

The Honorable Mr. Botsford, from the Committee appointed to make arrangements for Reporting and Publishing the Debates of the present Session, reported that they had attended to that duty, and had agreed with Samuel Watts to report the Debates in full for the sum of \$300; and to furnish them to Charles S. Lugrin, with whom your Committee had agreed to print 2000 copies three times each week, (if required) for the sum of \$280; the printer to retain 40 copies in his hands to be stitched and covered with a printed cover for the use of the Members.

ORDERED, That the Report be received and adopted.

*Adjourned until Monday next at 11 o'clock.*

MONDAY, 12th March, 1866.

PRESENT:

THE HON.

*Mr. Saunders sitting as President.*

*Mr. Botsford,*

*" Minchin,*

*" Davidson,*

*" Steeves,*

*" Robinson,*

*" Perley,*

*Mr. Chamler,*

*" Harrison,*

*" Wark,*

*" Ryan,*

*" Rice,*

*" Mitchell.*

PRAYERS.

Pursuant to the Order of the Day, the House was put into Committee of the whole to take into further consideration the Address in answer to His Excellency's Speech at the opening of the Legislature.

The Honorable Mr. Botsford took the Chair.

After some time the House resumed.

The Chairman reported, that the Committee had gone into further consideration of the said Address, had made further progress therein, and asked leave to sit again.

ORDERED, That the Report be received and leave granted.

The Honorable Mr. Mitchell, by leave, presented a Petition from the President, &c. of the Newcastle Gas Company, for alteration of their Act of Incorporation.

ORDERED, That the same be received and lie on the Table.

*Adjourned until To-morrow at 11 o'clock.*

TUESDAY, 13th March, 1866.

PRESENT:

THE HON.

*Mr. Saunders sitting as President.*

*Mr. Botsford,*

*" Minchin,*

*" Odell,*

*" Steeves,*

*" Ryan,*

*" Perley,*

*" Ferguson.*

*Mr. Chandler,*

*" Harrison,*

*" Wark,*

*" Hamilton,*

*" Rice,*

*" Mitchell.*

PRAYERS.

*Adjourned until To-morrow at 11 o'clock.*