Volume VIII. No. 7.

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HALIFAX, N. S., THURSDAY, FEBRUARY 14, 1856.

Whole No. 344.

### Lines Written in Sickness.

Sing unto the Lord, O ye saints of his; and give thanks at the remembrance of his holiness. For his anger endur-eth but a moment; in his tayour is life. Weeping may endure for a moment, but by cometh in the morning.— What thanks I owe thee, Heavenly Lord, For all the wonders of thy word ! In every pang, in ev'ry fear, I find the treasured comfort here Thy chast'ning anger soon is past; Thy healing mercies ever last. And with reviving influence shed Eternal blessings on my head!

When penitence, in trembling mood, And sins of ev'ry name and age By turns my mournful thoughts engage Full soon awake, with cheering light, Thy pard'ning mercies on my sight; And the Redeemer's name bestows A "double" peace for all my woes,

When moved by sin, or cold neglect. Thy stern rebukes my soul correct : And, sore dismay'd, afflicted, tost, I mourn thy secret presence lost : Thou mark'st-thou "bow'st thy heav'ns most high."

And in " the darkness of the sky" Reveal'st thy awful soothing voice. And bid'st my sinking heart rejoice

When deep affliction deals the blow, And dries each source of bliss below . No parent left, no offspring nigh, To cheer or to partake the sigh ; Not long I mourn-the Friend above Soon shows a more than parent's love; Dispels the momentary night-He speaks the word, and "there is light,

When fever'd pain or anguish'd smart In vain explores each healing art : By night invokes the dawn, and then Still restless woos the night again : Yet on that dark, that ling'ring hour Oft beams the star of saving pow'r; And soon, thy deep intentions clear, Health, youth, and gladness reapper.

But when that stroke is nearer telt For man's revolt by justice dealt; When hanging on the faded cheek. Chill dews the night of death bespeak O then thou bidst to faith arise A purer sun in brighter skies; Life springs immortal from the tomb, And morning wakes in endless bloom. -London Christian Observer.

sibilities of the new-made man-the dauntopposition—the pure, intense, expanding, I conclude: other service to the end of life. Spirituali- meeting system.

tion, and enter into his knowledge of spirit vain to expect that worldly men will desire ual things. As a babe in Christ, he is to be Methodist preachers. To be a Methotaught by the fathers and mothers in Israel; dist preacher, a man must be moved and

gradations, rises to a call to preach. By ers and faithful pastors.

Without it he is a hireling. 3. The exercises of the class-room pre- Petersburg, Va., Nov. 26, 1855. pare the future preacher for his work .--Observe the beautiful process. There, ques-

A most alarming feature of Methodism in —and sometimes he raises and carries the on, but next to, the wall, which formed one will be unable to proclaim the message the old paths in which men walked who ple earnestly desirous to obtain more spiritshares, and the earth shall be full of the A most alarming feature of Methodism in the message the present day is the almost universall neglect of the Class-meeting. Indeed, this neglect, of the Class-meeting. Indeed, this neglect, of the Class-meeting. Indeed, this neglect, of the Class-meeting in it were the windows by which she let the learns to sing.—

A most alarming feature of Methodism in the message on, but next to, the wall, which formed one will be unable to proclaim the message on, but next to, the wall, which formed one in time himself: and thus he learns to sing.—

There, he is called on sometimes to lead in it were the windows by which she let the learns to sing.—

There, he is called on sometimes to lead in it were the windows by which she let the learns to sing.—

There, he is called on sometimes to lead in it were the windows by which she let the learns to sing.—

There, he is called on sometimes to lead in it were the windows by which she let the learns to sing.—

There, he is called on sometimes to lead in the heavily of the learns to sing.—

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There is called on sometimes to proclaim the heavily of the learns to sing.—

There is called on sometimes to proclaim the heavily of the learns to sing.—

There is called on sometimes to proclaim the heavily of the learns to sing. unless corrected, involves in it, as sure as death, the speedy degeneration and destruction are destructed as a second and destruction and destruction and destruction and destruction are destructed as a sec death, the speedy degeneration and destrucsion of the Methodist Church. At the very
fountain-head of our Church, for several
years, we have already felt that there has the army, the legal profession, and the cleral profession, and the profession, and the cleral profession, and the cleral profession, and the cleral profession, and the cleral profession, and the profession profession, and the cleral profession, and the profession profession, and the profession profess failure is so great, that the Church, with ocsently he becomes gifted and powerful in as now. If Rahab's house was upon the the bread of which he feels he himself shall glory in the Lord."—Rev. J. C. Ryle. casional exceptions, is languishing sensibly prayer: he prays for the members of his wall, how, it may be asked, when the walls never eat? Will he take pleasure in pointand painfully because of it—that is, we feel class, his leader, his pastor, the Church, for fell down, was it preserved? The explanaling them to the streams from which he shall profoundly, that we want more preachers, sinners, for revivals, for the institutions of tion of this is, it is not necessary to suppose never drink? Shall he rejoice before them both as to the number and the right sort— the Church, for the sick, the tempted, for that the wall at every part of the city was in expaniating on the serene glory of that The following brief notices of the religious that we want more Methodist preachers.— the progress of the gospel; thus he learns thrown down, but only at some parts, where future world where the wearied rest—but fermentation which has begun to appear in Annually in our Conferences how great the want for the right kind of men for the work leader to lead, or aid in leading the class. In this case it is easy to see -how scanty the supply - what trouble in He does it with trembling, at first: no how the house of Rahab was preserved. - range over its hills and vales of light, in the stationing room in supplying the work— matter—he tries—God blesses him might- Supposing the house at Damascus, by a order to return freighted with treasures to and in many instances, from absolute neces- ily, and his brethren powerfully. He coun- window of which Paul was let down, was be imparted to those who wait to catch from sity, the best that can be done is to do next sels this one, admonishes that one; com- also upon the wall, which seems clearly to his lips the manna of life? Does he gladly to nothing, and, in some instances, worse than nothing, in distributing the preachers.

Now why this want? why Now, why this want? why this scanty sup- class-leader is wanting: his leader suggests certainly one of the few on the wall, should may charm his hearers to follow on—does rists have suggested this and that remedy. They propose too, this and that remedy. They propose modifications and facilities, and take care of each, and visit the modifications and facilities, in themselves for a substitute of the modifications and facilities, in themselves for a substitute of the modifications and facilities, in themselves for a substitute of the unknown over the darkness of light of the unknown over the peopled realms of the man inquiring condition.

A student with the leading the man inquiring condition.

A student without any previous concert with the leading them and that explants and that explants and that explants are lightly and the light of the unknown over the darkness of lightly and the light of the unknown over the darkness of lightly and the light of the unknown over the darkness of lightly and the light of the unknown over the ply? Vain, specious, and dangerous theo- him to the preacher, and he is put in charge have belonged to a disciple, at a time when he roam over the peopled realms of the not only worthless, but destructive, unless sick; in a word, do all the work of a sub- a watch at all the gates of the city. Per- the known? Or does he turn away with not only worthless, but destructive, unless sick; in a word, do all the gates of the city. Per the known: Or does he turn away with tained permission to have a cemetery for two or three students to be found, for a series to know that the hearts of many French vitalized by association with the substantial and vital policy of our Church.

We all feel that an impression should be

witalized by association with the substantial pastor: thus he learns to do the work of a sons and things are frequently taken up and the burial of their dead, wherein are publicly performed the burial of their dead, wherein are frequently taken up and the burial of their dead, wherein are publicly performed the burial of their dead, wherein are publicly performed the burial of their dead, wherein are publicly performed the burial of their dead, wherein are publicly performed the burial of their dead, wherein are publicly performed the burial of their dead, wherein are publicly performed the burial of their made upon the age corresponding to what exhorter; and then to be a local preacher, day. Travellers are taken up into the con-Methodism has done in other days; and we and then to join the itinerancy-all the vent at Mount Sinai in this way. We were templation of the clay idols at his feet!wonder why this is not done. These theo- way called and prepared for the work of admitted indeed by a door, but our things Does the memory fade from his mind of wonder why this is not done. These theorists imagine that a more enlightened minisrists imagine that a more enlightened ministhe itinerancy.

It may be, he does not stop
were taken up and let down "in a basket early vows made to the Master who sent stumbling-block in the way of the conversion."

Whole fand. Awakenings occur, even in admitted indeed by a door, but our things districts where formerly there was not the stumbling-block in the way of the conversion. try is required, and that this would meet the present necessity—that this would recover Methodism from its partial relapse, and de-Methodism from its part

velop its slumbering evangelical power- ments, to which, it may be, he must walk that this would bring down before the cross or ride several miles in all kinds of weather, "When I consider the anxieties of mo- the eternal, of the infinite, suddenly swept the wealth, intelligence, and refinement of and at which he has precious seasons, and thers, I wonder how many of them can be before him and he beheld in its light the the land—that blessed and powerful revivals sometimes gracious revivals: thus he is pre-sustained without religion. So many watch-unutterable vanities of earth? may break out, and spread on every hand— pared for his future work; and soon we see that the Church would be replenished in all him before the Quarterly Conference for a many days of anguish, when their offsprings have lost my faith in God?" Will not his its waste places, and enlarged in all its bor- local preacher's license, and recommendation are ill, or absent, or in danger. Surely soul stagger at the horrible admission?ders-that all its noble enterprises would be to join the travelling connexion on trial. grace is doubly sweet to one in such cir- With dreaming eye, and listless spirit, and crowned with unparalleled and unbounded Besides, as a class-leader, he has a place in cumstances. How unwise, eternity apart, anxious, desponding heart, does he continue prosperity—that it would insignate its leaven the leaders' meeting, and here he learns how to remain without so great a solace! to remain without so great a solace! to force himself to declare from Sabbath to the utmost power in every direction—and to manage the spiritual and temporal busithat it would speedily and permamently at- ness of the Church; and as a leader, ex- all its own to the mother's heart. Having to God." He has no sense of being reconhorter, or local preacher, he has a place in the World.

Now, I do not depreciate education—far the Quarterly Conference; and here he she becomes concerned about her own soul, ciled to God. It need not that an enquiry she becomes concerned for the soul of her be instituted as to the causes whereby that

man in the service of God, and allows of no ministry a profound regard for the class-

ty—the whole spirituality of the Gospel—is 3. That the scarcity of the right sort of We want spiritual men for We want spiritual men for We have been brought, through the Gospel, to signative were in the field. Normand was spiritual men for book circulates freely inclines it to every kind of enervating to believe on the Son of God. And if he circumstance, the book circulates freely have been brought, through the Gospel, to signative were in the field. Normand was preachers. What is the resource of Methoglect of class-meetings. We have no other
inclines it to every kind of enervating in dism to furnish this sort of men? Where suitable means to supply the want. Other tian armour an unnecessary incumbrance; of Christ, and his presentation of the gospit throughout Peru, and the doctor himself indulgence. Whole constitution armour an unnecessary incumbrance; of Christ, and his presentation of the gospit throughout Peru, and the doctor himself indulgence. Whole constitution armour an unnecessary incumbrance of their important efforts. does she educate this sort of men? What suitable means to supply the want. Other than armour an unnecessary incumbrance; of Christ, and his presentation of the gospet lives in perfect tranquillity in the midst of gregations, for instance; of Christ, and his presentation of the gospet lives in perfect tranquillity in the midst of gregations, for instance; of Christ, and his presentation of the gospet lives in perfect tranquillity in the midst of gregations, for instance is they have no desire to engage in any commust necessarily be in vain. Surely he de-lives they have no desire to engage in any commust necessarily be in vain. is her Normal School, her "school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is ours. The general neglect of class-ineetDronhets " Character of the school of the is our of the school of the isolater prophets?" Some would have it, a "The light forever". Have done with the listeff has neylected its own resource for supless as an element of belies lettres; they forget library. idea forever. Some say, it is the ltineran
plying itself with preachers. The prospect or despise the saying of Bishop Patrick, less sinner will laugh him to scorn.

Doubts, fears, different degrees of religi- ther college, academy, nor theological semious life, temptations, trials, and all the ex- nary, can ever be a substitute for the classperimental and practical doctrines of the room. Methodism holds out no motives to Gospel, come up before him for considera- cupidity or ambition; and hence it were

vigourous life the Church and the world.— tem will furnish the Church with a sufficient of the universe towards his the strong faith which the sense of the per- of many hundreds of English, German, and "Thou who art omniscient in counsel and What of spiritual life is obtained from number of the right sort of men to meet all insignificant creatures, in affording it: he sonal favor of God alone can inspire, perpreaching enters into the experience of the the spiritual wants of the age. The class- may congratulate himself whilst believing suade men to repent. Church, and this is related in the class-room, rooms are the military schools where the in his commission to proclaim it—he may and so enters into the spiritual life and leaders of our Israel are educated. We stand aloof from the crowd around him, in knowledge of the future candidate for the want more and better leaders; revive and the consciousness of a superiority thus perministry. In all this, he is laying up spirit- keep alive the schools: it will not cost a mitted him: he may revel in anticipations ual treasures for future use. The founda- dollar to do it. Through evangelical preach- of the future developments of intellectual tion of his whole ministerial life is laid in ing and pastoral visiting, the class-rooms treasures resulting from its perusal: he may religion in which there is not much of the particularly that portion of them composed stronghold of the enemy Thou has reduced 2. Progress in the class-room, by easy Church will be supplied with mighty preach- in which he lives and moves, and has his is sadly needful. Beware, I say again, of a the Roman Catholic communion. The ris- ruins; and the crown of his pride, which

tamiliar spiritual fellowship with his breth- 5. In neglecting the class-meeting, we the intruder, and repels him from its awful ren, and deep communion with God, the are deserting our post, and retreating from in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation in this day, in which there is everything of some of the young writers of that councillation is a second of the young writers of the youn heart of the young Christian is drawn out the field which our forefathers fought so every shaft of an accusing conscience by except the cross. There is carved oak and try, in which the prejudices of former times wonderful works Thou hast wrought for use the field which our forefathers fought so every shaft of an accusing conscience by except the cross. in sympathy for them and perishing sinners, hard to win and hold—from which the pow- the agis of his profession: but without a sculptured stones; there is stained glass and are openly attacked, and principles of indeand he so expresses himself. Sometimes so ers of hell, and spiritual wickedness in high thorough acquaintaince with the design of brilliant painting; there are solemn services, pendence and religious liberty proclaimed,— rages us to approach Thy presence with our brilliant painting; intense is his love for them and sinners, places, in vain struggled to drive them—on that message, his success in the conversion and a constant round of ordinances. But a course of action which, in other epochs, grateful thanks, and to acknowledge that and the cause of God, that he would go which the foundations of our subsequent of souls is morally impossible. Let us not the real cross of Christ is not there. Jesus would have provoked the scandal and inforth at once from the force of love to preach prosperity and present greatness were laid deduce here, however, that conversion never crucified is not proclaimed in the pulpit.— dignation of the authorities and of the nation to Thee alone belong victory and triumph the gospel. Taught the severe duty of -the field on which alone we can perpe- follows even the spiritless exposition of the The Lamb of God is not lifted up, and sal- at large. self-denial, he presently feels willing to contuate our existence as a Church of God-word of God: it is conceivable that truth secrate himself to the self-sacrificing work the field which we must hold, or God will may fall from lips never touched by a coal hence all is wrong. Reader, beware of of the ministry. Rising higher and higher raise up another Church to take our place. from the sacred altar—and by its own power such places of worship. They are not aposin divine life, unless prevented by Divine Let us not venture to approach the shoals awaken some conscience: the bread that is tolical. They would not have satisfied Providence, he cannot be content to spend where a thousand wrecks are drifting, and scattered by a blind man to the perishing Paul. life in any other work but that of saving over which no vessel can pass in safety. - crowd may be gathered up by those upon souls: and he is restless and dissatisfied Keep in the fathomless, shoreless sea of whom the dispenser has never gazed: buttill be enters heartily and fully upon the spiritual life, and the fiercer the gale the that permanent and continuous success great work. Love for the brethren, love more rapid the sail. If for a time Christ should attend the proclamation of the truth, or sinners, love for God, becomes intense is absent from the old ship, let us not leave in the absence of the knowledge of its deand abiding, and he must give himself up the ship to go to him on the water, but wait sign, appears irreconcilable with experience. to its impulse. And this is just as it should for him, for he will soon rejoin us on board, There will be irrelevant statements and be: for, with this love ever burning, he is and speak the wind and waves to peace, and random blows-there will be a conflict with

LEO. ROSSER.

## The House on the Wall.

# The Mother's Cares.

cy. That is not so. It is the Class-room, and the following is the proof:

1. In the class-room is laid the foundation of spirit character.

1. In the class-room is laid the foundation of spirit character.

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1. In the class-room is laid the foundation of spirit character.

2. In New Granada this reformation has the same time in thousand, are at one and the same time in thousand, are at one and the same time in the class-room is laid the foundation of the same time in the class-room is laid the foundation of the same time in the class-room is laid the foundation of the same time in the class-room is laid the foundation of the same time in the class-room is laid the foundation of the same time in the class-room is laid

### [FOR THE PROVINCIAL WESLEYAN.] Revival Preaching.

The Preacher of the Gospel fails to secure conversions wherever accommodat tion of his character. In the class-room ex- He understands pretty well what is before design of the message committed by God to unsearchable riches of Christ. perimental Methodism is transmitted from him: God must move him, if he ever be- his trust.' He may admire the terms in

being—a phraseology which at once chills religion without the cross. so far prepared to seek and take care of accompany and guide us on our happy voy- shadows and unsubstantial enemies—and a defeat, followed by spiritual exhaustion and loss of faith. He will become indifferent to

will be a seeking after other objects of contemplation: and the mighty tide of battle tions proposed by the leader are direct, and require direct answers: by an honest and prayerful examination he analyses his religious feelings, and so can give direct replies. There, he lisps the first syllables and words to the prayerful examination he interest and solutions and solutions are the mighty tide of battle and of victory will flow on around whilst he stands paralyzed and weary.

There he lisps the first syllables and words the wait in a basket was 1 let down by the wait was 1 let down by the wait in a basket was 1 let down by the wait in a basket was 1 let down by the wait in a basket was 1 let down by the wait in a basket was 1 let down by the wait in a baske The Class-Meeting the Nulsery

of the Methodist Ministry.

A most alarming feature of Methodist wing feature of Methodist of his new life-stammering, it may be, at How dwelling houses came to be in the gospel to men as will ensure its acceptance,

to force himself to declare from Sabbath to from it; but education is not the remedy - learns more of the management of the affairs child. Many a petition ascends over the evidence of his reconciliation was lostit is not the weapon with which we must light for God and souls. If it be, we must to superintend the affairs of the Church learn the value of such nursery devotions. wage a warfare in vain—we might as well give over, and sound retreat at once.

Now, all this is plain and easy. We did I take one of my numerous children to has lost faith in God—he stands before men who perish with hunger—and he tells them What we want is spirituality—the life of have in the first place, the foundation, deep my bosom for nourishment, that I did not, who perish with hunger—and he tells them God in the soul—the internal work of the and solid, of religious life and character, at the same time, lift up my heart to God of the fruit of life, and bids them pluck, and Spirit of God—the burning fire of heaven laid in the class-room; secondly, the call to in prayer, that he would bestow on it his eat and live—and they perceive his own inflaming with a quenchless ardour the sen- preach gradually developed there; and salvation. The case of Monica, the mother face pallid—there is famine in his soul. hirdly, qualifications sufficient to make a of Augustine, is well known. Her son was Will they pluck the unsubstantial food which best courage of a divine and resistless faith—
the same grand inflexibility of a conscience that bows the whole man before the authorithat bows the whole man before the authorithat bows the whole man before the authorithe same result.

This is the Methodistic

This is the Methodistic

This is the Methodistic

The same result.

T the same result. This is the Methodistic with her cares to a pious minister of Christ, insincerary, each who presents it. And by of the gospel—the might of will that can. We begin in the class-room. It is who after witnessing her anguish and her food, or the agent who presents it. And prayer, and praise; that "the wood, and sheltered their wives and children not be beguiled or wrenched from allegiance there that the future preacher catches the devotion, dismissed her with these words: should such feed on the noxious poisons of and profound learning, has published a voluto God—the hardidood and fortitude of a light and fire of Methodism that are to bear 'It is impossible that the son of such prayearth and die, will they not charge him with minous work, in which he attacks and pulto God—the hardidood and fortitude of a light and are of prethodism that are to beat character that will not quail before the most him safely and successfully through his formidable to the successfully through his ers and tears be lost.'

"What powerful inducements are here tree of life? Does he urge that his faith or the successfully through his formidable to the successfully through his ers and tears be lost."

"What powerful inducements are here tree of life? Does he urge that his faith or the successfully through his faith or the successfully through his ers and tears be lost." having driven them from the fruit of the verises the pretensions of the Roman Court, offered for mothers to become true Chris- unbelief did not alter the terms of the mes- demonstrates, in the most luminous manner. Unresisting, self-sacrificing love that rises to a 1. It is obvious that the class-room is the tians. An unchristian, a prayerless mother! sage—that the message still offered to them the necessity of an ecclesiastical reformacelestial zeal—a love for souls—precious, immortal souls—which consume the whole immortal souls—which consume the whole immortal souls—which consume the whole in the immortal souls—which consume the whole in the immortal souls—which consume the whole in the soul, and drive the convinced sinner to God."

The great awakenings increase both in the which consume the whole in the soul, and drive the convinced sinner to God."

Let the very phrase carry horror to the was most dexterously and successfully heading the interval of the interval of the convinced sinner to God."

The great awakenings increase both in the which consume the whole was most dexterously and successfully heading the interval of the convinced sinner to God."

The great awakenings increase both in the work in passing, that the was most dexterously and successfully heading the convinced sinner to God."

The great awakenings increase both in the work in passing, that the was most dexterously and successfully heading the convinced sinner to God."

The great awakenings increase both in the work in passing, that it is justify due to the western and the properties are the convinced sinner to God."

The great awakenings increase both in the work in passing that the convinced sinner to God."

The great awakenings increase both in the which the work is a passing that the convinced sinner to God."

The great awakenings increase both in the work is a passing that the convinced sinner to God."

The great awakenings increase both in the work is a passing that the convinced sinner to God."

The great awakenings increase both in the which the convinced sinner to God."

The great awakenings increase both in the which the convinced sinner to God."

The great awakenings increase both in the which the convinced sinner to God."

The great awakenings increase both in the which the carry between the convinced sinner to God."

The great awakening increase both in the which the carry between the carry

turn to the God who sent him torth, and necessity of undoing the work which, ever ing Christ to the world: equally signal is acknowledge that, influenced by the persons since the discovery of the new world, has sound experience and profound spiritual ed gradually in the class-room; and the ance of the work of the Father—the re-doned his work. He must receive from mies of the true faith of Jesus Christ. knowledge. Thus, experimental and spirit- young candidate has a considerable know- moval of moral evil. Nor can there be that God a new commission, and, humbled ual Methodism enters into the very founda- ledge of his work before he enters upon it. success in the absence of knowledge of the by a sense of past failures, again declare the

Inspired by the love of God, and filled age to age. The spark of celestial fire come a Methodist preacher in the true sense, which that message is addressed: he may with the energy of His spirit, he would thus kindled there glows, expands, till it flashes Let the class-meeting be revived all over regard it as a display of incomprehensible be enabled again to stand forth as his herald

A BRAND PLUCKED FROM THE BURNING.

## Religion without the Cross.

vation in him is not freely proclaimed. And

fonts and crosses both inside and outside .-But the real cross of Christ is left out .-The Savior and his dying love are either the ultimate success of his message: there tural way. And hence they are worse than Spirit. useless. Reader, beware of such books .--

# South American Republics.

BUENOS AYRES.

The Bishop of Buenos Ayres has been, during the dominion of that extraordinary From a recent letter from a lady in the

defends the independence of the bishops, and He undertook to persuade men to accept ed by Luther. That work of Dr. Vigil was this many than twenty congregations around should once more mention, that they were No Cross no Crown.—Coleridge rethe proferred pardons which God had placed condemned, and its author excommunicated marked that the temper of the present age, in his hand—he set out by persuading them by a pontifical bull; and yet, despite this

one of those to whom he declares the Hear ed from the territory of the republic, the Jewish Prayers and Thanksgiv venly message, who after receiving it had legislative power has sanctioned the liberty turned from it-" a backslider in heart." of worship, and the public writers employ Would such an one be successful in re- themselves in enlightening the people upon vivals his course is obvious. He must ret the falsity of the Roman doctrines, and the

into a blaze in the pulpit, and warms into the land, and the very working of the sys- love—he may marvel at the condescension —again bend over fallen men—and, with exists a Protestant congregation, composed the Father?

Reader! as long as you live beware of a for believing that some of those attendants, Sovereign Queen, and her Allies. The will be crowded; by the class-rooms the assume a phraseology indicative of the sphere cross. You live in times when the warning of the fair sex, have abjured the errors of to a heap of stones, his mighty fortress to ing generation is impregnated with ideas of caused terror all around, hast Thou render There are hundreds of places of worship religious reform, and we have seen works at a spoil of mations! What shall, what

### Awakening in Sweden.

The greater part of our readers, we preume, know little or nothing of Sweden; There are thousands of religious books and very few, we believe, are aware that published in our times in which there is for some time a great religious awakening everything except the cross. They are full has been taking place in that country. "The of directions about sacraments and praises Lord the Spirit" has been breaking up its of the Church: they abound in exhortations long frost-bound formalism, and has been about holy living and rules for the attain- infusing new life into the ceremonies of a ment of perfection; they have plenty of dead ecclesiastical routine. The present revivals cannot be traced to a common source. They occurred simultaneously and

The awakening in Dalecarlia occurred fully before the eyes of your soul. Listen their parishioners. They readily made the

> pel in a truly Christian school, or hearing it from the lips of a poor peasant in a prayer-

The revival still goes on, and scarce a week passes without bringing spiritual additions to the true church of Christ. And many British Christians in the spread of

tered simultaneously into the religious move- pear to be pervaded by the Spirit of awak-

ment, without any previous concert with the ening, and to be in an inquiring condition. Protestants, without the least difficulty, ob- years. Not long ago, there were scarcely Rivadavia, in 1838, founded in the vicinity awakenings have commenced in almost all of the capital a colony composed entirely of directions. Some years since our father-land was a desert, in whose sandy waste purpose, and there was not so much as a only a few green oases were found here, and murmur against the project. The iron de- there; now new cases shoot up, like the this bias given to the public opinion; and template these oases with spiritual eyes, how although the colony dissolved itself in one lovely is the life there, where the soul, faintof those political convulsions so frequent in ing with heat in the desert, is refreshed with preserved their privileges. Rosas did not waters allay the thirst eternally,-where show himself much disposed to tolerate the tears flow in streams, but they are heavenly abuses of the power of the Roman Catholic tears,—where songs of praise are raised, hands was placed the education of youth.— time have been heard from the lips of the

man, entirely subservient to his power. centre of the country, we learn that, through the preaching and frequent household visitations of one Pastor, "almost a whole conthrough one of them, as many as "twelve students have been recently awakened." A Minister in the south of the country, also, thus writes:-

"The great awakenings increase both in this, where a greater or less number of men the first, by very many years, to send their have been either awakened to understand their ruin, condemnation, and danger, or As early as the year 1791, Wesleyan Misformerly no token of spiritual life had been town of Caen, in the populous seaport of discerned within the memory of man, and Cherbourg, and at Condé-sur-Noireau, as where ministers, equally with hearers, were well as in many of the neighbouring vilasleep, have been awakened to the intensest lages, "the word of the Lord grew and mulanxiety, so that a hundred, yea, even a tiplied," and many were the seals which

# ing for the Successes Obtained by the Troops in the Crimea.

The prayer offered in the several syna gogues commends itself not more by the loy alty of its spirit than by the devotion which and so obtains from them instructions in qualified by the Holy Ghost. This is evolve his failure when attempting the performance amongst whom he had mingled, he had aban-been set up and perfected in it by the eneit utters,—and this in language reminding us of the dignified yet deeply-humble strains of Israel's ancient Kings and Seers. O. In Chili religious fanaticism has always when shall the day come when they shall predominated, sustained by an archbishop, place such devotions in the hands of the Anby a numerous clergy and by many convents gel that stands before the golden altarof friars and nuns; yet, still in Valparaiso, when they and we shall seek and find access the principal scaport of the republic, there through one Mediator, by one Spirit, unto

American citizens. They have a chapel, as mighty in deed, whose righteousness is as also a chaplain, whose stipend is borne, in the great mountains, and whose judgment is equal moieties, by the congregation and the everlasting; in Thy presence we now apgovernment of her Britanic Majesty. Many pear to give thanks unto Thee for the great, Spaniards attend the divine services per-formed therein, and we have good grounds hast achieved for the army of our gracious When Thy judgments come upon the earth, the inhabitants of the world learn righteons ness, and will understand, so that they will not listen to overbearing projects to remove the boundaries of people, to cut off nations,

" Into Thy hands, O, Lord, we confide the precious lives of the warriors of our atmy and navy. In the hour of peril deliver and rescue them from all evil. May Thy right hand protect them, when they fight for the righteous cause, for justice and truth. May they still continue to achieve victories in the midst of the land, by Thy divine aid. Be ndependently in various parts of the coun-battle; and do Thou, O Mighty one, render unto them a rock and fortress in the day of not mentioned, or mentioned in an unscriptry, under the quickening grace of the Holy it a day of honour, so that their praises may resound, and the isles declare their glory.

" Be, O. Lord, with our valient allies support, strengthen, and shield them. Grant

"Hasten the days when the sword shall

crowned the year with Thy goodness, and assisting. "Young ladies not a few, of good birth and accomplishments, have fled to Jesus, and renounced the world, in consequence of coming into contact with the Gosvation, O Thou our King and Redeemer ! Amen."- Wesleyan Methodist Magazine.

The deep interst that is felt by very When the spirit of inquiry advanced in the Lord appears to be making bare His evangelical religion in France, is evident by Spain, the republics of South America, holy arm to achieve salvation in every dissubject, and by their generous efforts to support the various institutions now in existence in the field of Christian labour. It is a matter of thankfulness to God, to see pious persons, of various religious denominations, all anxious to promote a revival of vital godliness among the inhabitants of this extensive and influential empire; and it is encouraging Anglican Church, at which ceremony may and thirty. And in the same way has it ed that Christians who differ on some minor be seen assisting, very often, not only the Roman Catholic inhabitants of the city, but whole land. Awakenings occur, even in the land action than they now are, so that the great ter's voice bidding him proclaim the truth to man—that moment when the panorama of man—that moment when the panorama of panora Protestants are able to meet together on by them,—how the Judges in some districts defeated, there must be among us more real Christian union than now exists. In religion that circumstance causing the least surprise, reconciled in love and peace with one anoor even exciting the curiosity of the people. ther. . . . It is gladdening that so many strength." O, how desirable is it to see that fine spirit which seems to prevade many of spotism of Rosas could do nothing against stars of a winter evening. And, if we conclaims on the sympathy and help of British thousands of her sons who stood nobly in that country, the Protestants of the city still the crystal-clear fountains,—where living preferred the rack, the wheel, and the stake a guilty compliance with the dogma of a orrupt Christianity, and the fearful tyranny of an enfuriated priesthood. The history of clergy, and he banished the Jesuits, in whose more beautiful than those which at any of an enturiated priestnood. The history of the Roformation is before the world, and the sufferings of the Huguenots, at various times. can never be forgotten. It may with truth be said of them-

### "They nobly for their Master stood Yes; the Christians of England must not

forget "Les Pasteurs de la Forêt," and their persecuted flocks, who often held their holy n "dens and caves of the earth." But my object, in this letter, is not so

much to dwell upon the past as to mention a few facts relative to the present state of the work of God in the locality in which I live. I must, however, say, in passing, that