16. If a person 'faints,' place him on his

back and let him alone; he wants arterial blood to the head; and it is easier for the heart to throw it there in a horizontal line than perpen-17. If you want to get rid of a beastly surfeit. put your finger down your throat until free vomiting takes place, and eat nothing for ten hours. 18. Feel a poble pride in living within your

means, then you will not be hustled off t cheerless hospital in your last illness. 19. If you would live to purpose, and live ndustriously, temperately, regularly, all the while maintaining a 'conscience void of

Probincial Edeslevan.

WEDNESDAY, MAY 23, 1466

Mount Allison Anniversary.

We are relieved from the necessity of furnish ing any extended notice of the Anni exercises of Mount Allison College and Academy, and of the interesting services con therewith, an esteemed correspondent having kindly favoured us with a report of the pro-

The Sabbath services were greatly edifying. In the morning a truly excellent and profitable discourse was preached by the Rev. John Lathern upon Gen. xxxii. 24-26, and the Anniversary Sermon in the evening by the Rev. Geo. Scott, upon Jer. ix. 23-24, was a lucid exposition abounding in matured thought and richly evangelical sentiment, and was highly appropriate to

severally move. The degree of A.B. was conviz. : R. A. Borden, S. A. Chesley, Seward S. son and Charles Wood; and of A.M. upon degree of D.D. It is not the intention of the College Board to bestow honorary distinctions without due discrimination; as to do so would be greatly to lessen their value. We are grati-Mount Allison College, has been conferred upon a gentleman every way worthy of the distinction. and who will bear it with credit to himself and to the Institution whence it emanated.

The deeply interesting ceremony of re-laying ceed the glory of the former one. To this benevolent wish every loyal Methodist and every lover of education in these Provinces will heartily add, AMEN.

Death of the Rev. Wm. Smithson.

Another veteran Minister of Christ has been called to his reward. The intelligence reached us a few days since that our much esteemed brother, the Rev. Wm. Smithson, had been suddenly removed. This was quite unexpected, as from his comparative vigour, there was reason to suppose that Mr. Smithson might be spared yet to the Church and to his family for many years. But the Master has seen it best not to allow his faithful servant longer to remain amid the buffetings of this life. Mr. Smithson's ministerial career commenced in 1825, his first Circuit being in the Shetland Islands. After two years spent in the home work, he came to New Brunswick in 1827, since which time he has been stationed at the following places in New Brunswick and Nova Scotia, viz., Sheffield, St. Stephen, St. Andrews, Mill Town, Westmorland, St. John, Annapolis, Bridgetown, Canning and Newport, to several of which places he was twice appointoffice he laboured to discharge with fidelity and St. John's, and in the District generally, it might acceptance. After forty years of active labour. he at the last Conference sought a Supernumerary position, deeming it wise to do so before he became quite unfitted for service. He was accordingly put down as Supernumerary at Fredericton, and, during his few months residence there, has rendered good service to the Church. He preached in Fredericton on Sunday, 13th inst. He preached in Frederiction on Sunday, 13th inst.

On Monday evening, 14th inst., while attending of the Connexional Funds, originated when the Then it may be hoped we shall prove the entire a prayer meeting, he was seized with paralysis, Conference was organized, have come into opand on the following morning, at a few minutes past ten, he breathed his last. His death will lent objects. We speak here of the Supernubal grow as the lily, and cast forth his roots as be lamented by very many friends in both Promerary Ministers' and Ministers' Widows' Fund, Lebanon. His branches shall spread, and his vinces who cherished for him a high esteem. Mr. Smithson's ambition through life was to live Ministers' children. Both these are of the highand die a faithful and useful Methodist Minister, est importance. This is universally conceded of shall return; they shall revive as the corn, and and his aim was assuredly secured. The fathers, the former, it will be admitted also of the latter, grow as the vine; the scent thereof shall be as of the church are passing away; may their sons by those who will remember that the Ministers the wine of Lebanon." and successors in the Gospel emulate their zeal. their holiness, and their success in winning souls wards the school expenses for their families, and for Christ.

Our Conference of 1866.

No. II.

Would it be desirable to spend more time in approaching Conference.

Would it be desirable to spend more time in approaching Conference.

Conference upon these Institutions when the re
For the support of our work in most of the ru
Thou work i

part of the charge of our pastors. the College. Its course hitherto has been most word." ferred upon six students who had honourably hopeful. Honour to those by whom it was originated the under-graduate course of study, inated, and who have so pesistently laboured to Toddings, Richard C. Weldon, Thaddeus Hodg- made in that valuable series of letters which lately The affairs of our societies will be affected there- On Tuesday morning, at an early hour, Ling-Messrs. Josiah Wood and Howard Sprague.—
The Rev. George Scott received the Honorary ment here superfluous) for liberal aid towards of the superfluous for liberal aid towards in the superfluous for liberal aid towards of the exercises was as follows. I. Reading Scripture Lessons, Singing, Prayer. fied that this first bestowment of the kind by the the Jubilee Fund. This fund will also, it may be those to whom has been committed the oversight III. Orations by College Students. Salutator

expected, be available for the commencement of of these parts of the work of God. We have addresses (Latin) by Benjamin Russel', Fresha Fund to aid in the education of the duly ac- not now to learn the value and the power of man. "The Soul's Immortality," by S. B. Marcepted candidates for our ministry. This object one of the most urgent of the present day will fied with every stage of our history hitherto. (Greek) by G. W. Burbidge, Junior. command general favour with the subscribers. We should be recreant to duty if now we failed IV. Reading Compositions by Members the Corner Stone of the Academy intended to It is very desirable that its beginning should be to ask counsel from above—" Thus saith the Ladies' Graduating Class. "Favourite authors," replace the building destroyed by fire on the so munificent, and its application so ordered, as Lord God; I will yet be enquired of by the by Miss Ameiia Pickard. "Dreaming and Do-16th of January last, will be long remembered to afford valuable assistance towards the very house of Israel to do it for them." What vitality ing," by Miss Teenie Tupper. "Pleasant Paths," by the large concourse of persons who were limited resources of the College. It is not that the we have has been created and fostered at the by Miss Emarancy M. Pickard. present. The epitome of Dr. Scott's address College may make students into ministers. We mercy seat. Let us then repair to our closets, V. Orations by members of the Graduating I must do something. furnished by our correspondent fails to convey recognize in suitable men for the ministry the and our knees before God, that we may have Class of the College. "The Crusades," by S. A. an adequate idea of the suitability and impres- gift of God. Never can the church manufacture power and prevais. Let us pray for the descent Chesley. Westminster Abbey, by R. A. Borsiveness of that effort. All who took part in these to meet her needs. And we when she atby earnestness of desire that great success may his church, than of spiritual presperity. We in all its discussions. continue to attend the Institution, and that the cannot think of a more evangelical application glory of the latter House may even largely ex- of wealth than when it is devoted to the sacred population. Including Portland, they have tix &c. purpose of qualifying to be able ministers, those spacious churches. The public religious ser-

gencies of the present day. For the Churches of this time the question education is paramount. When common schools believe, and with reason, there is in these provinces no academy superior to that at Sackville. It should not however be forgotten that our church has an Institution in St. John's, named accurately "The Newfoundland Wesleyan Academy." This also has been doing a good and a great work ever since its formation. It is the ment is exclusively Wesleyan, their chairman is the Chairman of the Newfoundland District. A highly satisfactory Report of this Academy has been read in Conference for several years, on ledge of the establishment. Reflecting on its not yet come—yet the future presents nothing devoted Minister of the Gospel. During his great usefulness, its pre-eminent value to our be very well, if its affairs also were succinctly Newfoundland, and would certainly advance the importance of our " Educational Institutions" in

ity and efficiency. eration, for the accomplishment of their benevoand of the Fund to assist in the education of receive nothing from the quarterly meetings tothe cost of a good education in these dear times. The working of these Funds will occupy the Conference for some time. By some they may be deemed secular. The secularities of the Conference business have a decided religious Of Mount Allison College and Academy took aim. The cause of God would be sadly hinder-place according to previous announcement, making is very encouraging. By an accident ed if they were neglected. The comparative Thursday and Friday, 10th and 11th inst., were which occurred when the last year's minutes state of all the Funds of our Connexion deserves devoted to the examination of the College classes.

an Body. In the interest of the conversion of the ous aid of our friends who are in affluent circumis and s of our Sabbath school scholars it may be stances, we are bound to hope that our sorrow Academy. The work of the term was carefully Stone of that Institution, May 15, 1866."

port of the Committee, on Sabbath Schools is ral parts of these colonies and for its wider exmore advanced scholars of the Bible classes are tributed by the circuits for its objects was one hunfully eligible for recognized membership in the dred dollars, ninety-nine cents more than in the church? Who will collect these precious young last year. This may be due in part to the additiones in the flock of the Good Shepherd, and feed onal charges upon circuits by the increase of mar-

belong to the church, that their chief design is will be consected from this state of the Association to supply to train the scholars to be Christians. This great publication in the schedules adopted by the Yarto train the scholars to be Christians. This great mouth Conference, to be filled up at the next object, together with the evils which may result mouth Conference, to be filled up at the next evening. Arrangements to that effect had failobject, together with the evils which had if they if the schools be neglected demand that they should in all cases be regarded as an essential part of the charge of our pastors.

Very much good has evening. Arrangements to that effect had failing is rising again from its ashes, new and more and a higher life, and manifested an earnest to the audience the Rev. J. Lathern, who had part of the charge of our pastors.

Very much good has evening. Arrangements to that effect had failing is rising again from its ashes, new and more out in introducing to the audience the Rev. J. Lathern, who had disaster, we bow in submission to his will; but Kingdom. As no extraordinary efforts had part of the charge of our pastors.

In the years of which we speak, one great imor overment has been realized in our Educational where there were none a few years since, and Rev. Mr. Lathern then proceeded, after a provement has been realized in our Educational where there were none a few years since, and few introductory and explanatory remarks, to has gone into operation. The Academy there attended by the Examining Committee and by had long been doing its work well. Alas! that the visitors with much carefulness, and was in a high degree satisfactory. More than ordinary embody the disappearance of that fine and spainterest was attached to some of the public exhibitions, while the Orations by the College Str. hibitions, while the Orations by the College Stuof our Conference. It was the chief ornament circuit that may need assistance in providing a pleasure and profit he had afforded. dents and Graduates were really good, evincing of Sac ville—the monument of its Founder, and very creditable proficiency, and giving promise of the work done within its consecrated walls was honour and usefulness in the appointed spheres of the highest excellence. The greater the suc-

> bring it to its present efficiency. The appeal will have to deliberate and take some action, the evening. appeared in the Provincial Wesleyan, concerning by for a long while to come, and in some degree ley Hall was again filled to overflowing. The the endowment of the College by our wealthy those beyond its pale cannot be lightly viewed. II. Reading Prize Essays, Successful Competimembers will not surely be in vain. It has been Others besides ourselves are involved in all we tors for the "Moore Prize" and Teachers' Prize, proposed to complete the endowment of the Theological Professorship of the College from duty of imploring special divine guidance for Subject,—"John Milton."

> > In Saint John there is a numerous Weslevan a power that is not of man. No preaching 18 Messrs. Josiah Wood and Howard Sprague. effectual to the conversion and sanctification of

Beheld by the spirit of prayer and faith, though from those Ministers who have personal know-time for surmounting all difficulties is perhaps, of Common Life," by Mr. Howard Sprague. inserted in the published minutes. This would and it will work harmoniously—successfully— The Pres. of the Faculty. The Theo. Professor be a great encouragement to our Societies in progressively. Let prayer be daily made for the showers of grace, for the living-fire from on high. The Pres. of Conference. The Pres. Designate Why should not every member of our church that colony, promoting very easily their popularlution of the prophet Micah when he declared, Since the last Conference in St. John, some God of my salvation my God will hear me."— " I will look unto the Lord, I will wait for the church " I will be as the dew unto Israel : he beauty shall be as the olive tree, and his smell

May, 1866. The Sackville Institutions.

THE ANNIVERSARY EXERCISES

min sters must exercise an influence in our Sab- declared it to be the imperative duty of our min- only thing which will meet these wants is to know lowing inscription :—

The sure foundation stone."

The sure foundation stone." presented: Anight not this be done in such a tension our "Contingent and Holle Mission, were sung, when the stone, placed in its position, was to animate the teachers in their work of Fund" is absolutely indispensable. In the first way as to animate the teachers in their work of fund " is absolutely indispensable. In the most confaith and labour of love? How many of the years under our notice the amount confaith and labour of love? How many of the years under our notice the amount confaith and labour of love? How many of the years under our notice the amount confaith and labour of love?

might grow thereby? Let another question be cessary for their houses and furniture. It seems allowed Would is he desired. allowed, Would it be desirable to have another however that the balances due to ministers in "appendix" to our Catechism, in which should 1865 after the expenditure of the whole of this Ladies' Academy, Miss Cassie A. Knapp, and "appendix" to our Catechism, in which should be briefly stated the peculiar services of our Fund was nearly five thousand dollars. It will be briefly stated the peculiar services of our Fund was nearly five thousand dollars. It will be briefly stated the peculiar services of our Fund was nearly five thousand dollars. church, those means of grace that distinguish be obviously impossible for these Funds to bear the Wesleyan Methodists? Would not this advantageously, familiarize our young minds with ably bring upon them unless they be steadily invantageously, familiarize our young minds with ably bring upon them unless they be steadily in the sorrow he felt when the news reched him founder of the Institution, who must witness with very soon our youth will be persuaded to take and proper management in the observance of that the building in which he had received iman earnest, and a profitable part? It does seem the rules for securing the current income of the pulses never to be lost, was destroyed by fire. an earnest, and a profitable part? It does seem the rules for securing the current income of the places accomplishing the domain and a profitable part? It does seem the rules for securing the current income of the places accomplishing the domain and a profitable part? It does seem the rules for securing the current income of the places accomplishing the domain and a profitable part? It does seem the rules for securing the current income of the places accomplishing the domain and a profitable part? It does seem the rules for securing the current income of the places accomplishing the domain and a profitable part? It does seem the rules for securing the current income of the places accomplishing the part of the rules for securing the current income of the places accomplishing the part of the rules for securing the current income of the places accomplishing the rules for securing the current income of the places accomplishing the rules for securing the current income of the places accomplishing the rules for securing the current income of the places accomplishing the rules for securing the current income of the places accomplishing the rules for securing the current income of the places accomplishing the rules for securing the current income of the places accomplishing the rules for securing in endeavouring to an our Society classes—whereby they are pasto our Society classes—whereby they are pasto our Society classes—whereby they are pastorally visited once in every quarter of a year.

What progress our Connexion has made in the principal, Rev. Dr. Pickard, had been so suctorally visited once in every quarter of a year.

What progress our Connexion has made in the principal, Rev. Dr. Pickard, had been so suctorally visited once in every quarter of a year.

On the progress our Connexion has made in the principal, Rev. Dr. Pickard, had been so suctorally visited once in every quarter of a year. the former structure, there is nevertheless more ed Minutes do not inform us. Further particulars belong to the church, that their chief design is will be collected from this time and tabulated for

Human Knowledge," by Thaddeus Hodgson. VI. President's and Examiners', Reports &c.,

The Rev. President said he had now an anremembered and acted upon, then to the joy of the Degree of Doctor in Divinity. Dr. Scott, the church the word shall be with power. Con- in a few neat remarks, acknowledged the com- integrity of the Bible; but as friends of educa- of their love, and a promise of that stability and sciences, shall once more be heard sounding an pliment, and accepted the degree. Rev. Dr. tion we stand by the Sacred Book. Such is, I spiritual vitality which result from constant sciences, shall once more be heard sounding an pliment, and accepted the degree. Nev. Dr. alarm. Formalists shall wake up from their DeWolfe expressed his pleasure at the announcesleep of self-satisfaction. There shall be joy in ment, and referred to the fact that higher than interpretation will be given to the Bible. The heaven over real accessions to the saved. We earthly honors had been paid to their disall desire these results. What hinders our work- tinguished friend and first honorary Doctor in derstand we well; I am not a bigot. In 1846 work is now in progress. Methodism has made ing for them. The promise is clear; the cove- Divinity, namely, that God had owned his labors when the Evangelical Alliance was formed I rapid advancement in this locality during the property of the Connexion, the Board of managenant is sure; and the Holy Spirit waits to give. in Sweden in the re-awakening of the Lutheran identified myself with it. Indeed I had thoughts past two or three years. In town both "Ask and ye shall receive, seek, and ye shall Church and the spread of scriptural holiness with reference to a union of the kind long be- the Church membership and the congregations throughout that country.

the labour of the Conference is arduous, and the Society," by Mr. Josiah Wood. "The Dignity Lord Jesus, and if I could find a better Church, have been witnessed. At Arcadia a new Church The Benediction was pronounced by Rev. Dr. devoted Minister of the Gospel. During his great usefulness, its pre-eminent value to our three years residence in Newport, he was Chairmen to-day as ever. We have a work to do, a corner stone of the new Academy. The pro-

> Treasurer. Secretary, Trustees. Trustees. The Clergy, The Clergy. Ladies Academy. Students The Faculty. The Alumni.

Board of Trustees.

The Collegians. 10 Students of the Male Academy. Visitors.

RE-LAYING THE CORNER STONE.

were printed, the increase can be ascertained early, thorough attention. The claims on those the fundamental truths of a dear wife made miserable.

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Some of the fundamental truths of a dear wife made miserable. for four years only, from 1861 to 1864. In the just mentioned have become numerous and former of those years the number of schools was weighty. And the support which they derive during the last term of the Collegiate year the occasion was read by the Rey. A. W. Nicola was read former of those years the number of schools was weighty. And the support which they derive during the last term of the Collegiate year. the occasion was read by the Rev. A. W. Nicolbeen felt in England with you in this matter, and the support which they derive during the last term of the Collegiate year. the occasion was read by the Rev. A. W. Nicolbeen felt in England with you in this matter, and morals from an examination of the fact soft man's bottle, this patient woman held fast to him the latter, two hundred and eight, in the latter, two hundred and eight in the latter and bottle, this patient woman held fast to him the latter and bottle, this patient woman held fast to him the latter, two hundred and eight in the latter, two hundred and eight, in the latter, two hundred and eight, in the latter, two hundred and eight, in the latter, two hundred and eight in the latter, two hundred and eight in the latter and held fast to him the l two hundred and eight, in the latter, two hundred and eight, in the latter, two hundred and forty-three, an increase of thirty-fire proportion. Indeed the contrary is the fact, duating class were required to review, under the contrary is the fact, duating class were required to review, under the contrary is the fact, duating class were required to review, under the contrary is the fact, duating class were required to review, under the contrary is the fact, duating class were required to review, under the contrary is the fact, duating class were required to review. Under the contrary is the fact, duating class were required to review. Under the contrary is the fact, duating class were required to review. Under the contrary is the fact, duating class were required to review. Under the contrary is the fact, duating class were required to review. dred and forty-three, an increase of thirty-five schools. At the earlier date the number of schools. At the earlier date the number of schools at the schools at the schools at the schools. At the earlier date the number of schools are as thrilling as Gough the schools. The President of the Conference made some introductory remarks, referring to the form this expension of the Examining Committee, the stuschools. At the earlier date the number of scholars was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and seventy one at the large was ten thousand and the large was ten thousand and the large was th lars was ten thousand and seventy-one, at the latter thirteen thousand two hundred and fifty
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Circuit contributions to the Supernumerary and latter thirteen thousand two hundred and fifty
Circuit contributions to the Supernumerary and latter thirteen thousand two hundred and fifty
Circuit contributions to the Su five hundred and fifty-four scholars! Every eighty-one dollars, sixty-five cents. The amount one will concede that the utmost possible attended one will be given hereaf-

Mousands of our Sabbath school scholars it may be stances, we are bound to nope that our seriously asked, whether any improvement is possible in the Pastoral oversight of these schools?

The Rev. George Butterer naving announced terrer, out a means of grace which will be exchanged for confidence for the past will be exchanged for confidence f liarity with the various subjects, highly creditable to themselves as well as to their instructors.
ble to themselves as well as to their instructors.
ble with you, and that your exertions may all divine Christianity. But

" Thou who hast in Zion laid

we furnish. Dr. Scott said :- We must all be forcibly re-

minded by the circumstances in which we are

fore. I love all, although I have my preferences. (North and South Yarmouth) have been greatly VIII. Master's Orations. "Modern Civilized I can give the right hand to all who love the one which would afford me greater spiritual ad- will soon be erected; and at Darling's Lake (con- interesting reminiscences of this reminiscences of vantage, it would be my duty to go there at once, and I would go. I believe however betgrowing interest in the cause, and gratifying man Hall, of Surrey Chape, and a man, the father of the distinguished life, life. Let us be faithful to it. We have unity of doc-

trine. And this very day, and probably at this in building up Methodism in the surrounding a handsome old gentleman, with surrounding very hour, 1500 Wesleyan Ministers are gather-country—giving it more power where it already sunny face, who was introduced to state and together in England in annual District. ed together in England in annual District meetings. One question will be asked of them all-localities. The late revival in Providence Church, of the precious tract, and were glad to case the contract of the precious tract, and the contract of the precious tract, and the contract of the one of the 1500 will answer "yes." This union is valuable, for union is strength. I entertain under nev. air. Ferkins, have done much to old man, published by the American vindicate christianity, and annihilate the ration-ciety, lies before us as we now write, and we now write, and we now write, and we now write. great respect for the Established Church of my native country. I have never said a word against indeed is what we might expect. For pure title-page of the volume. the state of that Church on account of the diversity of opinion which exists in it. Thank God we have nothing of the sort. We can do no-

thing less than rejoice.

require a degger or a bullet to kill a man; the character of the rising generation of the Wesley this fund, which is so well entitled to the generation of the out the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptations were con- ville. New Brunswick, to the Rev. George Scott. 1 thank you for your kindness to myself since of reason, and the heart and the interpretation of the contemptation of the contemptat I tank you for your kindness to injury the fally satisfied. Hence it is that, in the stances, when rationalism I came among you. I nope the present stances, when rationalism seemed to mony will not only be a matter or temporary in terest, but a means of grace which will be blessbesperity, and pray that the grace of containing all divine Christianity. But having be with you, and that your exertions may all letter-writer, I find I am become be with you, and that your exercions may be tend to one great end,—the salvation of souls. letter-writer, I find I am becoming at me so if is certainly time to condition at me to condition to the solid security time to condition at me to condition to the solid security time to condition the solid security time to condition to the solid security time to condition the solid security time to condition the solid security time to condition to the solid security time to condition the solid security time to conditio May the Classing of God rest upon all the so it is certainly time to conclude churches of this land. I am a Methodist, but I am also a Christian, and I love all who love the Lord Jesus Christ in sincerity.

After some appropriate remarks by the Rev. Mr. Todd and by the Rev. Dr. DeWolfe, the choir sang "God save the Queen," and the choir sang "God save the Queen," and the Conference, whose prerogative it is to be nediction was pronounced by Rev. C. Stewart. We must not forget to mention the highly on the subject indicated in the capital We must not forget to mention the nightly article, is at hand, I would be with a musical professor, and the choir, composed of musical professor, and the choir, composed of The caving of time musical professor, and the chart, conducted the The saving of time, expense, and toll in memorial exercises of the day.

For the Provincial-Wesleyan. Yarmouth Revival.

John Prince, have been attended with very gratifying results. The large congregations which nightly assembled, exhibited a deep and unabated interest in the services. The Church seemed suddenly energized by a deeper faith

been out forth, it seemed a matter of surprise if such heaven-sent blessings can in any sense be ascribed to human agency, they are, in our case, mainly due to the personal influence and earnest labours of our beloved pastor. His affectionate disposition, and his eminently consistent conduct as a christian minister, has done of life in which these young gentlemen may cess of the Academy, the more necessary became wholly "to prayer and to the ministry of the sitions occupied by the alumni in these Pro-God guided him in his action; now he is taken all classes of our community-while his style of away and the responsibility is thrown on all. I preaching affords an illustration of the factam sure Methodism nad Methodists will not be that the sweet attractions of Calvary may win recreant to the trust. I am sure the interests of men to Christ when the denunciations of the the Institution will be nobly sustained. We law cannot drive them. Though there was know what followed the calamity at Serampore, evidently deep feeling, our meetings were markwhich laid Carey's printing establishment in sahes. Till then no one cared for the mission in sahes. Till then no one cared for the mission in India; but it was not so afterwards. The sym- rational element; and never was religion more paths of the English people were aroused, and strikingly vindicated against the uncandid he mission was rendered more effective. My charge of being but an "epidemic" excitement confidence is that the same will be the case in Many who had believed that revivals were due connection with this calamity. I have more to purely human causes, were compelled to admit into two, to be designated respectively the Yar. confidence on this account. Since I came here their divine origin and the reality of religion, I have listened to many expressions of regret on when they saw men of active business habits the part of the Alumni, each of which has been and superior intelligence, in the first place, coupled with strong determination that the build- calmly and earnestly confessing their need of ing must be restored in all its integrity. Is it Christ, and soon afterwards joyfully proclaiming Mill Village and Petite River Circuits, with too much to expect this? I am sure every one that they had found the Saviour and experiwho has studied here, says, " I have received enced the joys of salvation. I have attended many advantages. I owe a debt of gratitude. many revivals—some of them under distinguish. Circuits. enable me to discharge the debt of gratitude; ized our meetings; more than one old resident rangement now suggested, to be enough mese to meet her needs. And we when she attended in the Conference that den "The Growth of circle of my friends." Alumni may live here, or seen at Yarmouth. About one hundred persons ampts it. God is no less the spring of wealth to still their sympathies are with the Institution. sixty and seventy of these have joined the This is a place for the education of youth in the Methodist Church (thirty one were publicly of the Conference, into the Stationing Camin VII. Conferring Degrees. The Degree of higher branches. If we ask what education is, baptized with water), and the others have conpurpose of quantying to be able ministers, those who enjoy the call of God to that responsible vices will be largely attended. The President Bachelor of Arts was given to the following there are various answers. One distinguished nected themselves with other denominations. I who enjoy the call of God to that responsible office. The appeal to the rich of the Methodist people may be here repeated. Let them as they people may be nere repeated. Let them as they only can, assist in sending out to our Creuits and of the ministry of the word—the Lovefeast— Richard C. Weldon, Thaddeus Hodgson, Chas. only can, assist in sending out to our Circuits an intelligent and an instructive ministry, earnest, the ordination of perhaps twelve ministers— Wood. The Degree of Master of Arts was conintelligent and an instructive ministry, earnest, and full of zeal, for such alone can meet the exjudge between good and evil, truth and error." revival, there have resulted a higher spiritual small, as some other Districts in connexts with Trusting to these as correct definitions we see life and a fuller consecration to God. Among other Conferences;—that, though some of the souls, but that which is clothed with the Holy nouncement to make which would most cer-Spirit's energy. This is given in answer to the spirit's energy. This is given in answer to the spirit's energy. This is given in answer to the spirit aking up the sp or academies are conducted by decidedly Christian men it must afford general satisfaction. We

> ter opportunities cannot be efforded anywhere prospects of a good work. I think, with many the precious book, 'Come to for my personal salvation than those found in others, that there is great need of an additional connection with Methodism. We thank God minister in connection with the Yarmouth Cired one of Newman Hall's great months there for Methodism in the old country and in the new. cuits. With the aid of one active young man, ance meetings, in Surrey Chape, and the country and in the new. exists, and establishing it in new and favourable author of the Sinner's Friend. We had seen "Do you believe and teach our doctrines?" Each and the glorious work which is now in progress and that wrote it. The biography of the precious tract, and were glass one of the 1500 will answer "yea." This project under Rev. Mr. Perkins, have done much to old man, published by the American alistic tendencies that were too prevalent. This see the same pleasant face beaming from its it, and God forbid that I should. But I pity rationalism-as exhibited by writers of the Westminster Review school—can never be- the burning. He was born in Norfolkshin. come the religion of humanity. Reason, relying England in 1774, and spent much of his bif upon its own free and characteristic energies, may proclaim its independence of Revelation: Then as to the discipline of which this union may proclaim its independence of Revelation; Little Jack was a mischievous a may proclaim its independence of Revelation; Little Jack was a mischievous a may proclaim its independence of Revelation; Little Jack was a mischievous and by the may be a may b is the result. Mr. Wesley had no plan of found liberty, it may for a time completely ed under a hogshead of liquor, and by tunbing the church organization pre-arranged. It was not Church organization pre-arrarged. It was not ignore the supernatural element, attempting to into a cellar among a heap of wine-bottles into a cellar among a heap of wine-bottles. his intention to form a separate Church. But reduce the divine oracles to mere mythology, worse danger than all these beful him; as circum stance) areas. Divine direction was a circum stance and the second him is the second him in the second him is the second him in the second him is the second him as circumstance) arose, Divine direction was and to account for all the phenomena of Chrisgiven. Method sm is a revival of pure and pationity on account for all the phenomena of Chrissoon became a drinker of the drams he sale! given. Method sm is a revival of pure and undefiled religion; it is a work of grace; it was a result of a desire to flee from the wrath to come; and as Divine direction was given to its establishment of the desired of proving disastrous to Christianity, must ultimately convince reason of contains the entry of these words along the contains the entry of the degravity. and as Divine direction was given to its estabits own insufficiency, and produce a re-actionits own insufficiency are actionits own insufficiency are action The exercises at the site of the new building were commenced by singing the 526th hymn, "Except the Lord conduct the plan" &c.
>
> and as Divine direction was given to its establishment, we must hold to our peculiar means of grace, call them class-meetings or what you ment in our religion will be fully vindicated, awful ruin.' On another page he writes,—"Six days dress the site of the new building lishment, we must hold to our peculiar means of grace, call them class-meetings or what you ment in our religion will be fully vindicated, awful ruin.' On another page he writes,—"Six days dress the site of the new building lishment, we must hold to our peculiar means of grace, call them class-meetings or what you ment in our religion will be fully vindicated, awful ruin.' On another page he writes,—"Six days dress the site of the new building lishment, we must hold to our peculiar means of grace, call them class-meetings or what you ment in our religion will be fully vindicated, awful ruin.' will. I rejoice to be thus associated with the and an era of faith will supersede an age of business gone, health destroyed, character property of an Institution where the superseder and the superseder a which, at the request of the President of the establishment of an Institution where education scepticism. Some of the fundamental truths of a dear wife made miserable.

services were begun at Arcadia, where a gracious

increased; and in the country pleasing results

one will concede that the utmost possible attention of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Contion of the church should be unsparingly given children, for the first seven years of our Conti tion of the church should be unsparingly given children, for the first seven years of our Confirst degree, gradum Baccalaurealem artium.

I speak not now by authority, but on my own to our Sabbath Schools. Those who attend them ference was so limited that its operation had to the beauty of the living form. Cal treatment of a worthy Dr. Day, who proposed in Line mediate action. Nearly \$10.000 have the beauty of the living form. to our Sabbath Schools. Those who attend them are for the most part the children and wouth of be postponed for two years. In that time wise glev Hall by our honoured visitor, the Pessident of the living form. Reason may for a time fancy itself satisfied with ed for him draughts of steel and pepper responsibility. There is in my mind another responsibility. There is in my mind another responsibility. are for the most part the children and youth of be postponed for two years. In that time wise gley Hall by our honoured visitor, the President been subscribed. Four gentlemen had promatter of great importance, viz., that aid should its own answers to the great questions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses of part and congressitions of water, with two or three glasses were well and the congressition of the congressitions of water, with two or three glasses were well and the congressition of the congressition our members and congregations—generally they have been baptized by our ministers, and have been baptized by our ministers, and have they not thereby assumed the care of them for the further decline of the income from the labeline of the income from the labeline of the ministry. Some arrangement will disturbs it completed to two years. In those days there were all two or three glasses of the conference, the Rev. G. Scott. It was a clear and forcible exposition of Jer. ix. In those days there were all they not thereby assumed the care of them for vent the further decline of the income from the labeline of the ministry. Some arrangement will disturbs it completed to young men in preparing for the humanity; but the unsatisfied heart constantly disturbs it completed to the occasion. they not thereby assumed the care of them for vent the further decline of the income from the 23-24, and was admirably suited to the occasion.

Christ? With the exception of seven or eight circuits. It appears by the published accounts The crowded audience listened very attentions. On account of the month of the mon Christ? With the exception of seven or eight schools in Newfoundland, and the Varley school in the city of St. John our church has no day such as the distinguished preached showed that neighbor of the prompt and liberal response given in the city of St. John our church has no day such as aumirative unit of the prompt and liberal response given in the city of St. John our church has no day were less by twenty-two dollars, eighty-eight ther wisdom, nor might, nor riches, can satisfy his address by presenting to the Ray Green time to the income from the circuits. It appears by the published accounts that the general contributions for the prompt and liberal response given to the application for aid. Dr. Pickard closed to show what my friend, John Scott, calls prac
The crowded audience listened very attentively, count of the prompt and liberal response given to the application for aid. Dr. Pickard closed to show what my friend, John Scott, calls prac
The crowded audience listened very attentively, as the distinguished preached showed that nei
to the application for aid. Dr. Pickard closed to show what my friend, John Scott, calls prac
faith, until at last it is driven from its extreme patient was continually all and again to return to its investigations was that as Dr. Day did not recomment.

The crowded audience listened very attentively, as the distinguished preached showed that nei
to the application for aid. Dr. Pickard closed to show what my friend, John Scott, calls prac
faith, until at last it is driven from its extreme patient was continually all and again to return to its investigations.

The crowded audience listened very attentively, as the distinguished preached showed that nei
to the application for aid. Dr. Pickard closed to show what my friend, John Scott, calls prac
faith, until at last it is driven from its extreme prompt and liberal response given in the city of the prompt and liberal response given in the city of the prompt and liberal response given in the city of the prompt and l in the city of St. John our church has no day were less by twenty-two dollars, eighty-eight ther wisdom, nor might, nor riches, can satisfy his address by presenting to the Rev. George tical sympathy. I am poor myself, and our position and compelled to recognize the spiritual entered to show what my friend, John Scott, calls practically faith, until at last it is driven from its extreme patient was continually faither therefore our cents than in 1861. The Conference last year the wants of our anizinal nature, and that the Scott on elegant illustrate under the conference of the conf schools in these colonies. Either therefore our cents than in 1861. The Conference last year the wants of our spiritual nature; and that the ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the imperative duty of our ministers must exercise an influence in our Sab- declared it to be the influence of the influence comparison with the Missionary work. We are in christianity, the religion of man. Thus the porter." All this time he was going to the porter." All this time he was going to the porter." bath schools, or it may be feared, they will do much less than they might in forming the Christian augmentation of the amount raised on behalf of the Mount Allison Wesleyan Academy, Sack-

Boundaries of District

As the time of the annual meeting ing our district meetings—annual and is a matter worthy of the attention of the ference, and due consideration of the arrangement of the boundaries of districts it is presumed, shew that this object will be tained by making a few alterations. At prothe distance to be travelled by many ministers, in order to attend our district, ings, is, in several instances, unmecessable and frequently occasions the following

circuits. It is highly undesirable that an should be absent for any length of inc. especial'y on the Sabbath, from their Come but under existing arrangements this only is unavoidable.

2nd. A hurried, imperfect, and manifest transaction of district business. The mines being unwilling that their Circuit should deprived of their wonted supply of service n necessitated to do the business of the district meetings with all p ssible haste, and the fi painful consequence follows.

3rd. Considerable heavy expense And is these times of serious retrenchment and heavy deficiencies, this is a result that is to be carred deprecated, and, if at all possible, avoided 4th. Toil and inconvenience. In sime of me districts the roads and means of conveyance p far from being pleasant and comfortable to there are some aged and weakly ministers to would gladly escape the toil and inconvenien connected with travelling long distances under uch circumstances.

In order that our Districts might be may more compact, and the above specified evil so

1st. The formation of the Guysberough as Cape Breton Circuits into a new District. 2nd. The division of the Liverpool Dieter mouth and Liverpool Districts. The Yamus District to comprize the Circuits of Yarmer South and North, Barrington, North East He. bour and Shelburne. The Liverpool District h comprise Liverpool, Port Mouten, Caledonia the addition of Lunenburg and New Germany

of the above named Circuits will then the w natural and reasonable.

An additional consideration in favored arrangement will be found in the introduc

Hoping that these suggestions may be to isters on the subject to which they refer. I remain, Mr. Editor,

Yours truly,

John Vine Hall. Rev. Mr. Cuyler in the Independent, has pro-

'On a summer evening in 1851, # shires

John Vine Hall was a brand plucked has 'Little Jack was a mischievous fellow; essi

the treacuerous arink, he gu
his fatal appetite. A single
to the gunpewder. At lengt
sive resolution not to touch a sive resources not to touch in any shape, and is soon ab Feb. 18, 1810, diary, weeks have passed joyed the uninterrupted gr tasting any other liquid than tasting any other liquid that and water. Hence forth his unto the perfect day. With f a liberated slave—he joy fa liberated witness: a cusege uy a witness: to happy, and myself, through dracon of the Independent is a house of prayer, my he and twenty years have] and twenty years have I which not a drop of liquor, surface of my tongue. Oh,

the Lord wrought !" Yet th such 'wonders' for any man is keeping his finger in the Abstinence is God's orly met This delightful biography eight to be spread through trates the power of a zealou ing Christ. Above all else, the slave of intoxicating dri but only saved by entire a ensparing glass. God's grad man who does nothing to say the Lord Jesus offers his rea ing gospel, he accompanies sable precept, See that ye ex tion.' And it is to the unhi the moderate drinker, too, t that he makes the essential man take up his cross, ar cannot be my disciple.' Fa abyss of drunkenness may B. Goughs and John Vine the hand of Christian love This memoir of John Vi circulation, price 60 cents,

General Inte

Colonia

QUEEN'S BIRTH DAY. review on the Comm

leyan Book Room.

Hon. Jos. Howe -Pu been held in various places i tion of the Province, addre Howe and others on Confede GRAFTON ST. TEA MEE the Tes Meeting held in Room on the 10th inst., in Room on the 10th instead issue, was, in our absence it tantly omitted. It will not asy more than that the garone, considering the unfavo weather; the Tea was sum by Rev. Mesers Scott and La the music by the choir was go pleasantly. The sum of \$5 during the evening to aid erection of the School Ho templated enlargement of the

subscriptions toward these quily received by the Truste MURDOCH'S ACADIE -this useful work, completi been issued. PROVINCIAL APPOINTM tional Commissioners to me the Paris Industrial Exhib P. S. Hamilton, Edward K.

of the Province—Charles In the County of Cape I To be a Health Officer at I Dodd, M.D. To be a S Bay Mines—Alfred Bro Registrate of Birthe, Ma William McDonald, Glace

Cow Bay.
In the County of Cole! Officer for said County-In the County of Coroner in said County-To be a Health Officer at In the County of D Registrars of Births, M Richard Sanderson, Sp Bradley, Beliveau Cove. In the County of Guy

Cook, in place of James I the County, Alexr. M. Ha Meagher, deceased. Alfr of George Norris, decease son, in place of D. Kird Soranton, in place of John William P. Carritt, John T Torey, James A. Filmat John McDonald, Richard Health Officer at Port Mu -Victor LeDantic, M.D.

seper at Milford Haven B in place of William Torey
In the County of Halifa:
the Peace for said County In the county of Hants.—
Health for the Town of M
McHeffy, B. D. Fraser, M.1
Charles Smith, E. W. Dim
Edward O'Brien, James M.
W. H. Blanchard E. M.-I.

W. H. Blanchard, E. McL ards, John Stirling, Thom Shand, John Collins, Gaspe ing, J. S. Shaw, M. H. Gou of Marriage Licenses—D. In the county of Inverne the Peace for said Count John McEachan, Donald Kennedy, Jacob S. Hart, A son) John McIntosh, Phi Smyth, jr., Hugh Gillies, be a Health Officer at Por ty-Robert McKeagney, ! In the County of Kings

West, Thomas B. Campbi sioners of Sewers:—Isaa "Royal Oak Dyke," Jame "Bishop Dyke." In the County of Lunents of the Peace for said Cour John Tobin, James H. Wen bel, James Fayle, Edward Strum. To be Coroner in Alders. To be a Commission Insolvent Debtors, and tak hold Bail:—James Deckmi In the County of Pictou. at Durham in said County place of Mrs. McCoul, dec suer of Marriage Licences, Durham. To be a Port of -Merigomish, in said Co troller and Collector of C Port of Merigomish-Roll

In the County of Yarmo for said County. Harvy (of the Peace for said County, Stephen Patterson, Sau Randall, John A. Hatfield. To be Inspector of Scho Queens -- Rev. D. O. Pa

Morse, resigned.
To be Inspector of Scho Victoria—C. R. Macdonale THE NEW BRUSWICK I owing are the dates of the

ral Counties named below Northumberland, May 21 Northumberland, May 21,
Carleton, 22,
Albert, 25,
Sunbury, 26,
Gloucester, 26,
Queen's 8t. John County, June 2,
" City " "

" City " 2,
The nominations for St ST. JOHN, N. B., May 1 te Confederation ticket f Tilley and Wetmore. Fo Wilmot, Skinner and Qui