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| thing more appealing. Much of the advanced thought of the Rauschenbusch variety recalls the |  |
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|  | who obey not the truth, but give credit who obey not the trat indignation." |  |
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|  | $\begin{aligned} & \text { cup } \\ & \text { an } \\ & \text { an } \\ & \hline 10 \end{aligned}$ |
| Hell may have been eliminated atOberammergau; but there will be no |  |
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| WHY WE SHIVER |  |
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| $\begin{aligned} & \text { and Protestant editors } \\ & \text { but they did not realize it very much } \\ & \text { until Socialism scared them into it." } \\ & \text { There is at least oue fact from which } \end{aligned}$ |  |
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| was misconceived in the erratic brain ofan atheistic thinker, written week inand week out of the brutal practices ofthose who fain would keep the wage |  |
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| and not be a forgetfal hearer, but a doer of the work." The work has not been |  |
| Rather it has been with the hope of sal- |  |
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| dear to serve God and His unfortunates Ahe Cathotiot priest in quest of elarity | rything |
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| We do not like to make it public, but as |  |
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