

THE PAULISTS' CRUSADE.

Father Elliott's Missions to the Non-Catholics of Canada.

Rev. Walter Elliott, the energetic Paulist, is at present conducting missions to non-Catholics in Canada, and in the Catholic World for December he writes of the success of his propaganda.

We have a good church and pastoral residence, a first rate separate school, and Father Kenneth J. McKee, of Scotch Catholic stock, is an efficient pastor.

A Catholic mission preceded the non-Catholic one, and was well attended and earnestly made by the Catholic farmers.

The hall for our non-Catholic mission was the upper room of a building used to store agricultural implements.

It was nicely ceiled with pine and well lighted, but it was small, and was entered only through the dark storeroom below, and it could accommodate scarcely two hundred.

The musical "Olette" was somewhat singular. We had been offered the Brechin orchestra, "all Protestants," as said the pastor.

But when it was learned that we must borrow the only available piano from one of the Catholic hotel keepers, whose bar room we had vigorously attacked during the Catholic mission, the pastor objected, and so did the missionary.

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Some Protestants drove from Berwickton, nine miles away, and others even from Kirkfield, sixteen miles. All paid strict attention both to the lectures and the questions and answers.

THE CHILDREN'S ENEMY. Scrofula often shows itself in early life and is characterized by swellings, abscesses, lip diseases, etc.

Most of the non-Catholics came steadily every night, including some of the leading men of the village and vicinity. Notable among the audience were those whom we are used to say ought to be Catholics.

A Protestant who lives in the village has for some time been wanting to join the Church, but his wife and people-in-law have held him back.

MARGARET L. SHEPPARD was spoken of as a "respectable

young lady!" Another question was pertinent and impertinent: "Except a man be born again he cannot see the kingdom of God" (St. John iii. 3).

From Brechin Father Elliott and his zealous band journeyed to Uxbridge. Of the visit to that place the missionary writes:

From first to last this mission was very well attended by our separated brethren, and the hall was often crowded beyond the comfort line.

A message came from a neighboring town asking for some lectures. It was sent by the leading Protestants, doctors and lawyers and merchants, there being but one Catholic in the one thousand five hundred inhabitants.

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educated men are as facile with English as with French, and the "born orator" is a common product of this ancient Gallic stock.

LEGENDS AND STORIES OF THE HOLY CHILD JESUS.

The Desired Haven.

STORY TOLD BY THE GREEK CATHOLIC MOTHERS TO THEIR CHILDREN.

Bring us to the haven where we would be. St. Augustine.

I.

THE MESSENGER OF THE GREAT KING. Five little boys in white robes were playing in a garden by the seashore.

One suggested one game, another, and one some quite new pastime; but this was too childish, and that too hot and tiring.

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Him you must carry in your boat over the sea, for the King loves you to be unselfish, and wishes you to tend and care for those whom He has seen good to leave in sorrow and suffering in the city.

They loosened the cords that secured the little boats and drew them ashore. "They are small," said the eldest boy, Genestal.

"Well," said Petronel, another, "I am going off at once, but I shall not try to take any one else. I mean to sail for the Island of Fame; and when I have all the pleasure it can give me, I shall start again for the country of the King."

"That is a good idea," chimed in Genestal. "I have a mind to see some of those islands myself on the way, for 'tis only on the way, you know."

"Dangers make a brave man's heart leap, not quail," answered Petronel proudly. "But I am not going to waste the time talking here. I shall be at the far off country as soon as you, I expect."

So saying, he pushed his boat out into the sea, jumped in, and with a last ringing laugh and wave of the hand to his companions, he set off for the Islands of False Happiness.

Genestal followed his example. Naranja wavered for a few moments—then thought he would wait and see what the others were going to do.

"I shall come with you, too," he said. "But, Irenaeus, don't you think we might visit the islands, just to see what they are like?"

"No," answered Irenaeus firmly; "and if you are going to waver all the time and want to follow the others, don't come with us, for you will only discourage Michaelis."

Naranja followed them, however, to the city, though often turning back and straining his eyes to catch a last glimpse of Petronel's and Genestal's boats, which were already so far off that they looked like birds skimming the ocean.

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Showing F... The manifest... nations in the pe... men is what hol... sider to day. W... sion to remind y... a duty to make... His doctrines as... is the will of G... acknowledged J... His doctrine sho... to others. We... given office of t... enjoy and whic... their dignity sho... ing those who a... and teachers an... the honor and d... in the doctrine a... rection of the L... What we wis... insist upon is t... every Catholic, o... of error and in... characteristic of... it is in some sen... priest cannot, in... another, but he... truth and the gr... (that is to say... ceived, freely gi... man; every gra... ceived not only... others. The Ch... common proper... God; it is the... mankind has be... King of man is... of Mary, the m... mother of all li... stretched out to... sons of God of a... He who claims... Jesus Christ is... less in mind and... establish His kin... of man. The C... truth up to him... of it: he is sel... demned for hidin... But somebod... "Father, what y... theoretically; a... practical fact, ca... First, by word... day passes but... plain, strong w... Christ. The air... religion, and e... be met on the... any one denies... existence of Go... the soul, the di... spiration of Scr... truth of religio... affirm these fu... once, and it is... If you say you... answer, that is... not so good a q... tion; and I ans... who assail the... veration are ge... learned. The er... for the most pa... are bold. Lear... not learning ve... to have sincere... need to have the... believed," says... therefore did I... so well that th... powerful argu... the honest Chris... religion will no... assistance to do... truth: we shoul... have friends wh... do them no bett... them right. Th... discretion, to b... too anxious abo... you see error at... kindness is the... a hearing. It... and women can... and practices c... along from day... ously attacking... everywhere a... coward is so... coward? Finally, a god... tion of our Lord... wonderful fore... Be chaste, temp... ly mannered;... truthful—these... like a pulpit f... preach your sup... tlepling, lying... hindrance to h... contrary charac... tion of religion.