Old Hundred.

The most famous, and in many ways most inspiring, of all religious songs is the doxology commonly known as "Old Hundred," or "Praise God From Whom All Blessings Flow." The lines, known to every corner of the earth, were written by Dr. Thomas Ken, Bishop of Bath and Wells, England, under Charles II., about 1683. Thomas Ken was a man of great force of character, and of high morality in an age of social corruption. He was made one of the royal chaplains. On one occasion King Charles wished Ken to receive into his house for a short time the notorious Nell Gwynn, Ken firmly though respectfully declined the request.

"Do you refuse even though I order you?" asked the King.

"Yes," said Ken firmly, "I must refuse, because I am a Christian."

King Charles, with all his faults, was able to appreciate the character of a man so sturdy and unflinching as Ken. Later when the bishopric of Bath and Wells became vacant, King Charles remarked:

"Where is the little man who wouldn't give poor Nell a lodging? Let him have the bishopric."

The late Theodore Parker once said that "Old Hundred," with its four short lines, had done more to spread the doctrine of the Trinity among the English-speaking peoples than all the theological work that had ever been written. Words as music, the latter composed by a German named William French, was died in 1570, blend in a wonderful combination of solemnity and religious exaltation, and they have been sung on many occasions of great historic interest.

Col. Nicholas Smith has given a brief account of what happened on Aug. 14, 1910, at Pekin, during the Boxer siege:

"The civil world was held in awful suspense during the 56 days when the various legations and the missionaries withdrew the myriad of Chinese. When the allied forces entered the city, the heart-rending wailing of the men, women and children who had faced a living death for nearly two months cannot be described. Rockets blazed in the air, cannon smashed the yellow roofs of the forbidden city, and soldiers and civilians made the walking ring with cheers; but the most thrilling and soul-inspiring incident connected with the celebration of their deliverance, when the assembling of the missionaries at the Bell Tower and singing Praise God From Whom All Blessings Flow."

"Pa, whi's a Bachelor?"

"Lucky, my son."

"Wife—I've noticed an odd thing, John. When you go to light the gas in the next room, you invariably take two matches."

"Hub—Yes, my dear; I long ago discovered that if you carry one match it will go out, while if you carry two it won't."

Tom Pence tells of a good sister in one of the southern states who was late for the service and explained it by saying that the horse she was driving had run away.

"You shouldn't let such little things detain you," reproved the pastor.

"You should trust in the Lord."

"I did," she replied, "till the belly band broke and then I jumped."

"The causes of war are sometimes strangely trivial," remarked the student of history.

"Yes," replied Miss Cayene, "I know a once peaceful family that has lined up in factions over the question of whether it is proper to say 'mah-tees' or 'to-may-toes.'"

### What Women are Doing.

Working women in Idaho and Montana are only allowed to work nine hours a day.

Of over the 3,000 employees in the factories of Saxony, 276,710 are women.

Queen Elizabeth of Belgium has a hobby of being photographed with her children.

Six women are now taking the agricultural course at the Wisconsin State College.

Of the women in the United States:

A woman has been elected school trustee in Winnepeque for the first time in the city's history.

The State Grange, in annual convention at Worcester, Mass., refused to endorse woman suffrage.

Women politicians in Chicago gave a banquet for their husbands and political men friends at Hotel LaSalle, Chicago.

William Dean Howells, at a dinner in Boston, said of modern American letters:

"The average popular novel shows the novelist's part an ignorance of his trade which reminds me of a New England clerk."

"In a New England village I entered the main street department store one afternoon and said to the clerk at the book counter:

"Let me have, please, the 'Letters of Charles Lamb.'"

"Post office right across the street, Mr. Lamb," said the clerk with a polite, brisk smile."

### To the Neutral Nations.

If you elect to stay outside And eye to risk, on shore or sea, And vote for all man's sakes have died, In this the War of Liberty, (The same whose figure points the pilot's way, Larger than life in New York Bay.) If you prefer to fold your hands And watch us, at your guarda oculos, Straining our strength to sweep the lands, Clean of a deadly foul disease, Which must, unless our courage finds a cure, sweep the human race, Stay out by all means; none shall ask The help that your feet will decline; We'll bear as best we may the task That duty calls to us; and say: And you shall reap, unguiltily, in happier years The harvest of our blood and tears.

Only—when this long fight is done, And, brooding Freedom's pure air, You share the vantage we have won—Think not the honor, too, to share; The honor shall be theirs and theirs alone, By whom the thorn was overthrown.

Meanwhile a boon; if not your awards, Give us your sympathy at least; Show us the friendship which affords At least to let us pockets bleed; And get your traditions kindly to forgo Their traffic with a common foe.

### Eczeema and Sore Eyes.

"My daughter suffered from inflamed eyelids and eczema on her head," writes Mr. E. W. Low, Fort Plain, N. Y. "The child was in a bad state and suffered greatly. The doctor failed to help her, and on recommendation of a friend, I used Dr. Chase's Ointment, which made a complete cure. With a grateful heart I write you this letter."

The moon shone flickeringly on a pair of lovers who were seated in a remote corner of the park.

"But I am so unworthy of you, darling," he murmured, as he held her close to him.

When the United States assumes obligations to offer to secure small and unoffending neutral nations against atrocious wrong, its action is not predicted on any intention to make the guarantee effective.

"They take the view that when we are asked to reduce it the concrete promises we make in the abstract our duty is to disregard our obligations and to reserve ignoble peace for ourselves by regarding with cold blooded and timid indifference the most frightful ravages of war committed at the expense of a peaceful and unoffending country."

A piece of cloth that has the pattern stamped upon it is never as valuable as one where it is woven through. Surface politeness, surface virtues are cheap things; the pattern of goodness, of nobility, must be woven through and through our characters before we are really valuable to the world.

"I suppose that's right," replied the physician. "I'm kept pretty busy making out bills which I foolishly imagine are going to be paid some day."

"Don't you know Emily, that it is not proper for you to turn around and look after a gentleman?"

"But, mamma, I was only looking to see if he was looking to see if I was looking."

"Now, take that medicine three times a day after meals." "But, doctor, it is only a very rare thing that I get a meal." "Well, in that case you had better take it three times a day before meals."

Children should be seen and not heard.

"Not nowadays. Think of the frightful English we parents would be using if we didn't have our children to correct us."

"My plate is damp."

"Hush," whispered his wife. "That's your soup. They serve small portions at these fashionable affairs."

The girl who is really unselfish is the one who denies herself without realizing that she is doing so.

In every part and corner of our life, to lose one's self is to be gainful, to forget one's self is to be happy.—Robert Louis Stevenson.

### Operation Decided On As Only Means of Relief

But the Writer of This Letter Resolved to Try Dr. Chase's Ointment First and Was Cured.

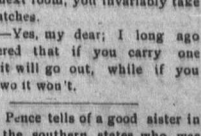
This is not an isolated case, for we frequently hear from people who have been cured of piles by using Dr. Chase's Ointment.

A few physicians, a few surgeons, a few men of science, are doing nothing short of an operation could bring relief and cure.

If you could read these letters, coming as they do, day after day and year after year, you would realize what a wonderful cure Dr. Chase's Ointment really is. Few ailments are more annoying or more persistently torturing than piles, and when this suffering is promptly relieved by the application of Dr. Chase's Ointment there can be no doubt as to where credit is due. Friends and neighbors are told of the results, and so the good word spreads, and Dr. Chase's Ointment is becoming known far and wide as the only actual cure for piles or hemorrhoids.

Mr. Charles Beauvais, a respected citizen of St. John's, Que., writes:—"For 14 years I suffered from chronic piles or hemorrhoids and considered my case very serious. I was treated by a well-known physician who could not help me, and my doctor decided on an operation as the only means of relief. However, I resolved to try Dr. Chase's Ointment first. The first box brought me great relief, and by the time I had used three boxes I was completely cured. This is why it gives me such great pleasure to recommend Dr. Chase's Ointment to everybody suffering from hemorrhoids as a preparation of the greatest value."

Dr. Chase's Ointment, 50c a box, 1 dealer, or Edmondson, Bates & Co., Limited, Toronto.



**MR. BEAUVAIS**

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### GETTING BETTER AFTER SICKNESS

Nothing has ever equaled or compared with the medicinal fact in Scott's Emulsion to arrest the decline, invigorate the blood, strengthen the nervous system, aid the appetite and restore the courage of better health.

Try it!

### Roosevelt Speaks.

Had Ex President Roosevelt been at the head of affairs in the United States at the present time things might have been different. The Colonel has just published his views on the violation of the Hague Conventions by Germany. He says in part:—

"To violate these conventions, to violate neutrality treaties, as Germany has done in the case of Belgium, is a dreadful thing. It represents the gravest kind of international wrong doing, but it is really not quite so contemptible, it does not show short-sightedness and timid inefficiency, and above all such a 'fish indifference' to the cause of permanent and righteous peace, as has been shown by the United States (thanks to President Wilson and Secretary Bryan) in refusing to fulfill its solemn obligations by taking whatever action was necessary in order to clear our skirts from the guilt of tunc acquiescence in a wrong which we had solemnly undertaken to oppose."

"If I had for one moment supposed that signing those Hague conventions meant literally nothing whatever beyond the expression of a pious wish which any Power was at liberty to disregard with impunity, in accordance with the dictation of self-interest, I would certainly not have permitted the United States to be a party to such a mischievous farce."

"President Wilson and Secretary Bryan, when the United States assumes obligations to offer to secure small and unoffending neutral nations against atrocious wrong, its action is not predicted on any intention to make the guarantee effective."

"They take the view that when we are asked to reduce it the concrete promises we make in the abstract our duty is to disregard our obligations and to reserve ignoble peace for ourselves by regarding with cold blooded and timid indifference the most frightful ravages of war committed at the expense of a peaceful and unoffending country."

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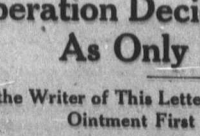
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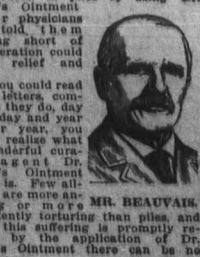
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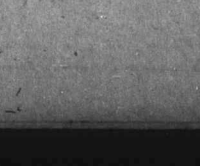
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**DR. CHASE'S OINTMENT**

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**DR. CHASE'S OINTMENT**

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