expects, and as much as she desires.

her charity is true. - Jean Ingelow.

## Gbitnary.

Died, Feb. 20th, near Lawrencetown, Mrs. | consistent christians everywhere. Israel Morse, aged 68 years. Our sister's last sickness was short yet very distressing, being a found the religion of Jesus fully able to sustain bright hope of everlasting life. Mrs. Morse expe-Lord."

March 29, 1869.

## Provincial Celeslevan.

WEDNESDAY, APRIL 7, 1869.

Commencing a New Life.

ture." Holy Scripture clearly teaches that the purpose of your life, to secure and exhibit the have paint on the outside." Others will object christian is the aubject of a great and gracious experience included in the language of St. the preacher is too proud, or he is too plain. change. He is not now what he once was. He Paul:-" I am crucified with Christ; nevertheless Another class of objections to save paying the was by nature a child of wrath, even as others. I live, yet not I, but Christ liveth in me; and the minister his just due is, about his preaching. One He formerly lived in estrangement from God, life which I now live in the flesh, I live by the says "he preaches too high, I cannot underat enmity with Him. He was without God, and faith of the Son of God, who loved me and gave stand him," Another he is too common place loved to forget Him. He had no regard for Himself for me." God's glory, nor any wish to please Him. The guilt of his transgressions was heavy, though perhaps he felt not the burden. His heart, in- Ought our Circuits to Support mach sche; another again complains, he speaks clined to evil, prompted him to commit iniquity; nor had he any delight in holy things. His ears were closed to both the warnings and invitations sweet accents of Gospel mercy allure him from addressed to him from heaven; nor could the the world and sin to seek the blessings procured by the blood of the Cross.

upon husks, has come to himself; he thought things, should provide for all his temporal neupon his ways, and has entered upon a new cessities. course; divine grace hath done great things for his satisfying portion. The change he has experienced is a glorious one, and for the possessession of this unspeakable grace, all that is within him blesses the name of the Lord.

Yet this is but the commencement of a new vice, he must be faithful unto death; he has

It is of great consequence, at the commence. so. grief and pain-" For ye have not received the our people became wealthy.

Sometimes full confidence is not erjoyed owrecede; that strenuous efforts would be made by small matter to ask of our people, Hundreds, of exuberant freedom, cows and pigs should have umph of statesmanship which has taken place in elaborately, complete, from the parasol to the ing to a defective apprehension of privilege and our people to support their ministers without perhaps thousands of our members, never as their "liberties" in the streets as well as the British Parliament in the present generation. fan. When I looked at her, I shook my head duty; but this hindrance may be readily removed by free conversation with those who walk in the state of the in the light of God's favour. Perhaps the great ed our Quarterly meetings so as to prevent their the deficiency and pay it to your respective class the geese which saved the Capitol; their owners ried in that bedy in our day, but no one which has was quite a stranger to me, but the event justidifficulty in the way of receiving an assurance of circuits from being known in future, by what Leaders? Do this and our embarrassment is re- have votes, and they might serve any upholder more thoroughly tested the capacity of its leaders fied the prediction.

she waker; sometimes their wives steal into her Lord's on His own terms, when the world and pated, for something like two-thirds of the circottage, now she is getting old, and spin a hank sin are fully renounced and the whole heart cuits of our Conference are still papper circuits, or two of thread for her while she alumbers; surrendered to Christ, the act of faith by which as they are dependant, and are still depending and they teach their children to pass her but we obtain peace of mind is a very simple one, upon other people to supply the means requisite quietly, and not to sing and shout before her por must its simplicity prove to us a stumbling for supporting the minister who is stationed door, lest they disturb her. That is all. Their block. Saving faith is the act of trusting alone with them. thanks are not looked for-scarcely supposed to in Christ, the recumbency of the soul upon His The fund that formerly afforded relief to poor

be due. Their grateful deeds are more than she | merits, taking Him as our only hope, as having | circuits is now fearfully inadequate to meet the offered for us a full atonement, believing with increasing deficiencies of suffering brethren : How often in the far distance of my English the heart, " He loved me and gave Himself for Moreover its supporters say " The time is fully home, I have swoke in a wild winter night, and me," and testing assuredly upon that; waiting come when the people in the Provinces should while the wind and storm were rising, have in expectation for the Spirit, the Comforter, to cease to be dependent, should honorably pay the deshing against the rock, and have pictured to indwelling of the Spirit of adoption, you cannot not look to others to do it for them: and we S.ewart, and the munificence of the late Aaron myself the casement, and the candle nursed by aright serve Christ, you cannot fully honour Him, cannot, and will not any longer pay for the reknow that through her untiring charity the rock vise then every one setting out in the way to sustain the christian ministry among themsolves. has long lost more than half its terrors, and con- beaven, not to rest until with confidence you The contingent fund thus failing, and the pecsidered that, curse though it may be to all be- can say, " Lord, thou knowest all things, thou ple neglecting to contribute the means; the inesides, it has most surely proved a blessing to knowest that I love thee," and never allow your vitable consequence is, the less falls upon the

You, too, may perhaps think with advantage In order that your christian life may be a holy ty p'ttance and to the great injury of their famon the character of this woman, and contrast it one, a successful one, a useful one, a happy one, liles, have to pay thousands of dollars every year, with the mission of the rock. There are many bringing glory to your R deemer, and being in order to provide for the religious instruction degrees between them. Few, like the rock, pleasing to Him, it is essential that you should of their own people. The minutes of the last stand up wholly to work ruin and destruction; aim at a high standard of christian excellence. Conference show, that the ministers stationed on few, like the woman, "let their light shine" so To be content with a small measure of grace and the dependent circuits, had to share among them brightly for good. But to one of the many de- with low attainments in the divine life, is not the the enormous loss of nine thousand dollars ! grees between them we must all most certainly way to derive from religion the rich benefits it This sum would be an average loss to each man belong. We all lean toward the woman or the is intended to bestow. We would like to urge of from one hundred to one hundred and twelve rock. On such characters you do well to specu- upon every young convert by all means to strive dollars. What isyman have we who pays to the late with me, for you have not been chested for the highest style of christian privilege and Circuit, an annual sum of one hundred and devoted to this infant cause, success was vouchinto sympathy with ideal shipwreck or imaginary duty. Be not satisfied to walk as many christ twelve dollars? But we have many ministers kindness. There is many a rock elsewhere as tian professors do, but let the excellent of the who pay that sum for preaching the Gospel to perilous as the one I have told you of, perhaps earth be your models; nay, let Christ Himsell the people. The Bible, reason, religion, comthere are meny such women; but for this one, be your Exempler. Let it not be forgotten that mon honesty, and common sense all exclaim each Methodist Church in this city a separate whose story is before you, pray that her candle we are required to "grow in grace," and that against this, and say it is wrong, "For the lamay burn a little lorger, since this record of very much depends upon our securing at an borer is worthy of his hire." Luke x. 7. We the Rev. Mr. Heartz to take the rge of Exmouth MRS. ISRAEL MORSE, LAURENCETOWN ANNAPO. grace you there obtain be seen to the glory vast numbers who act very differently. They

His church and people. Sister M. was no bigot, if you would rather be a true Christian than be gratulate himself upon what he has done, bless were not taxed, nor were they urged to sub- near the beloved "Sunniside" of Washington hospitals, etc. It thus at once provides liberally death. and vet a strong friend and advocate of the of the world. You will find our Church rules, his stars to think how liberal he has been, and scribe; but, under the hallowing influences of Irving. I was hardly prepared for anything so for the disestablished Church and for the poor church of her choice. She was very useful a- as far as they present the Christian life, to be a what an amount of charity he has bestowed. mong the sick; and latterly spent a large portion safe guide. As Methodists you will prove that In many of our Circuits the Minister receives commendable promptitude gave towards the deof her time in the sick room, to the great com- an adherance to the simplicity which distinguish- but little of what is paid him until near the close of sirable object. The meeting was a grand success other Church property. On this ground was er- the charitable endowments will become a glory fort of her friends and neighbors. She leaves a ed the primitive followers of John Wesley, to be the year. To say the least of this it is a thoughthusband and one daughter, and a very large of greater importance than many suppose. Even less practice. How is he to live! If he purchase clusion that the entire debt will be removed. avenues, intersected by First, Second, Third, few other countries.—Methodist. number of friends and relatives to mourn their in the injunctions of our Founder in regard to a stores, he is expected to settle his account once abstinence from wine and strong drink, are not to should be paid quarterly.

blessed and be made a blessing. but must refrain from doing so, simply com- me." Another will complain, "I am a poor man,

For the Provincial Wesleyan.

their Ministers?

It is an admitted fact, that when God calls a man to the work of the ministry, he calls him to the duties of his office. Such being the case, it is clear, that the church unto whom he is sent But the prodigal in the far country, feeding and for whose benefit he labours in spiritual

"Were the whole nature of mine, That were a present far too small;

Love so amazing so divine.

Demands my soul, my life, my all." please to go to the place where he officiates; he duce my subscription at least two dollars." and the flesh; he has taken upon him the most must be punctual to all his appointments; he Charge the Store and its coatents to the preachnotice to give a public speech or a lecture on any customed to pay." Charge the School tax to perity of those newly brought to Christ, that if rity to the poor with a liberal hand; in a word, righteous demands of the minister of the Goswe could in any measure encourage and help he must be ready always for every good word pel; and hence our fearful financial embarrasthem is the good way upon which they have en- and work, while the persons who expect all this ment. My brethren, this ought not to be so tered, it would be our joy to do so. We may and a great deal more from their minister, will you would never think of reducing your merbe permitted then to offer to those who have pay little or nothing towards his support, provide chant's or your servant's wages because you thus recently given themselves unto the Lord, for him the means to do what they require of him expenses had been increased like those just

and satisfactory assurance of peace with God. Provinces, the population was poor and sparse, increase : so shall thy barns be filled with plenThere is no reason why it should be so. Houses teaching and perhaps a little less "drawing the We shall not stop to prove from Scripture the their religious privilèges were few, and in many tr, aun thy presses shall burst out with new can be built as tastefu'lly by Canadian as by bow at a venture." Then it would conduce to doctrine of assurance, but shall assume that the places the Sabbath was scarcely known. This wine." Pro. 3. 9. 10. common privilege of all who truly believe in spiritual destitution was cared for and cheerful
While the loss sustained by the ministers last rows as regular, and, if tended, will thrive as not abate the power, if enquirers were with Christ is expressed by the spostle when he says, ly met by their brethren in England, who while year was nine thousand dollars, it is to be fear. well on the one soil as on the other. Paint is as drawn from the circle into some place set apart, "The Spirit itself beareth witness with our spirit poor themselves, yet out of their scanty mesns ed that an equal loss will have to be borne this cheap, and the use of it will embellish as readily. where the mind could be probed and taught, that we are the children of God." Yet there they provided funds to send missionaries to the year, unless some special effort is made to preare many who allow their faith to be weak when settlers in our wilderness, to preach the Gospel vent it. This state of things cannot long con- as wide. It would cost no more to keep the might be something lost in sympathy and moral it ought to be strong, and their evidence to be to them, and break to them the bread of eterbeclouded when it ought to be clear. Be sure nal life. In time the population largely increas- greatly reduced, or the ministers themselves under the stars and stripes. One can underof this, it is not the will of God that His people ed, flourishing settlements and villages were will be ruined, and the cause of God disgraced- stand how a city consumed with an avarice for isfactory gain. However, God speed all efforts should remain in doubt and fear, -in bondage, seen, towns and cities were built, and many of

soul to be without the assurance of faith and love. ministers personally; and they out of their scanearly period in our christian life the mind that readily admit that we have many noble souls Street Church. The division of the Circuit, so a begin but the neighbourhood of it. O, that you might was in Christ Jesus. To this and let the means among us who pay for the support of the cause far as we are concerned, has wo rked well. The power at work in the world, of whose movements with the national heart and mind one of the of grace be prized. Seek for strength in chris- of God quite up to their means, and fully up to Great Head of the Church has woucheafed matian fellowship, and especially by devotional the requirements of the New Testamen', and we reading and prayer in the closet; and let the will do such persons all honor. But there are of Christ in social and in public life.—Be are wealthy, yet it reems their object to do as God's dear Son. Our Trustee Steward has let quiry. The preachers preach for souls, and ex- local, or party interest, and has none of the away. He must be fully Christ's, must be en-"Stand up for Jesus," and bear testimony for to the circuit has been withdrawn, that their congregations have improved, and our finances is a work of God, the ancient soul-saving ener- which an intriguing politician would put into a compromises his manhood by becoming a faith-Him on all suitable occasions. Never compro- minister will lose a large sum if there is no in. for the support of the ministry show an increase violent inflammation on the lungs; but she mise your profession, nor wish to appear as crease in subscription list, or that he is in cirthough you were not a Christian, nor ever be cumstances of difficulty and almost want in conand comfort her through all, and to afford a schamed to witness for Christ, when your con- sequence of that loss, all that is heard with per- of the church and the Pew-holders met in social many are added unto the Lord. fession can promote His honour. Let the glory feet indifference; he will lavishly expend money assembly by request of the Trustees and quarrienced religion some forty years ago, while a re- of Christ be your aim always, and that you for objects of questiecable propriety, but when terly meeting. It was deemed a fitting time to the service of which in England we know so lit. of all its functionsries, down to the poorest a watch which does not keep good time. How sident of Halifax, and there joined the Methodist may have grace wherewith to glorify Him an appeal is made to him for the support of re- present a plan for the liquidation of a heavy tle-the true Am. camp-meeting. From the hos-Church, of which she continued a useful and in your body and your spirit which are His, cul- ligion, he is parsimonious in the extreme, and if debt upon our School-house. This plan in sluded pitable home of my friend Mr. Elliott, at Dobb's pounds—it appropriates, not to religious bodies minister worth who is never in time? consistent member till death. She was truly an livate intimacy with Christ, live near to Him, he ekes out his annual dollar, it is obtained with a three-fold idea: -- the payment of a certain Ferry, on the Hudson, I draw to the famous or sects, but to charitable institutions for the every day christian, a lover of all the means of and seek to plaase Him in all things. In doing much effort; and he calls the most urgent cases of suffering among the peo. hood enough to preach Christ in the midst of grace. She loved her Saviour, and she loved this you will be singular; but you must be so preacher, not paying his just debte; he will con-

to a much greater extent than it now is, be preacher something, but I never put down my year. name." Another says, "I will not give the We might greatly extend these counsels, preacher anything, for he has not been to see and not up to the times. One complains, he speaks too loud, he makes my head ache; another he preaches too long, he makes my stoso fas. I cannot understand him; another, he speaks so slow and drawling he sends me to

> "Of every preacher I'd complain, Some preached through pride, and some for gain.
> Another's learning's small:
> One preached too loud, and one too low;
> Some spoke too fast and some too slow;

There is a class of persons connected with us who feel it their duty to pay the Preacher and

her the command : Honor the Lord with thy

New Dominion March 29, 1869.

Exmouth St. Church, St. John, N.B. To the Editor of the Provincial Wesleyan :

SIR,-A few lines bearing upon the interes of the cause of God in connection with Exmouth Street Church may prove interesting to you and your many readers.

About twelve years since as the result of the Church was dedicated to the service of God. Under the pastorate of the Rev. John Lathern the work was extended and consolidated by the erection of a School House, which aupplies a spacious, cheerful room for the Sabbath school and week evening services, and also several fine Class Rooms. This undertaking in its inception Mc Morras, Esq.

By the blessing of God upon the efforts of all Saint John South Circuit, and under the ministrations of the Rayds, C. Stewart, J. Lathern, J. L. Sponagle, whose labors were specially safed and gracious results followed.

Two years since it was deemed desirable to divide the S. John South Circuit, and to make

Our minister, the Rev. W. H. Hearts, enjoys and Fourth streets. The avenues converged to ioss. "Blessed are the dead which die in the dress and the avoidance of diversions that cannot a quarter if he buys elsewhere as a general the confidence, respect and laws of the whole a large circular space, at one end of which was G. M. BARRATT. be used in the name of the Lord Jesus, as well as thing, it is cash down. The minister's salary church, to whose prosperity, apiritual and temporal, his untiring labors and sage practical sug- which the addresses were delivered. Some of be treated as obsolete. Would to God that all When the time for holding the last quarterly gestions have so highly contributed. By the those who reside in the city have tents of their who are in association with us would but regard meeting draws near there is a bustle about the March quarterly meeting he was invited, with own, with parlour, and bedroom, and kitchen, usually manage to say something that is not ex-Mr. Wesley's opinions on these and other matters subscription list. One man has an od d crook in great heartiness and perfect unanimity, to re- so that they extemporise a home, and at the sculy the right thing, and are glad to beat a re-

Yours very respectfully, WM. CLAWBON, Circuit Steward. St. John, N. B., March 31, 1869.

From the Methodist Recorder The Rev. W. M. Punshon in Canada.

LETTER IL. Sir,-The Canadians are pondering what has secome of their winter. For a month the snow refused to come down, the sleighing ceased out of the land, and the san shone with such un- is driven by those who have conveyances for When we apprehend the full measure of our resseasonable warmth as to tempt some unwary hire between the station and the ground, the ponsibilities, we will be afraid to squander the buds into the belief that it was May. Down worshipers are called to the service by the sound sacred trust placed in our charge, lest we should east, at and below Montreal, the storm-king has of a silver trumpet, and, in fact, the entire or- come up empty-handed in the last day. maintained his empire, but in the western pro- ganisation reminded me of the compliment vince, hitherto the winter has been as exceptionally mild as the summer which it succeeded was exceptionally hot, and as we are getting a man set about the work of saving souls in not only at the dry good store, against the fathers well into February, it may be that we have es- such a business-like way." For some days before of the multitudes of Miss McFlimsys all over caped, for this once, without any very arctic ex- the day of my visit the weather had been un- the land, but on the books of God's rememperience of cold. The St. Lawrence, however, is frozen as usual, and I walked nearly half way ed the attendance, but when I preached in the means which would have cheered the sorrowing who are well able to do it; nevertheless they are across it the other day, in a place where it is a afternoon, there could not have been fewer than or shed the light of truth into the darkened had made such progress before assistance could This is scriptural, and Paul tells us that it was niggardly with reference to the cause of God. mile in breath, and saw the preparation for the 4,000 people present, and on the following Sab- habitations of cruelty. A great many men and be had, all means to save the building were withhim, whereof he is glad. He is changed relaso appointed by Christ himself. His words are,
These will review the year and see if there has races which were to be held upon the ice in the bath I understand there were twice that number.

These will review the year and see if there has races which were to be held upon the ice in the bath I understand there were twice that number.

These will review the year and see if there has races which were to be held upon the ice in the bath I understand there were twice that number. tively and he is changed in nature. He has not "Do ye not know that they which minister not some event occurred to justify them in a course of the same afternoon. I thought, in I afterwards attended a meeting on the Ebenonly obtained the pardon of his many and grievabout holy things, live of the things of the temreduction of their annual payment towards the leaving England, that I was escaping our national ezer Comp ground, near Wilton, in Outsito, buked thet woman should bear the message. ous sins, but he is justified or constituted righteple? and they which wait at the altar are parPreacher's salary; and any loss in business, or uncertainties of climate, but I find the changes | Canada which on the whole pleased me better. takers with the altar? Even so hath the Lord additional expense in their families, is a resson as frequent here, and which more extreme—the There was less preparation, and more nature adopted into the divine family, and entitled to ordained, that they which preach the Gospel why they should reduce their subscriptions and thermometer varying sometimes twenty degrees Some two hundred conveyances of all kinds will heed her thoughtful words. She says: all the privileges of God's children. He is par- should live of the Gospel." 1 Cor. ix. 13:h, 14 h. make the prescher pay part of that expense. in the course of a few hours. The skies are in and sizes hitched to the trees, the horses taking With very many who sit under our ministry One of our friends once said to the writer; I general exquisitely clear, and the air still, but for it as quietly as if they knew the wherefore of and sanctifying grace of the Holy Spirit. His this important apostolic doctrine has but little have bought a piece of marsh, and have a hunter of the gathering. The circle was a clearing in living" to the temple, but if she carries it up in the Dr. writes:—"I find amazing progress both influence; they enjoy the privileges of a preached dred pounds to pay for it, I cannot pay as much the sight of a fog—not a rival to the London a forest, over-arched by a leafy shadow of elm, is at peace; in his heart the love of God is shed Gospel, yet care but little how they live who as usual." That means charge part of the marsh genuines, but dense as ough to be a sort of poor maple and pine. The tents were ruder and to the preacher. Another said, "I have bought relation to those levis than mists which some- and fewer; the crossticks supported the cook a piano for my daughter and I can scarcely afford times wrap you in thefr yellow embrace. My ing-kettles in approved gipsy fashion; but there it, I must reduce my subscription this year." great trial in a Canadian winter has not yet been was the same earnest purpose of work; and as Charge the piano to the prescher. One said I the cold, but the heat, for the houses are like I gazed on that mass of upturned faces, three But when the collection box comes round, and have married one of my daughters and it has forcing-houses, and their tenants the stove thousand of them at the least, with the silvery although it may be they are worth thousands, been expensive. I must take off a little from plants; and if you were to travel by the railway moonlight glancing through the bright leaves life. The grace received, is to be improved and they will put into the box a palary cent. These my subscription." Charge marriage expenses cars, and see how they fire up the stove at each overhead, and the ruddy camp-fires throwing persons think the minister must always be at to the preacher. Another said "I have end, and carefully exclude ventilation, you would radiance upon features on which strong sou's their call when his presence is required; he been building a store and must stock it, pity the human salamanders whose hap it is to had set their lines of joy or trouble, I thought enlisted in Christ's army, he must manfully fight must always give them a good sermon when they and it will take all my means." I must re- roast slowly on the journey, and pass out into I had rarely seen a spectacle subfimer, and it an atmosphere perhaps fifteen below zero. Do was to me an opportunity awful and yet inspiryou wonder that the mortality should be high ing to preach in that cathedral of God's own solemn vows, the gravest responsibilities, and must have his mind well stored with all kinds of er. Another said "the School tax is so heavy both from bronchitis and inflammation of the architecture "all the words of this life." I can from the duties of his new position he might knowledge; he must be ready at a mon.ent's that I cannot pay the amount I have been ac- lungs? It is one of the best tributes to healthiness easily conceive that in infirm hands, managed by of the Canadian climate, that, in spite of these ex- those whose seal is not according to knowledge, ness, but that he hears the assurance of his miscellaneous subject: in temporal matters, he the Prescher. These are facts, and something tremes both of natural and artificial temperature, these meetings may be occasions of extravagmust promptly pay all his bills; he must sub- like them occurs every year, hence the difficulty and in spite also of certain American proclivities ance and mischief; but many with whom I con-So deep an interest do we feel in the pros- acribe to all public matters; he must bestow cha- of raising the sum necessary to pay the just and touching pickles and pies, the death-rate is as versed, and those among the thoughtful and

which is confessedly one of the healthiest cities in Canada, assure me that their fruits abound and the world. me between the American and Canadian cities, ised. For example, it might have a good influand to the church by the will of God, a few or even to supply him and family with the commentioned. Why then will you act so unkindly Whether from lack of eaterprise or of capital, or eific subject, bearing on personal boliness, the mon necessaries of life. This ought not to be and unjustly towards your minister? Remem-from defective local government, there is often the conversion of sinners or the necessity for consement of the christian course, to attain a clear when Wesleyan ministers first came to these substance, and with the first fruits of all thine and completeness which is found upon the other.

When Wesleyan ministers first came to these substance, and with the first fruits of all thine and completeness which is found upon the other. Described with plens and completeness which is found upon the other. House teaching and perhaps a little less "drawing the less one, so the true been brought to God, and a still larger number to God, and a still large American builders. Trees can be planted in the order of the meetings, and I think would The remedy is a simple one. The number of economy should place its street lamps almost as for doing good and saving souls! members in our Church, is Fifteen thousand and far from each other, relatively, as the planets, spirit of bondage again to fear, but ye have re- It was natural to expect that, with an aug- Seventy. If an additional sum equal on an aver- and forbear to light them during the whole fortceived the Spirit of adoption, whereby we cry, mented population and greatly improved pecu- age to sixty cents per member could be realized night when the moon ought to shine—it saves niary circumstances, religious pauperism would it would meet the entire deficiency. This is a something. One can explain, too, how, in a city

hreshold, and set a child to watch it for her till when there is an entire willingness to be the instances, yet not to the extent that was antici- dred and twelve dollars is a serious sum for tary tyranny. But these things ought not so to the government, the Tory opposition chuckled what she gave away. Suppose this were combe. With fice public buildings, a flourishing over the prospect of these practical difficulties mon, would not our Indian Mission be on the trade, wealthy citizens, an able and influential It expected to see G'adstone and his party bretk high tide? Would not the wilderness blossom press, and every capability for improvement and down before them. That great and good states as the rose? Then, the Church, indeed, would not, as it seems to me, to hold fast to some man- indeed formidable, but his moral self-support call upon us for self-denish, or is the world to flight by some little Peddlington Board of him publicly to confront them, before the legis- We started almost even with the Moraviana, rich, which recent discoveries hid fair to make statesman who could match and master the pro- a mission. The Pope has lately given a lady a thought of that northern bay, with the waves bring peace and joy to the heart. Without this men of God who labour for their benefit, and formed, and boring dilligently prosecuted, but The speech is pronounced by the English press, Eston, E.q. Wm. Wright, Esq., and other warm without success. When they had dug 800ft. pretty generally, the most able delivered in that bending, sged figure! How delighted to nor can you make progress in grace. We adand after many remonstrances from the timid even Disraeli an emphatic eulogy. The proand the prudent it was decided to try another gramme for the solution of the question has 100ft. deeper. Before they resched 900ft. they struck the common-sense of the country with came upon, not oil, but a solid rock of salt, and an impression which at first was surprise, but piercing through this, they struck an inexhaus- quickly became admiration. The opposition, of into the conference and gave out the hymn betible salt spr n ; containing 95 per cent. of clear course, must find fault with it, and Disraeli has ginning : salt-I believe the largest per-centage in the had, later, to make a speech against it, rather owes much to the zeal and generosity of John world. One establishment which I visited is ob- against the general principle of disestablishtaining readily 100 barrels of salt per day-pure | ment ; but the good seese of not only Englands and white as the fresh-fallen flake of snow. but of the world, recognizes Gladstone's scheme

W. Wilsoo, A. W. Nicolson, J. Brewster, and the object of our toil nor of our desire. This men of the realm; England yields him her nor saw a class and congregation more deep half, needs only a ready market to become a very | the new "revolution" in British history is made valuable commercial item, and if there be a re- certain. United States (for the world is too old for prolittle as they can. No assurance that the grant some thirty additional pews in the Church, our pect their " bire." Hence in many places there balancing or counterbalancing particularities tirely devoted to him. He who thinks that he gy has come down upon many congregations, solution of so vexed a question. It respects all ful Christian minister, has a very poor idea of his

> small, if not even smaller, than that of London, Godly of our people, both in the States and in abide. It struck me that the management of The comparison has been lately forced upon them might be improved by being systemat-

> > W. MORLEY PUNSHON.

Gladstone and Ireland.

peace is an unwillingness to be saved on the has not been inapily designated "Pauper Cirmoved, and our complaint will cease. Sixty of the law as the Merthyr Tydvil people served The Irish question is full of complicated details. I know a Christian lady whose expenditure on the comfort so necessary, yot frequently unengospel method. Let it be well understood that ouits." This has indeed been the case in some cents for each member is a triffe, but one hun- the Home Secretary, and oust him for his sani- When the version of the elections forced it upon her dress, one year, was just one-twentieth of joyed in places of worship

trade in salt, the savour of which has already proud and utter confidence; his party is guarincreased the population of Goderich by one- anteed in power by his personal success; and

the recent revival, they voluntarily and with systematic or so vast. The ground covers and suffering of the country. The former will

From Texas Advocate A Woman's Thoughts on Dress. It is a hard subject to handle, and masculines, when they attempt a reform in this direction, ble field. It is more honorable, more glorious as being authoritative; then would our Church, his head, and says, "I will perhaps give the turn to Exmouth Street Church, for another time of my visit there were families who had treat before the united forces of wives, caughbeen "dwelling in tents" for a fortnight, in an- ters, and the feminine world generally. The fact are to be pitied who are in these old, easy ticipation of the camp-meeting services. There is, they have their own sine to answer for. charges where everything is already done. You are also large boarding-tents for casual visitors While men have cause to be careful how they need for your work clean hands, clean heatts, where meals are served at a sort of table d'hote, throw stones, woman has her faults to mend, for so much a head, and just at the entrance I and it is well that one of her sisters should sound need the Holy Ghost sent down from Heaven was amused to see that the luxury of shaving the note of warning. The evil is not a slight might be had on reasonable terms. There are one. When we make up our accounts for the O, that you may go away from here clothed generally three preaching services in the day. final examination, our tailors' bills will be ugly with power from on high, and may I meet you with prayer-meetings in the intervals, held affairs, and dollars spent in feathers and flunces all in the kingdom of God. Shall I not see you sometimes in the open glade, and sometimes in will possibly be reckoned up against us when there again?—Central. the larger tents. There is a camp police to Christ tells us that we failed to feed Him when preserve order, outside the bounds retreshment hungry, because we withheld bread from His stalls are kept by itinerant vendors, a brisk trade poor, and wasted it in adorning our persons.

Until man corrects his own faults, he ough which Dr. Chalmers paid to the Rev. Geo Thomp- to be modest; yet all this while people are sufson, of whom he said that " he had never seen fering, and a terrible score is being run upusually showery, which had somewhat diminish- brance—against those who wasted on self the Mrs. J. T. H, Cross, in the Memphis Christian Advocate, talks to her sisters. We trust they A lady may imitate the widow with the "two to hear of his welfare, and to know that he is get

the form of a fine church bonnet and elegant in the material and religious condit dress, the poor are scarcely the better for it; it may be that they are even the worse; some poor woman in a faded called may be quite discourage. woman in a faded calico may be quite discouraged from coming to church at all. I can imagine spent nine years so happily. I have read from the feelings of a really earnest Christian, it she time to time the Minutes of your Conference should have on a cortly mantle at church, and sand have thanked God for the augmentation looking down into the heart of some poor, humble, toiling one, at her side, should there see a fathers, who have passed from useful to glorious feeling of mortification-not because the poor reward. one envies her, but because she is afraid that I am thankful that although I am the only she herself is hardly looking decent or present-who constituted the Canada Conference when I able in church. I can imagine the feelings of entered it forty-two years ago, I am still blessed the Christian, I say. I know how impatient she with good health and spirits. would be of her own finery; how she would be given me full employment. The demands upon disposed to say " Take away the hateful thing, services, outside my own Circuit, have been since it is disturbing the devotion of that poer much more numerous than I could spare time to beart !"

It is said to be in keeping with good taste, that a lady at home shall be dressed more plainly than her visitors. Let us, too, in our my old fre Father's house, be dressed more plainly than accept them from those who come to visit us, and worship with us. "But," you will say, "would you have us all dressed in nuiform at church?" There is no necessity for that, You may not be dressed in the same material with your neighbor, and yet Riviere and Mill Village circuits, cheering intelbe dressed so as not to make the contrast pain- ligence has been received. Rev. R. Weddall of and simple taste of one who can afford to dress at Bedeque, at last accounts. The Rev. R. O. much better than her neighbor, may make the B. Johnson writes, "At West Brook, Spring contrast appear so small, that it will never be Hill, ad Maccan Mountain many have been add painfully felt.

There is another reason, which must be strong were as genuine, and as free from anything spuwith the Christian heart, against extravagance in rious, as any I ever knew." dress anywhere. Our means, even of the rich-

Once, when a collection was to be taken for the missionary cause, or some other of equal importance, I felt so anxious that I could not help be found in country places. Its dimensions are coking about me to see who would probably -40 by 32 feet; posts 16 feet. The windows give. Just before me sat a lady dressed most and internal finish partake of the Gothic order.

for beauty, a provincial capital in Canada ought man has all along acknowledged that they were put on her beautiful garments? Oh, is there no ners and Customs which would be promptly put has never wavered. When the hour arrived for roaring so in our ears that we cannot hear it? H-alth, or by the toss of the cock hat of the lature and the eagerly gazing kingdom, he took and now the Moravians pay at the rate of eighbead'e in a fifth-rate English town. I write on his stand unfalteringly, and in a speech of three teen dollars per annum for each member, to the the banks of Lake Huron, in the town of Gode- hours showed himself the man for the crisis-a missionary cause alone-every church supports of some note by-and-by. The whole region round portions of the novel task before him, the most medal for writing a book against extravagance

> Ministerial Fidelity. BISHOP JANES ADDRESS TO THE CANDIDATES OF ST. LOUIS CONFERENCE.

The Bishop called the class to be admitted

" How beauteous are their feet Who stand on Zion's hill!"

Rev. J. W. Langley led in prayer. Deep solempity rested upon the class and the audience. the ministers stationed from time to time on the Thus often in life our thwarted purposes are as at once comprehensive of the whole question, while the Bishop addressed them and propoundblessings in disguise, and from our disappoint- and solvent of all its chief difficulties. Its au- ed the questions ordered in the discipline. ments we get a hidden wealth, which was neither thor stands to-day supreme among the statesimpressed under these searching inquiries.

.The Bishop said in substance : What a rich Christian experience is indicated in these questions. "Have you faith in God?" What a enaction of the Reciprocity Treaty with the There is an intellectual grandeur in this tri- thought. "Do you expect to be made perfect in tection), it cannot fail to be a source of increas- deur. The conscientionaness of Gladstone has You are very near the blessing if you can answer ing prosperity to that part of the Dominion. been the theme of no little puerile sarcasm in these questions in the affirmative. You are in must chronicle progress. From one end of principal means of his power. In his bill for votion to Christ should be sincere, earnest and and although there is still "that which let- legitimate claims of the church of Ireland; it pro- work and has hardly faith enough to be a discihalf the proceeds of its other property (to be dis- to the measure of his ability fails in his devotion curate; the other half-some eight millions of much is such a watch worth; and how much is a

Have courage, and seal, and power, and man difficulties. Stand up to this work even unte

"None of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus to testify the gospel of the grace of God.

Have a stout heart, au irrevocable will and unquenchable zeal in this blessed work. Wei may have the martyr spirit and the martyr crown even now, and I congratulate you that you have a field where you have something to do, something worthy of you. You have a noupon you as upon the Apostles at Jerusalem .--

General Intelligence.

Colonial.

The Nova Scotia Legislature is summoned to meet on Thursday, the 29th April.

Dr. Mullock, Roman Catholic Bishop of Newfoundland, died on the 29th ult. The Halifax City Council have under their consideration the extension of Barrington Street up into Lockman Street. The expense is esti-

The Louse of Mr. David Dunlop, Baddeck, C. B., with all its contents, was destroyed by fire on the morning of the 21st nit. The five save 1, and but little of what was on the fire floor. Mr. Dunlop's loss is severe turned on the street with his family; almost everything descroyed, and no insurance.

PERSONAL .- The many friends of the Re Dr. Evans in these Provinces will be grate

comply with. I have attended thirty-eight such es, and am none the worse for the west The Lord's name be praised

I pray you give my kind regards to such of ends as you have intercourse with, and

Dear Brother, yours truly,

REVIVAL INTELLIGENCE -Since our last issue the good work of God in the Brunswick St. Church has made progress. From the Petite. ed to the church. Our special services were deeply solemn and interesting, and the results

From our new mission at Pictou, the Rev. L. est, are limited. God gives us only a certain Gaetz writes:-" I rejoice to say that we have amount to spend, and then says: "The poor ye many convincing proofs that God is with us. have always with you;" so there can never be Precious souls testify that they were once is any excuse for spending it all upon ourselves. Better Class-meetings I never attended." narkness but now they are light in the Lord.

NEW WESLEYAN CHURCH AMHERST HEAD The thirty-three pews are comfortable, finished

It has be including ! sold to the supported l great credit

Sutcliffe, se liberal farm J. T. Cove digger which

little doubt t zer in the l A patent ha Mr. John ult., while stack, at the retreat, Was

the 17th inst and Pine, we near the hea quarrel with moment the interfered, fighting, whe fluence of hig it been an Patriot.

We learn Poord-pit, A we are happy were 26 pers being warne they made a all drawn u The pits wer informed that day afterno Standard A large nu

town signed Dowey's sen An unfortu in his coffia seating that ed are given stick. Poysi are unable to a putrid and The seven are still in a

Order in Co imported in tierces, 14 per and in barrels It is stated to the Dominiong. The bar proved by the in ratifying it is probable The " North try, and a rus

New York, to the 22ad is Jeff Davis wh sponges, and schooner Brit James Harp died yesterda

commanding !

writes from H 20 h, evening which had to Commander took his bor anchorage to village of Puli ing at them w the village the party in villagore res returned the The Lieut , 1

who had cut fired on the h seriously. the villager wounded. Vice Admiral from the flag Commotore The result New York,

Congress will Mayor Hall nemes which New York York Herald " The dela to England, by some of G ne has been o be best to p claims. So familiar with adopt a very and that the

payment for on American NEW YOR other rivers overflowed, property, an train west o city since yes In Philade frame maker ren to piec was a paper and was a ru

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