NIGHT.-Subtract the 12 hours, and to the sing next morning.

TED,

to engage a young man erstands the BAKING for sale a few choice te in the heart of the to the Spring Hill Coal-ch is under contract for altogether this locality ulding sites for a large seen in North America. ling valuable Coal depos-HILL MINES. ER BARRETT, Mines, Cumberl



day of April, 1874.

nor General in Council. of the Hon. the Min and in pursuance of the nt Shipping Act, 1854," same, and of the Act e same, and of the Act Her Majesty's Reign in-to Shipping, and for the d classification thereof." with the advice of the for Canada, has been ad appoint the Port of ce of Ontario, a Port for ping, and such Port is spointed accordingly, the authority aforesaid Shipping, and the Land-ort to superintend the sur-ships thereat, under th A. HIMSWORTH

r the Afflicted.

CES' lan Bitters.

MEDICINES CURES

t form, Liver Complaint of the Limbs and Face, Dyspepsia, Biliousness, Blood, Bronchitis, Sick nal Disease, or Affection oughs, Diptheria and Soro omach, Worms, Rheums . Cholera, Cholera Mo Sprains, Strains, Felons, Bruises, Boils, Cuts Side. Cracked Hands, &c &c., taken before Justices lets, which can be furnish-

- Brown Bros. & Co.,

ATES & CO.!! V. ANNAPOLIS CO. ND JAUNDICE .- Take No. dian Liniment toget ES OF CURE.

Es & Co., -Deur Sirs,his testimonial of my apars, and by times was no friends to be going into weak with a bad cough, shoulder, was unable to hing that was recommen and having a catalogue of use, sent and got two bo rup, and used them : and am hearty and well e. They a so have cure Relief, and believe it to or weak eyes in use. No t your medicines; for by wast amount of suffering-ke this public if you wish,

DAVID FREEMAN. Oct. 3, 1872 before me, BARLES H. FOED, J. P.

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EDITOR AND PUBLISHER, A. W. NICOLSON. 125, Granville Street, Halifax, N. S.

Beligious Miscellanu.

"HE GIVETH HIS BELOVED SLEEP." The following beautiful lines are copied from t London Methodist Recorder, of April 2 Sweet is the dawn of day:

Sweet is the sun's glad ray; And sweet his setting o'er the ocean deep; But sweeter far than all The peace and calm that fall When Jesus "giveth His beloved sleep."

The day, so bright and fair, Is full of tail and care ; And heart are sad and eyes too oft must weep. But with the light of day Its sorrows fade away ; And Jesus " giveth his belov d slee ..

And through the silent night, Unseen by mortal sight, A ceaseless watch celestial guardians keep; And I'ght and joy desc nd, And peace that knows no end, "For so he giveth his beloved sleep "

And of in visions bright They see that land of light On whose fair glory shadows never fall; And sometimes see once more The loved ones gore before To that fair home where Christ is all in all.

When health and s'rengt's are fled, And o'er the weary head The rising wave of pain and sorrow sweep, He bids the tempests cease, He speaks abiding peace, And gently "giveth his beloved s'eep."

And when the day is past When shadows gather fast, And deep is wildly calling unto deep He whispers, " It is I: Fear not : thy rest is nigh : And "so he giveth his beloved sleep."

HYMN.

BY OLIVER WENDELL HOLMES. Written for the oceasion of the enlogy of Senato Sumner, in the Music Hall at Boston, April 29, 1874.

Once more, ye sacred towers Your solemn dirges sound : Strew, loving hands, the April flowers Its sorrowing voices one, As Israel's monarch bowed his head. And crief, "My son! My son!"

Why moun for him?-For him The welcome argel came Ere yet his eye with age was dim Or bent his stately frame; His weapon still was bright, His shield was lifted high To slay the wrong, to save the right,-What happier hour to die ?

Thou orderest all things well; Thy servant's work was done He lived to hear Oppression's knell, The shouts for Freedom won. Hark! From the opening skies The anthem's echoing swell,-"O mourning Land, lift up thine eyes! God reigneth. All is well!"

CHRISTIAN HONESTY.

A LAY SERMON-BY JOHN W. CORSON, M.D. "Therefore all things whatsoever ye would that men shou'd do to you, do you even so to them.' Matt vii., 12.

do right."



Vol. XXVI.

And view the prospect o'er, Not Jordan's wave nor death's cold flood

BY THE REV. LERGY M. VERNON, D.D.

dings do not move the whole church

HALIFAX, N. S., MONDAY, JUNE 1, 1874

"THE POWER OF SONG."

W. I. FEE, Paster of Wesley Chapel, com municates the following incident connected Young man, merchant, lawyer, legislator, al rule, the men who are the real ornaments of With special emphasis on the word fright, he One day a fawyer came to my house. Rum are buried in nothing but winding sheets, as of early in life the subject of religious impressions. had ruined him. He was not intoxicated at old.

Then, motioning with his hands, he added a distant city. Their hearts are well-nigh on horseback and ran at full speed toward became the wife of the Rev. Mr. Ellis in the crushed in the crash of a railroad train going human liberty. We hear it is that familiar that he sometimes dreamed that the loved ones broken by my prodigality. A few days since Haydenville. He looked behind and the air year 1821. During his life she proved a value home, when neighbors and loved ones gathered rallying cry of the Anglo-Saxon race, "Fair who had passed over stood on the other side of I abandoned all hope of reform, and made up seemed to be full of flying timber, great trees able helpment to him, and endeavoured faithat your funeral, to look at your face in the cot- play!" It nerved the English Barons at Run- the river, as he said, "beckoning him to come." my mind, either to drink myself to death, or turning end tor end-now their enormous roots fully to perform the duties which devolved upon fin for the last time, let the verdict be, "He nymede when they clamored for their Magna Let us also be ready. Let us say with the to end my days in a more summary manner. I were in the air and then their trunks and her as a wife of a minister of Jesus Christ, on Charta; and it rang out from the bell of Inde-psalmist, "I will wash my hands in innocency." had almost lost all desire for reformation. branches whirling round. At the top of a per-In our further meditations, let us note that pendence Hall when the liou-hearted men of Heaven is a holy place. No stain of sin may when I heard that bands of praying women pendicular wall of water advancing down the Bonavista and Trinity Circuits. Nor did she

merely the great but the little things of life. man never enslaved his brother till he would anthems of the redeemer forever.-N. Y. strangest incident of my life; at the risk of the Congregational church pull the bell-rope, Mr. Ellis, it pleased the Lord in his providenhad only been familiar with the vilest songs. ground for safety. But since yesterday the songs sung by these Rev. Dr. Verron, superintendent of our missions in Italy, in his last quarterly, speaks in ear, as it played upon an instrument, or sung household goods torn to fragments, huge boulda tone of encouragement, confidence and joy, by a human voice. No other songs obtrude; ers, machinery and mud, bedragged remnants like themselves. It comes nearer home. It families, neighbors, and friends who obey it quite unusual to him. We copy the latter part only religious songs are sung; this gives me of clothing met the eye at every turn. From of his report, beginning with Milan, the sixth hope. Looking intently at me he said, Will the bend in the river just below Skinnersville, ed in the general prosperity of the universal

> it is,-6. Milan is now in charge of Rev. Mr. Mill. Show pity, Lor J. O Lord, forgive, etc. We have taken two halls in different parts of Now it changes,-

'Depth of mercy can there be, Mercy still reserved for me?" Now, do you think there is hope for

for Christ. We owe these devoted men of God in the city of that sturdy old reformer, Calvin, by the banks of the crystal Rhone, on the green shows are taithful to their mission, with Christian by the banks of the crystal Rhone, on the green shows of Lake Leman, and with the snowy mand a LITTLE shows of Lake Leman, and with the snowy more way and a Little was about eight o'clock, perhaps a few minimproved during the last three months. We mother to come to the city and see him die. have here now a Sig. Borelli, who is a very Although almost delirious, he recognized me to use the words of a spectator, "a man lived and let my last end be like here." On the dent Christian can live quite up to his income.

Let us never forget that this solemn exhorta
the dent Christian can live quite up to his income.

Let us never forget that this solemn exhorta
the departure she united able preacher, specially as to matter. He is a in a moment, and began to talk about the songs a lifetime before nine o'clock." The brass evening previous to her departure she united Clergymen, as well as others. must lay aside a tion of our Redeemer furnishes lefty incentives man of over 50; was a monk, converted twen-

> 'Jesus, lover of my soul.
> Let me to that bosom fly.''' Let all pray that his reformation may be per manent .- West Ch. Advocate.

General Miscellany.

THE SCENES OF RUIN AND DESOLATION-

Our exchanges are filled with details of the near Northampton, Mass., last Saturday. The course of the flood through that narrow

which no pen can adequately describe. Twenty- the chapel attached to the Congregational were very touching and indicated his solicitude

communicant. In the pages left blank for a that the imagination fails to realize. THE SCENE AT THE RUINS. It was in Williamburg where the flood began, shall see God." His simple question is, a theological student in Mr. Piggott's classes. this typical New England village the contrasts woman he loved—a craving for brandy that lotment for this year, as we shall sadly lack ers one steps into scenes of woe, where the

and plant churches and schools amid the howl- mirror in his sunny face. It shines out all over the Atlantic. In this case it came from the Yours of March 25, containing letter from wrapped in sheets, waiting friends to identify ing wilderness. Nay, it will even send the bles- him. The very dog at your door welcomes father of our host, who, at the age of nearly Bishop, Haven, has been received, and both them. Long strings of teams, filled with curised light of the gospel far West, to whole such a man. To many a young man an sixty years, through too generously trusting forwarded to Bishop Harris, who will be here ous strangers, are crossing and recrossing the died drunk; my mother (God forgive her.); tribes of red, scalping savages. By a bold "honest face" has been a fortune. Keen friends, had honorably given up his home and in a few days. He is in good health and spirits, river where it flows over the new bed it has made for itself. Now and then a waggon comes ens. You know, boys, how poor Patrick died; tions have a fascinating way of being grateful liking for this feature in his photograph. It is second fortune in the city of Brooklyn. As Greeting as a brother my beloved, I remain up loaded with dead bodies just recovered. it will be the same with me. beforehand. Will be accept for his valuable true that, as occasional exceptions, bad men with Job, God had prospered him in his m- faithfully and fraternally.—New York Meth- Great loads of coffins are continually arriving. and the hearse goes busily back and torth, tol-

No. 22

lowed by a tew mourners on foot; the people have too much to do to mourn long, and the funerals, though many are brief. Under the hemlocks in the quiet little cemetry on the hill-

the time. He asked a private interview. He In Shinnersville, Mr. Jerome Hillman heard the torgiveness of sins in the sixteenth year of said: 'You see what I am now. I am the son the Williamsburg bells ringing and the fearful her age, under the ministry of him to whom of pious Methodist parents, who now reside in rush of water sounded in his ears. He jumped subsequently she was united in marriage. She operatives down stream saved their lives. One large family, but was enabled to trust him in 'And now,' continued he, 'I will relate the person, it appears, had the temerity to rush to all her trials. Some years after the death of being called a fool,' pointing to his left ear, but it would appear that he too got frightened, tial arrangements, to permit her to pass through

five years since I entirely lost my hearing in for but one or two peals were heard, before the deep waters of affliction, in the loss at sea of this ear, until yesterday, when I heard the tem- awful rush was both seen and heard, and men two of her sons and the early death of her perance women sing. Previous to this for years, and women had to run to the nearest high daughter Mrs. Hippisley, but in all she mainwomen, are being sung and played in my deaf dwelling houses ground to kindling wood

parent. Far better than any human enactments this blessed spirit spreads till it pervades whole item of his report. We are mistaken if the tirent of the stream to the fork below the town, the scenes of destruction were truly appalling. A tall brick chimney and part of the old toundry were all that remained of that large brass works of Hayden, Geer & Co., and farther in the sanctuary of God, but for the last four down, the drift wood, the half-destroyed years of her life, she was prevented by afflic-

buildings and the mud covered streets attest tion from uniting in the public services. Her the damage done. Haydenville seems to have sufferings were protracted, yet she did not reor distinction either in agriculture, commerce, the other learned professions, or in the halls of settle everything peacefully by Christian arbily situated between two curves the other learned professions, or in the halfs of legislation. Yet they must commonly lay all tration. Thank God, a better day is dawning. hopes of riches or worldly honor on the altar. It was fitting that this triumph of the peace. of their sacred calling. They must give up all for Christ. We owe these devoted men of God in the city of that sturdy old reformer, Calvin,

his lite.

ed, it is supposed, for days to come, among the heaps of bushwoods and earth that are to until death released him from his sufferings he awful disaster by the breaking of the reservoirs be too frequently seen. So far thirty-four expressed his abiding trust in the Saviour. bodies have been recovered in the town, and Being asked if he would not like to live and the majority of these were found to-day in the grow to man's estate he answered "I would rendered to them and the room vacated given and to love God and keep his commandments. to the new arrivals. It was here that the dead produced a marked effect and will we trust be was found in the most horrible condition, remembered by the family. bruised and cut, and generally with every vestige of clothing torn away. Between twenty but in the lucid intervals it was his delight to and thirty dwelling houses are wrecked more or less, and the gas works are entirely swept away.

but in the lucid intervals it was his designt to speak of Jesus, to recite passages of scripture and to give expression to the feelings of his soul and his prospects "beyond the river" in hymns of praise to God.

(From the Science of Health.) HEREDITARY DRUNKENNESS.

Not more pitiful are the approaches of mad somest of men, and possessed of great and varied talents, which he had carefully cultivated. Moreover, he had served his country with to Gay's River. Our beloved sister was always distinguished bravery, and was then holding a delicate, but during the last two years of her

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> A. W. NICOLSON, Book Steward.

"Yet I shall die like a brute," he said, sadcame into his eve, as he added: " My father

Ohituaru

MRS. CHARLOTTE ELLIS.

Died at Harbor Grace, Charlotte widow of top they are digging thirty new graves. The the Rev. William Ellis, aged seventy-seven clothes are all vanted for the living, and dead years. This estimable Mother in Israel was and it was her happy privilege to experience tained a spirit of exemplary resignation to the The two presented a pitiable spectacle to-day will of God, and sought a sanctified improvement of all her afflictions. In the various departments of Christian philanthropy she took a lively interest, especially in visiting and rechurch, she was tree from sectarian bigotry, and from principle gave a decided preference to the Wesleyan Church, heartily approving of

its doctrines and discipline. As long as she possibly could, she was found

SILAS HURBERT.

DIED on April 16th 1874, in the fifteenth the high land and perished within sight of year of his age of Spino Cerebo Menegitis, neighbors who were powerless to aid. The son of Mr. Silas Lockhart of Shediac Road. only man in the employ of the Hayden and He was a smart, healthy lad, when seized with Geer Company who lost his lite was a Frenchman named Francis Proudier, who ran back tack only twelve days. When first taken sick to the work room to get his coat from where it he was conscious that death would ensue and was hanging, after he was warned to flee for with penitence and earnestness sought the salvation of his soul. In answer to prayer and In less than an hour the water had subsided in fulfillment of the promises of eternal truth, and the search for bodies began, to be continu-

May the young take warning and be induced to give their hearts to God in the day of their youth. . A flower when offered in the bud is no vain sacrifice" May 1874.

MISS KATE L. LINDSAY, DAUGHTER OF JOHN LINDSAY.

The subject of this brief memoir died at Gay's River, April 7th, in the 20th year of her age. She was born at Halifax, where she resided till her twelfth year, when her parents removed life, she suffered much distress from heart disbodily pain was great, but, in the midst of it all, she rejoiced in the assurance of a glorious resurrection beyond the grave, where neither pain nor sorrow afflict the soul. Until the very last, she spake of Christ, and warned others to

"Who could not wish to die like these.
Whom God's own Spirit deigns to bless
To sink into that soft repose,
Then wake to perfect happiness."

Middle Musquodoboit, May 22, 1874.

given it the title of the GOLDEN RULE. There is in every breast, as John Bunyan

nomination is secured. But in a close contest this solemn injunction of our Lord. nomination is secured. But in a close contest there is heavy election expenses, and in an evil hour he mortgages his homestead. At last he hour he mortgages his homestead. At last he last he woman he loved—a craving for brandy that woman he l finds himself actually a great man, living by best policy." In commercial as well as pronows nimself actually a great man, living by his wits in Congress. Washington is very expensive. There comes up some magnificent and really beneficial railroad scheme, or an aux-siliary company for its construction. He has more allier to a finishing his studies elsewhere than from our allounce in a kind of philosomodel.

With set lips and despairing face he would be funds, I fear. I must make a special appeal in the soul. Until the very lessonal lite confidence is a kind of philosomodel.

With set lips and despairing face he would lot wish soffice, and seamed ground, shapeless masses of some magnificent betake himself to bis room—not as men go to a funds, I fear. I must make a special appeal in the ground state of the wrath to come. We find the soul. Until the very loss the space of Christ, and despairing face he would lot ment for this year, as we shall sadly lack ers one steps into scenes of woe, where the founds, I fear. I must make a special appeal in the soul. Until the very loss the space of the soul. Until the very loss the space of the soul of the soul. Until the very loss the space of the soul. Until the very loss the space of the soul of the soul. Until the very loss that it is sently loss the space of the soul of the soul. Until the very loss the space of the soul of the soul. Until the very loss that the soul. Until the very loss that the soul. Until the very loss the space of the soul of the soul. Until the very loss that the soul. Until the very lo

and then inquire of your own conscience.

farmer, mechanic-whatever you are-" be every profession, and the merchant princes repeated the stanza: honest!" He who feeds the young ravens whose wealth and good name descend to their when they cry will keep you to the end. If children, are those who live for both worlds, your heart should stop ticking at midnight, and men of the highest integrity. like a clock "run down," or you should be It is the real foundation of every charter of

died an honest man."

gravitation regulates the physical world. nor worry: for he would not relish these faults that every tyrant in the world dreads this if he were master And it tells the stern mas Holy Book.

wentures to weigh in this Golden Balance our duties to faithful pastors. Ministers as a class are, or ought to be, persons of superior culture and abilities—men who, with the same training this Bible is most honored, and where it is found in millions of homes—should meet courties—one proparation, and services are only now about commanding the commanding the same training trai MORE. We emphasize the addition, for no pru- Alps as witnesses. margin for the sickness and misfortunes of domestic life. And then no church fully supports
its ministers in old age. The aid is only parits ministers in old age.

one verse standing, like a solitary tower amid us on that occasion, and whose conservative vent petitions.

We are ever blinded by the love of gain. rights both of the ministers and the laity.

iliary company for its construction. He has worked like a slave on the committee. He argues that the laborer is worthy of his hire; that the enterprise will benefit a vast territory, will develop new mines, will clear away forests. The substitute of the ministry, but have not possibly by a worthy family in the ancient town of Pontefract, near the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the ministry, but have not ponterfact, near the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the ministry, but have not ponterfact, near the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the ministry, but have not ponterfact, near the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the ministry, but have not ponterfact, near the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the necessary means. On the whole, I greatly side down, are in the place of the ministry, but have not provide and for two or three days drink in sultantial to the necessary means. On the whole, I greatly side down, are in the place of the ministry, but have not provide and for two or three days drink in sultantial to the necessary means. On the whole, I greatly side down, are in the place of the prosperity of the necessary means. On the whole, I greatly side down, are in the place of the ministry, but have not provide and the necessary means. On the whole, I greatly side down, are in the place of the ministry, but have not provide and provide down, are in the place of the ministry, but have not provide and prov will develop new mines, will clear away forests, the clear ring of his voice, and read it as in a comes with a message trom dear friends across gress and triumph.

figure of speech we may say that such corpora- bankers and shrewed merchants have a great property and crossed the Atlantic to acquire a as are his family. services a few hundred shares of the stock? He of decided genius sometimes succeed in the tegrity. reflects again. It will make things very com- world. But the same taleuts honestly applied We shall never forget a conversation with fortable for his wife and children at home. would probably have done even better. They that venerable patriarch, with rosy cheeks, Stop, my friend! Brush away all that sophistry. have built on a sandy foundation. The first snowy locks and calm blue eye, lovous from a Ask any honest elector if it is right to take any storm often prostrates them. And then it will "conscience as the noon-day clear," just bemore than your salary. Or, better still, pray, be hard for such men to die. In the light of tore his death. He had been a local preacher, eternity we easy not their riches. As a gener- and he could recite many of our best hymns, with the temperance work in this city:

this law of our Lord is universal. It says, with "seventy-six," in peril of their lives, signed enter there. Let us be so spotless, so washed were on the streets of this city. Curiosity led valley thirty feet high were seen houses and omit the duties in the domestic circle. She wonderful emphasis, "All things whatsoever." the declaration that "All men are created in the blood of the Lamb that we may be count- me to follow them, and listen to their prayers barns turning over. He reached Haydenville looked well to the ways of her own household. There is really no reservation. It rises to the equal." A tew years since, in the darkest ed worthy to dwell with the martyrs and apos- and songs. O, how it revived the days of my and warned the hands in the brass shops, who and her children arise and call her blessed dignity of a great principle governing the hour of our anti slavery conflict, a writer in the loss of the subsequent production and my subsequent production and my subsequent production and the loss of the loss whole moral universe just as the attraction of the London Times dared blasphemously to say known on earth, in the glorious light of his was filled with remorse. I felt that I was by others and by such means many, of the cothat there was nothing against slavery in the presence, and in white robes, to wave palms hopelessly lost !" This untailing rule of justice regulates not Bible. He forgot the Golden Rule. For if a of victory, wear golden crowns, and sing the For the term " man" here includes every man, like to be a slave himself, he would wait till the Methodist. woman, and child, on the face of the earth. It last judgment. It is because it preaches libercurbs the planets in their orbits, and sprinkles ty to the captive and equal justice to rich and THE CLOUD BREAKING OVER ITALY. the fine dust at our feet. It admonishes the poor, and that it breaks off all fetters from the lone apprentice boy not to pilfer, nor waste, innocent and opens for them all prison doors.

ter and exacting mistress that the little orphan Again, this precious boon of our Saviour girl feels cold and hunger and hard words just everywhere a messenger of Peace. It brings to whispers to the wayward child not to grieve the the sweetest concord. And the influence of it settles the most delicate questions between communities and nations. It seemed almost a man and wife, both before and after marriage. harbinger of the millennium when, just after Mainly because your speaker is a layman he France and Germany, with far less provocaand application, ought to have acquired wealth teously on neutral ground, at Geneva, and ask vices are only now about commencing. Our

bankruptcy, with a delicate wife and children. franchise of the early Christians and the Refortion as to who should tell her of her danger.

tial. Let us never forget our "worn out about the amount his pastor should receive, he can soon settle the question. He need only ask. "If I had grown pale with early studies, and so the particulars of the hospital. I went to learn the particulars of the hospital I went to learn the particulars of t can soon settle the question. He need only ask, "If I had grown pale with early studies, if I had cast aside wealth and fame, if I had given my whole manhood to the ministry, how would I be, sustained by my lay brethren?"

Again, a model pastor must be both a brave Again, a model pastor must be both a brave and a soldier in the British army.

The stan has not disappoint. The stan has not di Again, a model paster must be both a brave and a good man. Let us yield him the just tribuse of tender respect. Our friends present but of tender respect. Our friends present but of the death of his great joy he had found the Saviour. And the Lord is the death of his saints."

It is and experience before opening in the limited as a solution in the garrison at Gibraltar, to heart of the city. The step has not disappoint thought that my strange experience was the his great joy he had found the Saviour. And the Lord is the death of his saints."

It is and 15th verse, "Frectous in thought that my strange experience was the his great joy he had found the Saviour. And the Lord is the death of his saints."

It is and 15th verse, "Frectous in thought that my strange experience was the his great joy he had found the Saviour. And the Lord is the death of his saints."

It is and 15th verse, "Frectous in thought that my strange experience was the his great joy he had found the Saviour. And the Lord is the death of his saints." men shou'd do to you, do you even so to them."

Matt vii., 12.

This high Christian standard of morality in human affairs in its fullness has no rival. Blot from the Bible all its precious promises; erase from the Bible all its precious promises; erase with the standard of morality. It has doing very well, and once the wrote to his friend to say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel find the say that his first religious convictions had commenced while kneel fully master of Italian he can be very useful.

I feel well pleased with our prospects at Flow moral the say that his first religious convictions had commenced while kneel fully master of Italian he can be very useful.

I feel well pleased with our prospects at Flow moral that the say that his first religious convictions had commenced while from the Bible all its precious promises; erase its marvelous histories; take away its poetry and holy songs of praise, and leave only this the excellent friends who honestly differed from the Comforter had fastened those simple, ferwill take special notice of the above. Ed. W.) 9. Rome is the place of our greatest prospesome verse standing, like a solitary tower and views have been a blessing to the church in deof its divine origin. It is so simple that a child laying too hasty action, we happen, as you pass over many religious duties in which we I venture, an almost unparallelled success in or an unlettered slave can understand it, and know, to hold rather advanced opinions on the are wonderfully guided by this maxim of our Italy. Brother Gay began there the last Sunyet so perfect that the wisest men of all ages subject. And yet our whole creed in lay rep- Lord. There is one, however, which specially day of 1873, and by April 1st had enrolled over THE TERRIBLE HAMPSHIRE FLOOD. since it was proclaimed have, as by acclamation resentation is embraced in this Golden Rule. illustrates its extreme delicacy. It is that of sixty (60) members, and twenty-five of these It "works both ways." It pleads for the just honorable frankness in our conversations with were so pronounced and clear conversions they FURTHER PARTICULARS OF THE CALAMITYthe sick and dying. And yet the fitness of such were admitted to the communion on Easter You will remember that there were three revelations depends partly on selecting the Sunday, when Bishop Harris and myself were would say, a continual conflict between the de- important elections in the days of the apostles proper time and manner. They should always present. To me it was a most gratifying occamon of selfishness and the good angel of hones- by the people—that of Matthias as the suc- be made very gently, for physicians will tell sion and day. This work goes on, and promity. The most puzzling questions constantly arise. We can easily multiply examples. A "seven deacons;" and the selection of a emotion, causing sudden hemorrhage or faint-New York merchant in the midst of a Wall Paul and street panic, when a careful man will hardly be a careful man will be a c lend to his own brother, has a large note to his brother reformers were sustained in every emergency. Some years since a young lady municants were received, after a proper proba-

pay at three o'clock. He is short at the bank "league," conference and battle by the votes visitor from New York, lay hundreds of miles tion, Thursday before Easter. Bishop Harris five acres of water fifty feet deep suddenly let Church, where coffins were supplied, or as for their salvation. His dying requests to his His face is pale and haggard from a sleepless as well as the strong arms of their lay defend- from her home, dying amid a throng of sympa- was present on the occasion, and presented on loose and seeking egress through a narrow triends came up to claim them they were surmight. Or, if he slept, it was to dream about ers. If we ask for the laity of our church this became a delicate ques-He nervously pulls out his watch; it is two mation, it is in the firm conviction that it will It was decided that it should be her physician. family record was written a certificate of their o'clock. Suddenly a confiding country custo- strengthen Methodism in all her enterprises, Softly, and hesitating with emotion, he said to membership in the church accompanied with mer, not a sharp buyer, calls with the cash to will provide more Christian work for her mem- her in a tow tone one morning, "My child, I suitable passages of Scripture. The bishop purchase a bill for just the amount. Sad to rebers, and especially that it will sustain our am afraid you will die." "It is all right," she also made the soldiers a happy little address and where its effect has been most disastrous to purchase a bill for just the amount. Sad to relate, the goods are very slightly damaged. The seller hesitates, talks wildly about something else, or chokes between a silent and bers, and especially that it will sustain our am airard you will de. It is all right, she also made the soldiers a happy little address through an interpreter. The occasion was one through an interpreter. "white" lie, and at last, compromises with ences shall close with a "Joint Convention" of stars; I am going up there!" Many sad full of joyful promise as this church of the army ged walls of the dam. Below for a thousand his conscience by selling at a discount. Poor two days, and when each anxious itinerant shall hearts were relieved by this timely interview in the city of Rome. Capellini is an apostle in feet or more the bed of the stream is gouged man, why was he such a coward? He might be escorted to a new charge by some worthy with that dying saint. And this leads us to enthusiasm and impetuosity of action. He has out in chasms to a depth of thirty feet. Beyond have done as a young triend in Brooklyn once layman. As we have said elsewhere, we be-our last thought. It is that a holy life, guided services every day, thus providing against all acres of woodland have entirely disappeared. have done as a young friend in Brooklyn once layman. As we have said elsewhere, we have done as a young friend in Brooklyn once layman. As we have said elsewhere, we have done as a young friend in Brooklyn once layman. As we have said elsewhere, we have and elsewhere, we have said elsewhere, w ed as our friend did, to go and write with tears the care of ministers alone their three natural again." But if the "love of Christ" conof joy on the fly leaf of his ledger, "With the rights—of reception, trial, and stationing. In strains us it will show itself by these works. latter, to avoid a long service in the army, vol- o them weighing over a ton a piece. About a blessing of Providence I can always afford to these just and delicate reservations, we feel If we have a disease, as we physicians say, we untered for one year according to the law, havthat even the best interests of the laity would be consulted. In all our affairs it pays to do Christian, when he receives the "new name in the first 600 francs, but was willing to leave the place, carrying houses down the stream. The souls of our legislators. Many-sided cases of right. Let us ever stand firmly on our the white stone," obtains a patent of God's young man to me, I paying the other 600 francs, river just below the meeting of the two branches high position of trust and honor. souls of our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Many-sided cases of right. Let us ever stand nrmly on our legislators. Saviour's Golden Platform!

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But with a regularity that was terrible, there are to his being the wish of the young not crus and even worthy young pointcan is select with a patriotic desire to serve his country. The of the many blessed fruits of the observance of said, "Blessed are the pure in heart, for they support while he assists Capellini and continues it is now running between great boulders. In his ledger, in the church, by the side of the