WHY WE SHIVER

We find this bit of original and hairraising thought in the columns of the
Christian Socialist: "Both Catholic
and Protestant editors love the poorbut they did not realize it very much
until Socialism scared them into it."

There is at least one fact from which
we cannot get away: our Socialistic
friends are not suffering from an overburdening supply of modesty. Theirs
not to reason why, theirs but to do and
lie. There is not a Catholic editor in
this broad land who has not in season
and out of season, long before Socialism
was misconceived in the erratic brain of
an atheistic thinker, written week in
and week out of the brutal practices of
those who fain would keep the wage
earner hitched to the grindstone of the
commercial slave-driver. There never
has been a time when the Catholic editor in
group of the more unfortunate might in a
measure be alleviated. There never has
been a time when the Catholic editor, be

the beautiful rivers flow.

And FII sing of Emmet's lonely fate, and of Emmet's
lonely grave—
of his early doom and his youthful bloom and his
lond and brave.

And FII sing of Emmet's lonely fate, and of Emmet's
lonely grave—
of his early doom and his youthful bloom and his
lond and problest and caim brave.

And FII sing of Emmet's lonely fate, and of Emmet's
lonely grave—
of his early doom and his youthful bloom and his
lone and realize for the security of the post and his youthful bloom and his
lonely grave—
of his early doom and his youthful bloom and his
lonel and Problest and caim brave.

And FII sing of Emmet's lonely fate, and of Emmet's
lonely grave—
of his early doon and his youthful bloom and his
lonel and prove.

And FII sing of Tenens have, and he how blest and caim brave.

In that dear old land, att sweet old land, where the beautiful rivers flow.

It all support to the day file and the read of and the gradent and she had a daim his youthful bloom and his
lonel and the search day for his early don't file and caim his youthful bloom and his
he head the clost and caim his youthful bloo HEROISM IN LITTLE THINGS

Too many of us are ready, if called upon to do great and noble things for god and our neighbor, but the little, be priest or layman, has not urged Catholic enter to get together as members of that grand Catholic organization, the St. Vincent de Paul Society, and see to it that the poor in the different parishes are well taken care of and their misforance will go further and say that these efforts on the part of Catholic editors have not been put forth from any d-sire forgain or self seeking. They have done what they could because they believe with St. James that "We must continue in it and not be a forgetful hearer, but a doer of the work." The work has not been carried on with the hope of reward. Rather it has been with the hope of salvation.

This Socialist babble of love of the poor is the chatter of the feather-brain. There is no organization in the world to day that has done and is doing so much a successful to the care of the work and the self-stern of the chatter, when they are to be found caring for the orphan, for the unfortunate and the wayward girl, for the widow, for the aged poor. And these Sisters do the work, as do the editors, with no hope of reward. Theirs is a life of sacrifice. They give up friends and home and everything dear to sever God and His unfortunates. Again, let the Socialist villing go to the Catholic priest in quest of charity. We do not like to make it public, but as a matter of fact, he will find the man of the care of the



God an "easy mark," ready to give under almost any circumstances. The Catholic Church does more chari-table work in a minute than the entire Socialistic army will do in the course of

GETING RID OF HELL

Post, Resolutions of the Robenter's Thouldigued Sonitory any state of the Sonitor of Hell Robenter's Thouldigued Sonitory any state of the Sonitor of Hell Robenter's American Sonitory and the Sonitory and th

But I'll sing of the lonely old churchyards, where our fathers' bones are laid—
Where the cloisters stand, those ruins grand that our tyrant foes have me, with a mountful touch till the glistening tears will show.
For that dear old land, that sweet old land, where the beautiful rivers flow.

And I'll sing of Emmet's lonely fate, and of Emmet's



The late clergyman was born at Little Germany, near Guelph, and as a young man was sent to Rome to study. Practically all of his life work has been in Berlin.

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object of your best thoughts, so object of your best thought that their dear departed is safe with God. With them and Holy Church we pray.

"Merciful Jesus grant her eternal rest."

The Land Where the Beautiful Rivers Flow

(by Father Abram J. Ryan.

Ob, Fil sing to enight of a fairy land in the lap of the coran set, and all the lands I've traveled o'er 'its the loveliest I have mert.

And all the lands I've traveled o'er 'its the loveliest I have mert.

When the otherese blow.

In the dear old land, that sweet lold land, where the But oh, alas, how can I sing.

And the dear old land of my youthful love I may And the dear old land of my youthful



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uishene, Ont.
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Treas., S. S. No. 19, Hungerford, Larkins P. O. Ont
1677-3.

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Let us be seech the saints in heaven, and especially on All Saints' Day, to join us in our petitions for the souls in purgatory that they may soon, with all the saints, behold the glorious vision of the Face of God.

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Ont.

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Special Features

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Neither in These Days-A stor

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The Catho

LONDON, SATURDAY, Down in Halifax Anglican clergyman saying that Henry the Church of Engl there before he was historians, however, that Henry VIII.'s i Boleyn was the dire lenge to the supre It may be disagr Gairdner, " to trace

such a very ignobl as the Scottish po that you can't co bear to be disputed The cleric says England was in the Henry VIII, was t mean to say that he is a member w Henry VIII. came he expect us to bel of England to-day "the Bishops of R tion in the realm. Church of England by Pope Gregory sent Augustine to

paganism? Upon this subj Lord Halifax said

1895:

"It was to a Bit the greatest of the version of our A was due. St. Aug England, and it Great that we ow shores. Canterby of Rome. At Ca outside the wall remains of the outside the wall remains of the li Archbishops, was and St. Paul. It Vitalian, who sen terbury, the Arc the definite cons Has this chur Halifax, anythin Anglican Churc

endure the spec battling within asserts that it i indefensible of isting in the w and never had, attach so much in substance. with the Church to the Reforma Peter and whic one God and on is one and the joined in body by the ce

WASI

This clergyn

speaks when he

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