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WHOLE No. 679.

Religious Miscellany.

For the Provincial Wesleyan.

Psalm xc. This Psalm is generally ascribed to Moses and

Lord, who hast been our dwelling place In every age the same : And showed to Judah's thankless race The honor of thy name! Or ere the circling earth was formed Out of the shapeless void; Or ere the towering mountains rose At thy creative word-Thou in eternal majesty Thy throne did'st build on high. And ruled'st all the powers of heaven From all eternity. And since to earth thou gavest life (Which Adam made to mourn), Back to his earth, thy powerful word Has said, man must return. A thousand years are in thy sight E'en but as yesterday; Or like the fleeting hours of night Which quickly glide away. How like the swiftly rushing flood,

Or like the early withering grass, Or the wild restless deep, Is man ! Great God, thy anger-lo, How great, how terrible ! Thy might of anger no man knows Not even saints can tell. Our sins are open to thy view Thy pure, all searching eye Is in every place, and from its gaze We cannot, dare not fly. Alike some well told evening to Our days pass quickly here : Nor think we in our pleasant The night of death is near. Our life is threescore years and ten And if it longer be,

'Tis full of weakness, full of woe, And grief and misery. Of wisdom, uncreated Source! That wisdom to us show. To teach us all our days to improve : We number here below. And now O Lord, return, return Nor let thine anger stay. Now look from heaven, thy dwelling place, And see thy people pray. With thy great mercy and thy love

Thy children satisfy, And fill our every waiting soul With plenitude of joy. So shall we praise thee all our days And blest those days shall be. As mournful and afflicted were The days we grieved thee. O Lord, now let thy strange design. To us, even us, appear; And of the glory of thy work, And may the beauty of thy grac On every tribe descend.

Our labour now, O Lord, confirm

lvery

And keep us to the end.

Prophecy. 1. A prophet, in the scriptural sense of the was prophecy, whether it was a disclosure of im-

or the delineation of coming events. Unless, however, such a message bespoke a of Heaven, it could not, except in peculiar cirperson to deliver it.

A prophecy, then, may be the announcement by a divinely-commissioned person, of some truth. command, or coming event. Among prominent commissioned instances, are Abraham Moses. Christ, in their free and open commu- which must succeed. nications with Heaven in respect to the secret

faculty divine." The Bible prophets had this Supreme, must be the glorious centre, around also, no less than the world's greatest geniuses, which every thought, sentiment and action should as necessary to their recipiency of astounding be taught to revolve. His Holy Word, that retruths revealed from God. But the essential truths revealed from God. But the essential qualification beyond this was to enter into God's himself, should be the sure and solid basis upon mind with loving, loyal sympathy therewith— which to build the superstructure of a symmethat is, to have a heart and soul imbued with the trical and perfect character. Our children, inititruth and righteousness of God. Occasions did ated by simple and easy lessons into the great bouring to teach the people the fundamental dococcur when God made the enemy speak for him. Balaam and Caiaphas are personal instances.

existence, and the appropriate evidence of his mission, require a message such as became God in a supernatural manner to impart, and such as became his people, through an extraordinary

By this distinction all false prophets are thrown out of account; and such persons as occasionally held commission to prophecy on special. extraordinary occasions, are embraced in this distinction only during the time of their com-

4. Another condition of prophecy is, that the sphere within which and for which it was given, was the church. It was the revelation of the was the church. It was the revenation of the Italian Government, in laborious charge of leading the souls which he laborious charge of leading the souls which he providence, which belonged peculiarly to those who feared him. One thing is to be obtained by the control of the Italian Government, in laborious charge of leading the souls which he souls which he souls which has given us upward to himself.—The Mother ling. Certainly, Victor Emanuel and his Ministers are not personally opposed to Protestanserved of this revelation; it was only when occasions occurred, just such as the truly candid of all ages have admitted and approved as extraordinary. It was never given to gratify curiosity but to sustain hope in times of darkness, and at ance for the human element in the Scriptures,

of prophecy, given to the CHURCH. Outside of the church, apparent exceptions did exist. Balaam and Daniel prophesied to the enemies of the church. But in these cases, Isenemies of the church. But in these cases, Israel had come into collision with the world, and plain and straight forward answers. If the rethe camp of the enemy became the most approthe camp of the enemy became the most appropiate watch-tower for the utterance of consternation to the foes, and a way of deliverance to and whom we have to contend with. But if the

Certain physical impossibilities are utterly against the external literalness of transactions described in the 20th chapter of Isaiah, and in many chapters in Ezekiel, Hosea, &c.

The rule of interpretation hence deduced, i as follows: Actions are to be held as having taken place in the spiritual sphere alone, if they occurred in the account of God's communication to the prophet; but in actual life, if they are found in the narration of the prophet's dealings with the people.-N. W. Christian Advocate.

Distinction between Moral and

Religious Training. though producing similar results, yet spring from very diverse root principles. The one is founded upon the love of self, the other upon supren love of God. The one is arged from considerations pertaining to this life alone, the other from motives drawn mainly from the life to come The one aims at the approbation of erring, imperfect fellow mortals, wins it, and travels on it security, admired and applauded, to the gates of the grave-but no further. The other " seel the honor which cometh from God only." secure it, and walks on, hand in hand with the Divine, through the barriers of death to surpassing joys,

honors, and rewards beyond. There are parents who are rearing their fami lies in the greatest care in all the proprieties term, was simply the recipient and bearer of a the moralities, the external nobilities of life, who message from God. Such a message of course inculcate every pure and virtuous principle, encourage each lovely affection and generous im portant truths, the inculcation of imperative duty pulse, repress all growth of deforming wickedness. Their families are " pure, honest, levely and of good report ;" but after all are without supernatural insight into the will and purposes | God! Such education takes no hold upon that other life, in comparison with which this is but a hand's breadth. All the sweet amenities of our social and domestic nature may cluster richly about these prayerless households, and gild their passage to the inevitable tomb, but with a radi ance which will not illuminate, but greatly enhance, the darkness of despair and soul-anguish

No morel training, how careful soever it may be, is sufficient. There must be deep, thorough 2. The world boasts of its prophets—Shakespeare, Bacon, and all who have the "vision and its crowning grace and beauty. God, the great end of man is to glorify God, and to enjoy him fruits.

for ever." Ah, stupendous, complicated teach- We must not, indeed, lose sight of the fact ing! How shall the infant minds of our little the priests educated in Popish Seminaries, even and in long profession of a Christian faith, unfar-reaching truths-climbs God-ward upon prin- mation, but they are incapable of accomplish He who knows our weakness, and has promised to "lead the blind by the way they know not,"

Sood Protestant books, to preach, to establish congregations, to visit families from house to house.—in short to do the work of anostles and who can bring order out of confusion, and overrule our very mistakes for good, help us in our

The Resurrection of Christ.

It is one thing to make frank and full allow-Beve, or not believe, in the resurrection of our unsettled state of affairs, some judicial prosecu-

ing, prophecy may find its fullest verification as ed the kingdom of heaven to all believers.' the Sacred Volume at a very low price. Viewed thus, Egypt and Babylon may yet be reclaimed, and a new civilization built upon them. Tremblers on the verge of the dark and terrible of the census of 1861, the proportion of those not it appears, to give way to Austria's demand the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. Iney who greates in the property of the intercourse with Heaven was maintained into gloom without prop or stay. In the classics and the mathematics, and the look their last on the beloved dead listen to this such as Ombris, Marches, Romagna, etc.; there is supposed, to some 3,000,000fr; but it is not, In his inaugural address when entering on the while the mind was in its habitual state, and the look their last on the beloved dead listen to this such as collection, while the mind was in its habitual state, and the look their last on the beloved dead listen to this supposed, to some 3,000,000fr; but it is not however, exactly known what amount may have lord-rectorship of Glasgow University, he deborne away by the impulse of God's spirit, was an infinite tragedy, maddening, soul-sickening; transported out of his natural condition into a 'blackness of darkness forever.' Christ not hardly a single child out of a thousand inhabihigher, a spiritually eestatic condition, in which, risen means that there is absolutely nothing, tants is sent to school. losing the sense and consciousness of external less than nothing, worse than nothing, in the objects, he was rendered capable of holding Bible and in Christianity. Christ risen, means direct intercourse with Heaven; and surrren- that His religion is no human device, but a redering himself wholly to the divine impressions velation from above; and, therefore, that those conveyed to the soul, for the moment he ceased Scriptures to which He set His seal are given a solid education. The Italian Government and from the common conditions of flesh and blood, to be sundered from its records. Between entered into the purely spiritual sphere to see naturalism and supernaturalism we must perold convents of monks and nuns are now used the right of some of our native Christians to the the visions and hear the words of the Almighty. force elect; accepting in full, if we be clear-

Ministering Spirits.

Why come not spirits from the realms of glory The times of sacred writ and ancient story? Is heaven more distant? or has earth grown

And are they all within the vail departed? There gleams no wing along the empyrea

Since angel touch has calmed a mortal brow No : earth has angels, though their forms are

But of such clay as fashions all below: hough harps are wanting, and bright pinions

Their's was the soft tone and the soundless

tread : Where smitten bearts were drooping like th They stood " between the weeping and the

And if my sight, by earthly dimness hindered,

They smile upon the wingless watchers there here have been angels in the gloomy prison. In crowded halls, by the lone widow's hearth; And where they passed the fallen have uprisen, The giddy paused, the mourner's hope had

Beheld no hovering cherubim in air,

doubt not, for spirits know their kindred,

O! many a spirit walks the earth unbeeded. That, when its vail of sadness is laid down, Shall soar aloft with pinions unimpeded, And wear its glory like a starry crown.

Religious Intelligence.

Progress of the Gospel in Italy.

While thousands of priests, animated by feel ings of patriotism, are preaching against the tem poral power of Popery, the Vaudoise of Piedmont and other servants of the Gospel are lamysteries of divine truth, must be led on carefully and steadily to the apprehension of the cellent work by English, Scotch and American grand and all-embracing idea—that the "chief brethren, and already begin to reap some good

ones grasp that which so few, mature in years those who have liberal tendencies, are not sufficderstand? The religious training takes hold of They may be able to prepare the way for Reforciples sublime and vast. How shall we, so un- it by themselves. It is, then, necessary for the taught, so feeble, erring, blind, educe in cur true children of God to distribute the Bible and little ones that of which we know so little? May good Protestant books, to preach, to establish

mies, and hasten the establishment of the Itallieve, or not believe, in the resurrection of our to increase the power of the Jesuits. In this

in the world, this is paramount. Prediction, sistency accept and believe much more. A di-taking the form of denunciation, in respect to vine reality in the religion bespeaks and implies. The affair of the Madiai furnishes sufficient proof valette, the French Minister, may under such

MEANS USED TO EDUCATE THE PEOPLE. The above account shows how neccessary it is to make any sacrifice in order to give the people

love of work, temperance !" tendance is large. Most of the children under ation, thus interpreted. belong to Popi a parents, and various little in-

You know that this monk, who has become the errors and vices of the Popish clergy. But where popular fanaticism is so easily excited. This monk then went to Florence; there he preached every Suuday, and often also in the dience. Father Gavazzi has a clearer knowledge of the Gospel than Passagilia, Liverani, to insult and persecute him, but he pursues his

named Gregori, and the Gospel has met with a ders from them are called for." avourable reception at Florence; besides the Thus though the power and prestige of the Melle, at Turin, is very active and devout. There mark on this case: are small Protestent chapels at Modena, Bo-

logna, Ancona, etc. Let us then trust to the future. Italy is des- vate capacity, he was called to account by the Let us then trust to the future. Italy is des-tined to accomplish great things. Let the friends

Government of India. But he is a Christian,
hard reading; and for young or unpractised north blasts brace into new vigor the hardened show a generous interest in this nation which Christianity. (A ban upon our own faith and has been the queen of nations in ages past, and support of idolatry.) In the present case the lowhich may exert such a great influence over the cal government shows that they, as officials, helpdestinies of mankind .- N. Y. Observer.

The French Bishops and Papal

It appears that those who were in their counsils as to what attitude the Papacy should continue to assume towards the Emperor The position of the Italian Government, in of the French and King Victor Emanuel were They are reported to have advised the open excommunication of all sovereigns and subjects who tism. They know that the progress of the Truth had offended the temporal possessions and rights would tend to weaken their most violent enethe influence of the Roman Church throughout and blood for pelf, but oftener by professional ian kingdom. But they fear on the other hand, the world. Cardinal Antonelli replied to these kidnappers; and that children grown up in bondbut to sustain hope in times of darkness, and at ance for the numan element in the Scriptures, to favour openly, Protestant preaching : for they the approach of danger to the life of faith in the and quite another to forget or explain away the church. Warnings, encouragements, reproofs, and pre-intimations were, within the true sphere the supernatural? Yes or no? Does he bewas not considered politic, in the present state of public opinion, to resort to those arms which the tions have been instituted against the pastors but which, if used now, might produce contrary nation to the foes, and a way of deliverance to the friends of God.

In the friends of God.

Rightly to interpret prophecy, it is necessary to observe its ethical element. In its relation to the foes, and a way of deliverance to the various ostnouox rengious bodies in the various ostno tion to the church, and its furtherance of truth pertinent to remind him that he must in all con-

taking the form of denunciation, in respect to people rather than to territories they inhabit a divine element in its records. They stand or fall together. He who professes to hold that if the places were accursed forever, or as if the language of utter vengeance which we find in prophecy, was applicable to the soil of Mesopo-prophecy, was applicable to the soil of this fact. Now, thanks to God, the Holy circumstances come home as soon as he pleases. If the Papacy was obstinate before, the

Religious Progress in India.

The Rev. R. G. Wilder, writing to the Evancomplish this week. King Victor Emanuel pre- there vacilliate between Christianity and idolatry. Not long since a Christian officer vindicated nished with the means of a common education. the interest of Christianity, and is likely to prove in hand in Great Britain.—Bibliotheca Sacra. In Northern Italy there is a Philanthropic Asso-ciation of Italian women to establish infant native Christians are of the same faith as Queen schools. The liberal aristocracy patronize this Victoria herself, and should be protected in such institution. The motto of this Association is as obvious natural rights. But who does not see follows: "Morality, patriotism, respect for law, that a different minded officer would base upon the same proclamation, an argument for the Florida: Religion is not mentioned in the programme cause of the Hindus? Men of all creeds are to because the Romish priests have refused to aid be protected in their civil and religious rights. dense underwood, and all at once I stood on the

cidents convince me that these children by car- who seemed to be not only friendly but quite re- I answered, 'About four feet.' He assured me their fathers and mothers to attend our prayer friendly way, that he might do good by keeping and it was so. The water is of the most wonnative people about him. The idea seemed to head with perfect distinctness as it lay on the please him at first, but in a moment he seemed bottom. As we approached the centre I noticed partially Protestant, and who seems to be sin-to bethink himself, and remarked, "Oh, but it cerely pious, preached at first in Naples against would be contrary to the Queen's proclamation, ed with holes—one seemed to look into unfaand the strict orders of the Government not to thomable depths. The boat moved slowly on,

venings during the week, to a very large auare not given, but were doubtless disrespectful dropped a ten cent piece into the water, which and others. He not only boldly disputes the fence—one to two weeks and the other to six seems incredible, but I think the water postemporal power of the Roman Pontiss, but he unfolds some of the fundamental doctrines of the some of the fundamental doctrines of th the bigoted clergy; the Jesuits try in every way with impunity, but for speaking against a stone rowed on toward the north side, and noticed in

duties as missionary in spite of the abuse and police to aid in this disgusting work—a manifest threats lavished upon him. At Naples, the violation of the principle of neutrality. The evangelists Cresi, Albarella, Cerivini, have charge case has been presented to Government, and in of large meetings. The little Island of Elba, noticing the complaint, the Government "considus by the residence of Napoleon I, er that the notice taken of the matter will doubthas been visited by a young Waldensian student, less have a good effect, and that no special or-

large Waldensian congregation, there are about 400 communicants among the brethren of the and perpetuate idolatry, it will not interdict this Free Church. The congregation of the Rev. M. practice. Well does the Friend of India re-

> ritsur, attended the baptismeof a Sepoy in a prilio cared for none of these things." It is generally known in America that Slavery

> exists in British India? It need be known only as one of those evils for the removal of which Christian men are ever to pray and labour. That slavery does exist, and to a large as well authority, who goes on to say.

and sold, frequently by parents compelled by ineivable pressure to barter their own flesh age are used for the production and growth of most of them still attest the earnestness with them slip but slowly through her fingers, so the other human produce, and they and their posterity know no other mode of existence." All honour to England for what she has done her to do. close within her own doors.

General Miscellann.

accurate and profound scholars. Curran, the of husbandry and then expect the b tamia or Edom; but the people, the race, the language, the institutions, the religion—all that constitutes national personality, are passed away from the earth. And if Mesopotamia were to be civilized and fertilized to-morrow, and a city which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Which no trick of words can ever juggle us. Whic over the fate of the unhappy Dido, in a storm out exceptions. Some writers cannot correct from the earth. And if Mesopotamia were to be civilized and fertilized to-morrow, and a city which no trick of words can ever juggle us. built with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with no trick of words can ever juggle us.

National Bible Society of Scotland, have distributed in name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon, it could not be with the name of Babylon in the built with the name of Babylon, it could not be the Babylon of the Scriptures, for that has become extinct forever."

We cannot pillow our hopes on cloudland; and yet all is cloudland if we cannot discern in the past the divine Personality of Him who, 'when and tracts. The agents of the Bible Societies sels appear to have prevailed. Great regret was sels appear to have prevailed. Great regret was sels appear to have prevailed. Sheridan pored over Euripides day and night, sels appear to have prevailed. Sheridan pored over Euripides day and night, sels appear to have prevailed. Sheridan pored over Euripides day and night, so their work." Others, again, who Viewed thus, in its predominantly moral bearViewed thus, in its predominantly moral bearNew offering the had overcome the sharpness of death, opengo through all the villages and country, offering expressed about the influence which certain and drew from the Greek poet the inspiration of last finish to their work." it relates to people and nations, not territories.
Viewed thus, Egypt and Babylon may yet be re
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Viewed thus, Egypt an Austrian statesmen had gained over the Emperor his eloquence. Pitt was the best Greek scholar have had long practice, was his constant companion in such studies. His racy. But these exceptions eith claimed, and a new civilization built upon them. Tremblers on the verge of the dark and terrible of the dark and terrible of the can read is from 30 to 40 out of 100 in for the revision of the Concordat. The language classics; and they were, at all suitable times, his garded as exceptions. For attended with perplexity as to the mode of prothe untried hereafter takes this Hand of human

Lombardy; from 20 to 30 in Piedmont; from for the revision of the Prelates during their stay at favorite theme of conversation. Sir Robert is absolute. Skill in composition phetic revelations. With Moses and with Christ, tenderness yet godlike strength, or they totter the gnorance is still Rome was most violent and unchristian. The Peel won the first honors of the University, at habit, and, like other habits, is perfected "by phetic revelations. With Moses and with Christ, tenderness yet godlike strength, or they totter the intercourse with Heaven was maintained into gloom without prop or stay. They who greater in the provinces of the Pontifical States, Peter's pence brought by the clergy amounts, it Oxford, both in the classics and the mathematics. divine message was by face to face communication. But with other prophets, it was generally otherwise. It was by vision and by dream. The otherwise. It was by vision and by dream. The otherwise was by face to face communication in continuous in the second of the prophets, it was generally otherwise. It was by vision and by dream. The otherwise was by face to face communication in continuous in the second of the prophets, it was generally otherwise. It was by vision and by dream. The otherwise was by face to face communication in continuous in the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets, it was generally of the second of the prophets of the otherwise. It was by vision and by dream. The ancient Jewish doctors held the vision to be to the reason as to the senses, the usher to a published by M. Luigi Settemboini, Inspector of a solution of the Roman difficulty until the remain buoyant on the stream of time, are those to the sleepless night of Ahasuerus, in the pale ancient Jewish doctors held the vision to be superior to the dream. They supposed, rightly, to the reason as to the senses, the usner to a superior to the dream. They supposed, rightly, to the supposed rightly and the supposed rightly, to the supposed rightly, to the supposed rightly and the supposed rightly, to the supposed rightly and the supposed rightly and the supposed rightly, to the supposed rightly and t Pope to the Roman Catholic and Italian soldiers | Calendar, for two hundred years," says Lord Macaulay, " look at the church, parliament, or the bar, and it has always been the case that the men who were first in the competition of the schools, were first in the competition of life." ly, had nothing to brood over, and was perfectly And so thoroughly are the leading minds of from eleven till two in the morning never closed dering himself wholly to the divine impressions velation from above; and, therefore, that those conveyed to the soul, for the moment he ceased from his ordinary agency, and as one released by inspiration of God.' The revelation refuses by inspiration of God.' recent law of parliament, civil and military appointments at home and in India are based on morning air in the park. There he saw nothing what was seen thus, was seen in the spirit sighted and consistent, the logical consequences as places of public instruction. At Milan, Floruse of the public wells and tanks. It was a studies. We are not surprised, therefore, when the public wells and tanks. It was a studies. We are not surprised, therefore, when the public wells and tanks. It was a studies. We are not surprised, therefore, when the public wells and tanks. It was a studies when the public wells and tanks are not surprised, therefore, when the public wells and tanks. It was a studies when the public wells are throughout the public wells are throughout the public wells and tanks. It was a studies when the public wells are throughout the public well are throughout the public well are throughout the public well are throughout throughout the public well are throughout throughout the public well are throughout throughout throughout throughout the public well are throughout What was seen thus, was seen in the spirit sighted and consistent, the logical consequences only—a real transaction, but a transaction in of either decision."—Replies to "Essays and at last, without any particular object, resolved to

A Remarkable Fountain.

A writer in Ballou's Pictorial gives the following description of a remarkable fountain in to York for the coiners ordered for execution

in these efforts to educate the people. But the The tenets of the Hindus's faith make the touch bank of the Wakulla Spring. There was a ba-Vaudoise and the members of the Evangelical of these hated apostates' pollution. If then, you sin of water one hundred yards in diameter, clerk, who lived in Downing Street, knocked When other stars before the One grew dim?
Was their last presence known in Peter's prison?
Or where exulting martyrs raised their hymn?

Waddose and the members of the Evangencia of these hated apostates pointform. In their, you allow them to get water from the public wells, almost circular. The thick bushes were grow him up, (it was then long past three,) and asked him up, (it was then long past three,) and asked him if he knew anything of the reprieve being to the water's edge, and bowing their heads to the unrippled surface. I stepped into a skiff to the unrippled surface. I stepped into a skiff to the unrippled surface. I stepped into a skiff to the unrippled surface. I stepped into a skiff to the unrippled surface. Genoa, Florence, even at Naples, and the at- by immemorial usage, and by this very proclam- and pulled off. Some very large fish attracted remember. my attention, and I seized a spear to strike nce, was conversing with a Government officer, how far below the surface I supposed they were. rying home the good news of salvation, induce ligiously inclined, suggested to him, in a very that they were at least twenty feet from me; business it was to forward it. by him a few Christian tracts and books in the derful transparency. I dropped an ordinary receipt and certificate that it is gone? rernaculars, and occasionally giving one to the pin in the water forty feet deep, and saw its the Italian government thought best for the sake of public order to remove Gavazzi from a city dare to do it."

Crown had a country house, and meaning to and now we hung trembling over the edge of the sunken cliff, and far below it lay a dark, are to do it."

Another incident is a recent trial of two per-yawning, unfathomable abyas. From its gorge sons in the Calcutta Criminal court, for uttering came forth, with immense velocity, a living certain words against an idol-god. The words river. Pushing on just beyond its mouth, I to the idol. The Judge, Sir Mordaunt Wells, is there one hundred and ninety feet deep, and condemned both the prisoners accused of this of- I clearly saw it shining on the bottom. This my desk!" unfolds some of the fundamental doctrines of Christianity. This bold preacher is detested by sheme and profane the name of the true God tower one hundred and ninety feet high. We idol he is subject to fines and imprisonment. the water the fish, which were darting hither A third incident. The hold of Hinduism upon and thither, the long, flexible roots, and the the minds of its votaries has been relaxing for wild, luxuriant grass on the bottom, all arrayed

Care in Composition.

One of the most fatal mistakes in relation to style is to suppose that a writer who wishes to be years in it before we can be persuaded that it natural must dispense with all toil and pain in exists at all, and the great bulk of mankind composition. This mistake has been sanctioned never realize the truth that they are bathed in by very different writers. "Never think," says an ocean of air. Its weight is so enormous that Cobbett, "of mending what you write: let it iron shivers before it like glass; yet a soap ba go; no patching." "Endeavour," says Neibuhr, sails through it with impunity, and the tind never to strike out anything of what you have insect waves it aside with its wing. It ministers once written down. Punish yourself by allow- lavishly to all the senses. We touch it not, mark on this case:

"Yet when Mr. Cust, Commissioner of Uming once or twice something to pass, though you but it touches us. Its warm south wind brings might give it better." But it is none the less to back color to the pale face of the invalid; its be condemned. Composition that costs little is cool west winds refresh the fevered brow and make themselves and their work ridiculous. debted to it for all the magnificence of sunrise,

tions. The Hebrews describe poetry and all ance of the morning, and the clouds that cradle do so, but 'no special orders are called for.' Galated originally to the process of pruning. Greek | would want its " triumphal arch," and the winds and Latin authors spent years as is well known, would not send the fleecy messengers on errands on those works which have come down to us as around the heavens; the cold ether would not models of style. Ten years Isocrates devoted to shed snow feathers on the earth, nor would drops one of his works. After eleven years of labor of dew gather on the flowers. The kindly rain Virgil regarded his Eneid as still imperfect. would never fail, nor hail-storms nor dog Pascal often gave twenty days to the composition lify the face of the sky; our naked globe would as serious extent, in Eastern Bengal, is now unquestionable.—Such is the utterance of a reliable of a single letter; and some of those letters he turn its untanned and unshadowed forehead to wrote and re-wrote seven or eight times. The the sun, and one dreary, monotonous blaze of "We know that human beings are bought "result is that they are reckoned among the best light and heat dazzle and burn up all things. specimens of the grace and flexibility, of the French tongue. Tasso and Pope, Milton and would in a mome t set, and without warm g Addison, Goldsmith and Hume, are known to plunge the earth in darkness. But theu in have toiled in their task; and the manuscripts of in her hand a shi id of her rays, and then le which they perfected their works.

low that the compact perspicuity or apparently and each creature space to find a place of ses Church had applied with success in former times, to suppress slavery, but there is more work for not an acquirement. Johnson, and Robert garish sun would at once burst from the base Hall, and Lord Macaulay are known to have of night, and blaze above the horizon; but the thought out and arranged their paragraphs be- air watches for his coming, and sends but his WALES.-Rev. Mr. Venn, of the English fore committing a word to paper. Sometimes, one little ray to announce his approach, and Episcopal Church, estimates the clear increase as in Johnson's case, this was done imperfectly. then another, and then a handful, and so gently rapacy should not under any circumstances enter to the various osthodox religious bodies in the "The Rambler," it is said, was sent to the press draws aside the curtain of night, and slowly lets

of State, related to a friend of his that one night after retiring to rest he experienced an but sleepy sentinels, whom he rather envie entries of the day before lay open on the table, and in sheer lestlessness he began to read. The first thing appalled him-" A reprieve to be sent he next day." It struck him that he had had no return to his order to send the reprieve, and "Taking a narrow path, I crossed through some him up, (it was then long past three,) and asked

"You are scarcely awake," said Sir Evan, "Collect yourself; it must have been sent."

"Good!" said Sir Evan: "but have you his

"Then come with me to his house : we must

find him, though it is so early." It was now four, and the Clerk of the Crown lived in Chancery Lane. There was no hackney coach, and they almost ran. The Clerk of the stepping into his gig to go to his villa. Astonished at the visit of the Under-Secretary at such an hour, he was still more so as to his business. With an exclamation of horror, the Clerk of

the Crown cried, "The reprieve is locked up in office for the trustiest and fleetest express, and

Wonders of the Atmosphere.

The atmosphere rises above us, with its ca-It would take too long to mention all the small many years. For twenty years past it has been in the most beautiful prismatic hues. The gencities and villages throughout Italy where the found impossible to get the poor natives to draw the swell occasioned by the boat gave to the floats around us like that grand object which Reformation is preached. I will merely point out the heavy idol-cars at the great festivals without whole an undulating motion. Deathlike stilla few. M. Appia, member of the Waldensian church, is stationed at Palermo; he fulfils his which a native official brought the Government never beheld." like playthings, and sweeps cities and for like snow-flakes to destruction before it.

And yet it is so noble that we nave lived The history of literature abounds with illustra- the full brightness of mid-day, the chastened radi-

which they perfected their works.

Even when the MS. is silent it does not fol- and the flowers have time to bow their heads,