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PILLS. Dintment!

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ivertisements to be ad

Provincial Afestenan

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HALIFAX, N. S., TUESDAY, MARCH 31, 1868.

Whole No 967

Religious Miscellung.

In Darkness.

"The light of mine eyes is gone from me." Oh come and lift me from this vale of grief! cord. Au old abbey may present a perfect arch, the first place, to make men see and feel that "No, sir." Thy loving promise, can I find relief.

My life, my joy, my earthly comfort gone!

The agony that weighed thy spirit down, As mid the shadews of Getheemane, thy will

grows faint,

I would be patient, would in trustful quiet res And wait, believing all chou dost is surely best Till the unfolding of a brighter day.

> Conviction of Sin. BY DR. GUTHRIE.

vincing power of the Holy Ghost, there are at

is not as if they had been laboring in the main to serve God, and here and there had failed. It seems rather as if God had been utterly neglected, had not received from them one act of genuine service, one throb of filial affection, or one feeling of loyal devotion. A gimpse of the bright devotion and service of the angels gives a deeper shade to the guilt that shrouds their life. And when they come to see God in his true change of the bright to serve God, and here and there had failed. It seems rather as if God had been utterly neglected, had not received from them one act of genuine service, one throb of filial affection, or one feeling of loyal devotion. A gimpse of the bright devotion and service of the angels gives a deeper shade to the guilt that shrouds their life. And when they come to see God in his true change and praying a level. Such as a ser traceable belong at least one service, one through all the toils of busbandry with unremiting agod speed, and not received from them one act of genuine service, one throb of filial affection, or one feeling of loyal devotion. A gimpse of the bright devotion and service of the angels gives a deeper shade to the guilt that shrouds their life. And when they come to see God in his true change and praying a level. Such arraying a level, when they considered not a printing and election sure," is attainable only, the stream of the foundation of the state arousing, that "love of God shed and not received from them one act of six that arousing, that "love of God shed and not received from them one act of six that arousing, that "love of God shed and not received from them one act of six that arousing, that "love of God shed and not received from them one act of six that arousing, that "love of God shed and not received from them one act of six that arousing, that "love of God shed and praying a level. Such arous one seating to the transfer of setting agod in the seating to the transfer of life in the same of the proposed speed, so they in their connection; the first aro racter, as revealed in Christ, rich in mercy and overflowing with love, yet infinitely holy, the

shall stand?" chiefly by the sense of their present or current the truth that "the wages of sin is death;" and deficiencies in the sight of God. It is the present, rather than the past, that appears them. truth, "the gift of God is eternal life through the world: Let them try their very best, they cannot come Jesus Christ our Lord."—Sunday Magazine. near to the requirements of God's holy law. Iniquities are ever prevailing against them. The heart is like a mint, coining ungody feelings in guilty profusion. Though you were to assure sat at his breakfast table one morning. Havto pour out fresh streams of corruption and wickedness. They mourn most bitterly their dis- another egg.' eased, sin-ridden nature. How is that polluted He then grew thoughtful a moment, and mufountain ever to be turned into a crystal stream? sing a little, added: ach time they survey their hearts they see fresh 'Hold, daughter, hold! my Master calleth widence of the awful virulence of the leprosy that has assailed them, and feel disposed, like the leper of old, to rend their clothes and bare the leper of old, to rend their clothes and bare their heads and exclaim, "Unclean I unclean I." In spite of their most carnest efforts, despair would seize them, were there no free grace to brighten their prospects. The forlorn and expectation and provided the spirit that is incomparably better than the three fourth is incomparably better than the three down during the same of the church; to the solding sense of the church; to the conscience is rather painful than sinful; an efficient is incomparably better than the three fourth is incomparably better than the three fourth is incomparably better than the three fourth is incomparably b hausted traveller who has lost his way in a win- which is in Christ Jesus my Lord. He then ence. — Thomas Fuller. try night, and after shouting himself hourse, and said : dragging his limbs through drifting snow, till he God be with you, my children. I have breakcan drag no longer, feels as if there were nothing fasted with you, and shall sup with my Lord Je-

No doubt it seems a hard doctrine that in the sight of God all men are under condemnation. under the sentence of death. Gentle beings graph, which we clip from the Home and Forcome on the scene, whose very looks of love and eign Record: goodness seem to warm the air and "make a sunshine in the shady place;" noble-hearted Seminary at Alleghany, it was often in great integrity, and of the purest benevolence. It is men spring forward to deeds of generosity and need of meney. The churches were not fully astonishing to us, that a man of your amiable self-denial that draw one long burst of applause awake-to the importance of the institution. The from every spectator; and it seems horrible to country was then comparatively poor, and its ture punishment." suppose that such persons are to be regarded as warmest friends were sometimes bowed down The doctor replied: tures may appear in the character of the unre-

Alone and desolate, but for thy presence, Lord, in it, and yet be as unserviceable as a hempen church—scores of them; but the difficulty is, in of them?"

nailed together.

generosity and gleams of gentleness in natures selves." And questions wildly, "Was there not some that show great deficiency under the strain of ordinary duty. Account for such beautiful fea-I could be chastened and esteemed a saint?" tures as we may, they in no way clash with the truth that men by nature lie under a sentence of Jesus, forsake me not! Remember thine own death in the sight of God. Who that is weighed ter done than in the following, which I beg to our own members as we could desire, we have and if we have not so much vital godiness and if we have not And then forgive thy sinful, sorrowing child, found wanting? Who shall escape the condem"I am a Universalist," said G. K., boastingly, earnest desire for more of simple Methodism,— which culminated in the public admonition of Weakly I lean on thes, thy strength and grace nation due to those that have failed in the great "and you orthodox are not fair in saying that more of Scriptural holiness; and we have reason the effending clergyman by Bishop Potter, at bestow;

Calm with thy peace grief's surges dark and creature mere than the Creator, who is blessed to one who held an opposite sys
in the quickening of others. It has been re
York, on Saturday. The Ledger correspondent

No doubt there may be found men that affirm if you can. It amounts to just this: that Christ is preached;" if from fear, or from any that they do all this. Just as the young man in died to save us from nothing at all! Not from other metive, the cause of Christ be furthered the gospel most honestly assured Christ that he hell, because according to you, there is none.— by our presence here, we give God the glory. vincing power of the Holy Ghost, there are at had kept all the commandments from his youth. Not from punishment in a future state of being, We could give instances; but these, perhaps, least two views of his state that give rise to the conviction that he is justly condemned in the fidelity to high duty which even this young man Yours is the absurb spectacle of ropes and life.

We could give instance, but income punishment in this life. The receives his whole punishment in the receives his whole punishment in this life. The receives his whole pun In the first place, many are overwhelmed by a could not stand, so must all boasters and selflously, who may yet have to thank God for it,
the re-opening of our work in Kandy with jealously, who may yet have to thank God for it,
the re-opening of our work in Kandy with jealously, who may yet have to thank God for it,
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the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work in Kandy with jealously and the re-opening of our work In the first place, many are overwhelmed by a sense of the guilt of their past lives. It is the complacent flatterers find, in the great day of man who is on dry land and in no danger of even as we do. past that appals them. All along, from very in- judgment, that their standard has been miser- being drowned! Let me tell you that your repast that appais them. All stong, from very infancy to the moment when con-cience awoke,
they see nothing but a career of guilt. The grand
they see nothing but a career of guilt. The grand
and mild it is easy to live in a house built upon purpose of their lives neglected; the great God, and mild, it is easy to live in a house built upon Central Presbyterian. whose their breath is, treated with indifference, the sand. It is when the rain decends, and the his holy law trampled under foot, self-indulged wind comes, and beats upon that house, that its and humored in a thousand forms, irregular lusta real feebleness is discovered, and its helpless in-

overflowing with love, yet infinitely holy, the sense of their unworthy conduct becomes overwhelming. "God be merciful to me a sinner," is the prayer that rushes to their lips; "if thou, Lurd, shouldest mark iniquity, O Lord, who our hearts and lives; to admit the justice of the our hearts and lives; to admit the justice of the There are others, again, who are overwhelmed divine sentence against us; to cease to dispute

> Death at the Breakfast-table. Robert Bruce a celebrated Scotch minister

The Power of Three Ciphers.

Thy hand has smitten me, and only in thy word, or a beautiful capital here and there, and yet be they are nothing, and in the second place, to inan utter ruin. A ship may show a beautifully duce them to go to the great source of power-No sorrow seems like mine, so helpless, heavy, unfit for sea as the coarsest raft that was ever ONE, and themselves ciphers. The danger is, The question is not whether men or women cant figures, and the Divine agency as nothing! dence that you believe it yourselves." This some who were already members of Society, and Gone and forever! On can I do else but weep? have some interesting and attractive features Festus, when he was explaining to Felix the closed the debate. about them. You generally find that in the cha-charges against Paul, added as the last one: I know thy cross was heavier, and deeper still racter even of the baccanalian, there is a sort of 'And of one Jesus which was dead, whom Paul jovial good humor, which is attractive to his sfirmed to be alive.' Unfortunately, there are companions, and contributes to the hilarity of too many in this age who, like the heathen go-Bowed to the Father's meekly bore his frown. the social hour. But this flowing joviality may vernor, look upon the blessed Saviour as dead. exist side by side with the spirit that breaks the and too few that will say with the spostle of the Letter from the Rev. George Bangh, stationed at heart of a gentle wife, and leaves the officiency Gentiles he is aline again! It is cowardly to But oh! this mortal weakness! When I try to heart of a gentle wife, and leaves the offspring Gentiles he is aline again! It is cowardly to of his own body unclothed, unfed, untaught, give way to troubles, instead of conquering "Thy will, not mine, be done," my heart uncared for. So also there may be bursts of them; to seek refuge, net in Christ, but in our- with, but the disadvantages do not prove discour- under the sense of their sins, seeking pardon, in

Universalism in a Nut Shell.

for evermore? Who can affirm that without any renewing process from above, the power of your system," said his friend. "You believe of other churches too, that in "provoking" other churches too, the provoking to "provoking" other churches too, the provoking to "provoking" other churche good in his nature preponderates above the that Christ died to save all men?" "Yes, I ers to love and good works, our Mission in Kandy power of evil, and that he finds within himself do." "And you don't believe there is a heli?" is far from being in vain. It is almost impossistrength sufficient to conquer in every conflict, "No, I do not." You don't believe there is any ble not to observe the increased activity of some the lust of the flesh, the lust of the eye, and punishment hereafter?" "No, I do not; men local associations, which before our arrival had the pride of life—all, in short, that is not of are punished for their sine in this life." "Well, either fallen into utter neglect, or never had ex-

now let us put our 'rational' system together, istence. But be it so. If good be done; if

Working with God.

Five Kinds of Consciences.

heart is like a mint, totaling a guilty profusion. Though you were to assure guilty profusion. Though you were to assure them of pardon for the past, it would matter but ing eaten a boiled egg, he turned to his daugh-of.

seeing ain, soothes men in the committing therefore.

of.

continuance is not a morning.

ment. Its progress was like a wavelet caused by ing eaten a boiled egg, he turned to his daugh-of.

"And I do solemnly appeal from this decision of this court, and frem this approval

*I think I am yet hungry; you may bring me ther sight, speech, nor sense in men past feeling in its circle the entire mass. Fourthly, a wounded conscience, freighted with penitence for sin.

The Rejected Pills.

can drag no longer, feels as if there were nothing for him but to lie down and sleep the sleep that knows no waking, does not experience half such joy and relief, when a light hard by suddenly reveals a friendly cottage, as the sinner, wearied in his vain efforts to purify his heart, feels when he hears the voice of Jesus—" Come unto me. he hears the voice of Jesus—" Come unto me. cle this morning. Suppose, like the good Mr. Reader, you should die suddenly to-day, with the seek as if there were nothing fasted with you, and shall sup with my Lord seek. They did so, and that very day they were both enabled to realize in their day they were both enabled to realize in their own experience that the house of prayer was to the final happiness of all mankind, whether Christians or not), and a pious physician. They active were glorifying God in the ardour of their happiness of all mankind, whether Christians or not), and a pious physician. They active were glorifying God in the ardour of their happiness of all mankind, whether Christians or not), and a pious physician. They active were glorifying God in the ardour of their happiness of all mankind, whether Christians or not), and a pious physician. They active were glorifying God in the ardour of their happiness of all mankind, whether Christians or not), and a pious physician. They active were glorifying God in the ardour of their happiness of all mankind, whether Christians or not), and a pious physician. They active were glorifying God in the ardour of their happiness of the town, but at their last meeting it also the properties of the weak."

Fashions Long I was composed of Universalists (or men who contended for the final happiness of all mankind, whether Christians or not), and a pious physician. They active were in faith to seek. They did so, and that very day they were both enabled to realize in their day they were in faith to seek. They did so, and that very day they were in faith to seek. They did so, and that very day they were in faith to seek. They did so, he hears the voice of Jesus... Come duty and I will all ye that labor and are neavy laden, and I will give you rest."

Sive you rest."

Come duty and I will bruce, you should die suddenly to-day, with was determined to attack the religious doctor... After they had finished their transactions, one ing at the communion rail. Attributing it to of them said:

tuents. We have found you to be a man of ign Record:
"In the early days of the Theological good sense, extensive information, unbending there.

"Gentlemen, I should regret very much the

" Will you ?"

"When they all refused, the doctor said;

Religious Intelligence.

Ceylon.

especially in a work just commencing. If we to relate that a morning of bliss had dawned on have not had that vigorous work of conversion their souls. I have often seen Universalism reduced to an of souls which the Missionary always seeks, and

was about the beginning of 1866, and its origin for this respondent, do most respectfully be There are five kinds of consciences on foet in been feit in every hamlet of Morotto, and in many a beart. There is hardly a Methodist mencement to its conclusion, as false in its alle-First, an ignorant conscience, which neither house in which one, two or more, will not confess gations, urjust in its principle, uncanonical in sees nor says anything, neither beholds the sine that they owe whatever of true religion they posin a soul nor reproves them.

Secondly, the flattering conscience, whose speech is worse than silence itself; which, though Thirdly, the seared conscience, which has nei- widens the gentle agitation till it embraces with- thereof, by the Bishop of this discesse, under

some childish and irreverent freak, he proceeded

bly, and a feeling of expectancy filled every heart. teel appearance. Every individual present felt a deep interest in the whole service. During this week of prayer, more than forty persons stood up, and declared "You must excuse me, gentlemen, from em- with joy and gratitude, that God had pardoned we are prone to consider ourselves the signifi bracing your doctrine, until I have better evi- them. The testimony of these, some young, others whose truthfulnesss and judgment we never doubted, stimulated our faith into a mightier exercise, and was reckoned as so many pledges of God's power and willingness to save all. So we prolonged the services to the end of another week, with similar evidence of God's mercy. Although we had often occasion to protract the services to a late hour of the night, We have had many difficulties to struggle some of the men among the penitents remained agements. In some respects, they are the very the chapel, till morning, and generally returned best encouragements that any ore could desire, to us, with joy beaming in their countenance,

recite for the benefit of any who may need it: "unity, peace and concord," with a thorough thus describes the conclusion of the Tyng case

A dense crowd was present, and a number of policemen were on hand to keep down excitement and preserve order. After the usual morning prayer, Rev. Mr. Tyng took the position assigned to him and listened to the Bishop's admonition, which was read from

printed slips. It is a lengthy document. The Bishop said the duty devolving upon him was a painful one. It was so, not because the grief which he felt in finding himself con- an allusion to the River Jordan.

troduce him," and to ask that oversight and At the conclusion of the admonition there shepherding which we are ever glad to give was quite a scene, which is thus described: There have been one or two other additions, but The Rev. Dr. Tyng, Sr., rose to read a writ- rills during its course, and yet never yields up band. The daughter, who was stirring some and numored in a thousand forms, irregular luging and passions tolerated;—all these, varied per and darker crimes, seem strewn in this life, the self-satisfied pharises is disams profusion along their bygone lives. It in dismal profusion along their bygone lives. It is not as if they had been laboring in the main limit and the evaporation from its surface in the chase after the pig; and away they all orings him nearer to God, and in that clearer

ceived :-" I. Stephen H. Tyng, D D., a presbyter is You have heard from Mr. Spaar, who was my the Protestant Epicoopsi Courch in the diocese colleague last year, that there was an awakening of New York, and rector of St. George's Church of religion in this station. Its commencement in the city of New York, and one of the counse was small. And yet its ballowed influence has firmly enter my solema protest against this

Two months had passed away after a week of with which this respondent has been treated; with penitence for sin.

The last and best is a quiet and clear conwhen two boys, of the age of eight and nine convention of the Protestant Episcopal Church science, pacific in Christ Jesus. Of these, the years respectively were impressed with the coned-for blessing, proceeded with his companion the deepest humility, but with confidence unto their teacher for advice. He prayed with feigned, to the judgment seat of the Lord Jesus them, explained the promise of the Father to Christ, who is the One Great Head and Ruler In a town in America, the board of select men grant the Spirit, and counselled them to persevere in faith to seek. They did so, and that very be given to the persecution of the innocent o

General Miscellanp.

Fashions Long Ago.

and beaux of a century ago will compare not some childish and irreverent ireas, he product them said:

"Doctor, we have been very happy in being to remonstrate with them; but ere he could have sent day, who may be seen perambulating our came the few patricame the valiant men who hursed back the Eng-Human nature sometimes appears in so interHuman nature sometimes appears in so interesting a light that it seems as if none but the
most heartless of men could believe that all lie
most heartless of men could believe that all lie

THE FOWER OF LIMITED CIPMOTES.

THE FOWER OF LIMITED CIPMOTES.

THE FOWER OF LIMITED CIPMOTES.

We were considerably amused and greatly done so, the voice of thanksgiving for sins parprincipal thoroughfares from morning till night.

As this description is, however, more applicable

or and be knell down, a penitent, beside his broad he knell down. and he knelt down, a penitent, beside his order there, to rise more blessed than when he entered there.

to a bridal occasion, it will not suit to present the sound groups. In the Lebanon valleys the multiplication of the silk worm have in modern times the energies of innumerable tribes, and whose the energies of innumerable tribes, and whose This gracious work among the children continued to progress, day by day, adding to the inner customers of the children of the head, and plastered over with pomatum, and the higher grounds, as upon Hermon, and he valleys of Circassian flowers. I have number of those who were to be the leaven of a then sprinkled with a shower of white powder. the fruits, flowers and plants are of an Alpine on fidence in the men of the North, that if our more glorious awakening among the people, for The height of this tower was somewhat over a character; and the bear still lingers among the sacred soil is touched by the foot of the oppresnearly a month; when, on the request of one of foot. One single white resebud lay on its top, rocks. In the plain of Gennesaret, and in the wor, they would repei to the death. But the Dosuppose that such persons are to we regarded as such persons are to persons are t emblides in that they are so by nature.

The second of that day, that once, in a time of extrements of the Bible is that they are so by nature.

The second of that day, that once, in a time of extrements of the Bible is that they are so by nature.

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The second of that day, that once, in a time of extrements of the Bible is that they are so by nature.

The second of that day, that once, in the second of the sec Richmond Institution, Point de Galle, we an- bosom was folded a lace handkerchief, fastened in the course of the Jordan, we find acres of peace. In spite of the strigging, festering vom-

generate, in the character of men whom the will many enterprises presided over by men who are "In this box," said the doctor, taking a tin ing, the people were asked to observe a fast, of the material, and tied at the knee with pink these favored regions are largely tropical, being of God does not habitually sway, and who have just as despondent as those whom the lamented box in his hand, "are pills, which, if you swalno knowledge of the grace of God in Christ. It Patterson so severely rebuked? If so, it is low each of you one, will, without pain, carry does not follow that because of these beautiful hoped the new method of reckoning containfeatures they are not under the condemnation of ed in the transferred paragraph will inspirit ble; and, if your doctrine be true, place you in Sabbath evening, when a congregation which clustered around his wrist, and a portentous Many birds altogether unknown elsewhere also God. A chain may have some admirable links them. There are, beyond doubt, CIPHERS in the a world of perfect felicity. Will you accept one bled. A spirit of deep awe pervaded the assem- ministure of his beloved, finished his truly gen-

> A Hundred Years Ago. Where are all the birds that sang A hundred years ago, The flowers that all in beauty sprans A hundred years ago? The lipe that smiled The eyes that wild

> In flashes affone. Soft eyes upon ; Where, oh! where are tips and eyes The maiden's smiles, the lover's sighs, That lived so long ago?

Who peopled all the city streets A hundred years ago? Who filled the church with faces meek A hundred years ago? The sneering tale Of sister frail-The plot that worked A brother's burt : Where, On! where are plots and sneers, The poor man's hopes, the rich man's fears,

That lived so long ago. Where are the graves where dead men slept A hundred years ago? Who were they that living wept A hundred years ago? By other men That knew not them Their lands are tilled-Their graves are filled: Yet nature then was just as gay, And bright the sun shone as to-day, A hundred years ago.

Natural History of the Bible. of a brief article taken from the Saturday ing nothing. So the gate was kept without a Review, which reviews a recent book bearing the atob.

writhing in a barren desert, with only here and stable, left the horse to run after the pig. there an oasis of deepest green." Unlike the Mrs. Jones, who was ironing some clothes in Nile, however, it draws its tribute from countless the kitchen, left her work and ran after her husevery country. It thus seems made to furnish the hung to dry near the fire, were scorched and natural theatre of a history and a legislature -poiled. -of waving corn and desert sand and rock, of which he had left loose, had kicked a fine young pasture and forest; the life of a rowing Bedouin colt and had broken the colt's leg. ribe contrasted with that of an agricultural Poor Tim was kept in the house two weeks by people and of seafaring cities. On the sea-coast the hurt on his ankle; and as it was the haying se find maritime plains of surpassing richness, season just then, the loss to the fermer was where frost is unknown, and where the abungrest. dant drainage from the hills, with the copious rains and dews from heaven, precludes all risks of drought. In the hill country, its ead of the in their golden age, their staple growth in the twenty corts. vine, the fig-tree, and the olive. Here it was that the great masses of the population gradually formed their nome. In the earliest historical period, the days of the patriarchs, as Mr. tristam reminds us, these terraces were not yet formed, but the prime val forest still covered the pills, affording covert to the wild beasts and fast find. I shall turn over a new leaf." modifying the temperature of the air. During the Israelitish period those forests gave way by

The following pithy description of young belles principal thoroughfares from morning till night. speedily under the age of the Turk. Even the out that of equality. And whet power is that to a bridal occasion, it will not suit to present ancient glories of Lebanon are only kept up by which hangs incumbent over the troubled prin-

little sunburn, or Nectarinia, fi to among the shrubs. The butterflies, too, resemble those of Nubis and Abyssinia rather than three of the upper country. Such are the vast differences wrought in this narrow strip of country by easily traceable causes. There is the ever-encircling desert on the one side, and on the other the eternal freshness of the sea; the hot winds or sirocco, the " east wind" of Scripture, and the cold breezes from the summits, where the Highest gave " snow like wool," and " scat ereth the boar frost like sabes." and " casteth forth his ice like morsels." Above all is the anonmous difference in the level of the land, from the Jordan Valley-sunk, 1 300 feet below the sea line-to the maritime plain, and thence to the highland centre 1 500 feet above the sea, up to the northern peaks 12,000 feet high, covered with perpetual snow.

Safe Bind, Safe Find.

There was once a farmer by the name of Jones, who had a bad habit of putting off things that needed to be done. In his yard was a little gate which opened into a field. This little gate, for want of a latch, could not be shut close. When fammer Jones went through the gate, he took care to pull it after him; but other people would not take such care. The wind, too, would

often blow it open again after he had closed it. And so the bene were always getting out, and the sheep and lambs were always getting in ; and it took up a good deal of the childrens' time to run after the chickens, and drive them back into the yard, and to send the sheep and lambs back

nto the field. The farmer's wife told him that he ought to get the latch mended; but he used to say that it would cost twenty cents, and was not worth while and that the children might as well be driving the We have been greatly interested in the peru- hens and sheep in and out of the yard as be do-

ing open the gate, got into the field, and thence What the Nile is to Egypt this singular river into the woods. The pig was soon missed; and is to the land of Judea - a " sparkling serpent farmer Jones who was tying up a horse in the

enitome of the natural features of well-nigh was spoiled; and that two shirts which had been

which were destined to spread among nations Former Jones scolded his wife and the girl for familiar to the most varied climates and imaga | being so careless as not to take away the shirts y?" Within a space no wider than Waiss, and broth from the fi e, before they left the kitnature has here presented the aspects of a tro- chen; but he timself had been careless; for, on pical, an Esstern, and almost a Northern climate going to the stable he found that the horse,

his man, a fine colt, a fat pig, and his two best corn farms of the plain, the terraced slopes had, all for the want of a latch that would have cost shirts, to say nothing of the loss of his dinner, " I should have been much better off," said be

to his wife, " if I had taken your advice, and mended that latch." "Yes," said his wife. "We must not forget the old saying, 'a stitch in time saves nine." " And that old saying," said he; " fest bind,

degrees to the artificial culture of the terraces Future of the British Provinces. The clive formed the chief delight and wealth of The following is the close of an elequent Lecthese teeming gardens, but it has since all but ture by the Rev. George Douglas, recently dedisappeared, under the pressure of war and livered in Great St. James Street Church, Monanarchy that swept the land since the Roman treal:-Let there be a pure press; let statesmen period. Under the pressure of maintaining a be untainted by suspicion; let our houses be the dense population, the country has also become abodes of virtue and religion, and I think we may bare of wood. Where now are the forest of safely face the contingencies of the future. I Hamath and the wood of Z ph? the lair of the bave confidence in the men of the northern tion and the covert of the bear, even on the clime. For 1600 years, the men of the North naked hills of Berjamin? Where is Kirjath- have been i. fluencing the destinies of the world. Jearim, the "city of forests?" As late as the Out of the North came the Vandal hosts that Crusades we hear of a pine wood on the hills overthrew the Empire of Rome; out of the between Jeruselem and Bethlehem. " Now it North came the irresistible hosts of Tameriane,