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In and Around Toronto

SACRED HEART LEAGUE INTENTION.

In compliance with a request to this column, the general intention of the Sacred Heart League for each month will be published. The intention for April is "Christian Patience." The Canadian Messenger tells us there are three degrees of patience: the first and lowest is that necessary to avoid sin when under great suffering, we refrain from rebelling against God; the second and higher lies in the willing and loving acceptance of the pains and trials of life as the will of God; the third and heroic degree is that of the Saints as exemplified in the exclamation of St. Teresa, "Lord! let me suffer or let me die!" To most of us it will doubtless seem that the first and second are as much as we may reasonably aspire in. The worries and ills of life are things that are always with us, and the exercise of patience in their regard is something we are daily called upon to practice. The world usually sends to those living in it a goodly share of suffering, and to bear this patiently sometimes requires a fortitude equal to what of the Saints who had the heroism to ask for more. For people an ordinary every day life to ask for an increase of suffering would be in many instances selfish, strange as the assertion may seem, for disease, sickness, suffering of any kind usually entails a certain amount on those with whom we are associated, and their patience is often sorely tried, and in the end exhausted, by the repeated calls which a long sickness or trial either mental or physical inflicts upon those who witness it, or who have to minister to it in any way. To do all possible to prevent sickness or great suffering to ourselves or to others, and to bear it with a silence and smiling countenance when God is pleased to send it, seems for the majority of people in this world to be the only policy compatible with earning a livelihood and being a help rather than a hindrance to those with whom they come in contact.

ST. JOSEPH'S PARISH.

St. Joseph's parish saw the opening of their Forty Hours on Friday morning of last week, and its closing on Sunday at the High Mass, when His Grace the Archbishop was present. In common with the other parishes of the city, all had done their best to make these few days of special devotion and grace a time of extraordinary merit, and the efforts had been altogether successful. The attendance was good throughout and showed general interest. The children of the schools and the altar boys were in continual attendance, large numbers approached the Sacraments, and the opening and closing ceremonies were made as attractive as possible. New cantatas of purple velvet, with crimson garnishings, over which pretty lace surplices were worn, were used by the acolytes for the first time during the ceremonies. St. Joseph's parish, like our other outlying city parishes, has a permanent congregation, that is, the majority of its people own their own homes, a thing which usually entails fixity of abode. It is also at present a parish of young people, who are seemingly filled with vitality and personal interest regarding all things relating to their church and its belongings. In proportion to the size of the parish, marriages are by no means few, and a mixed marriage is a very rare occurrence. On the whole St. Joseph's seems to be in what may be termed a generally very satisfactory condition.

AT ST. BASIL'S.

The devotion of the Forty Hours opened at St. Basil's on Sunday morning at the High Mass, at which Rev. Father Roach was the celebrant, and Rev. Messrs. Fitzgerald and Carr deacon and sub-deacon respectively. The church was crowded, and the plain-chant mass was sung by a full choir, Judge Anchin singing the offertory solo. All the ceremonies were carried out with the solemnity due to the occasion, and with the impressiveness for which St. Basil's, with its many facilities is noted.

FORTY HOURS AT ST. FRANCIS.

No where in the city has the devotion of the Forty Hours been carried out with more devotion and attractiveness than at the church of St. Francis. It was remarked that so large a congregation had never before been present as on Friday evening last, and during the days that followed the number rather increased than diminished. At the opening exercises on Friday morning His Grace the Archbishop presided, and preached the sermon from the text "He who will confess Me before men, I shall also confess him before My Father who is in Heaven." Special sermons were preached by visiting priests, the pastor, Rev. W. A. McCann, being assisted by Rev. Fathers Doherty, Williams, McGrand, Coyle and O'Donnell.

The new church in all its freshness and brightness was, owing to the assiduity of those in charge, at its very best, and the altar in its profusion of flowers and artistic effects was surpassed by none in the city. Two or three of our larger churches exceeded it in the intrinsic value of their appointments and environment, but not one excelled it in the taste of its adornments. The Sanctuary and altar were a picture in which the leading tones were scarlet and gold and white, with just sufficient green to make the picture effective. The smiling vine festooned the columns close to the altar rails, and clusters of scarlet and white carnations outlined the turrets and points of the gold and white altar. Flowers the

Housekeepers

have been vexed when using cream of tartar and soda to find their work uneven. If sometimes good, at others the biscuit and cake will be heavy or sour or full of lumps of soda that set the teeth on edge. Flour, eggs and butter wasted. This is because the cream of tartar is adulterated or cannot be used in the proper proportions. Food always sweet and light can be assured only by the use of Royal Baking Powder exclusively. Royal is absolutely pure and healthful and does even work at every baking.

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choicest, mingled with the many waxen lights and warmly glowing lamps, while the red velvet ground of the Sanctuary floor, supported pedestals on which stood angels bearing still other lights, ascending heavenward and beaming serenely on the soft and delicately-tinted petals of the roses, lilies and other luxurious bloom by which they were surrounded. The effect was altogether lovely, and a just meed of praise was offered by many admiring visitors to the pastor and people of St. Francis, who in a very short space have placed their church on so fine a standing amongst the churches of the city.

RETREAT FOR YOUNG MEN.

At St. Basil's Church a retreat for young men will be given on Thursday, Friday and Saturday of this week. Mass and a short instruction in the morning, together with devotions and a longer instruction in the evening, will form the order of the exercises. While the retreat is particularly for the Students' Society and St. Basil's Union, yet all the young men of the parish are cordially invited, and it is hoped that many will avail themselves of the opportunity offered.

ROSENBLATT ART WORKS.

The two new altars at the Church of St. Francis are evoking much admiration, not alone from the people of that parish, but from many outsiders who during the late Forty Hours have taken the opportunity to visit the church. The altars are in white and gold, and of very graceful design and proportions. They add greatly to the general attractiveness of the church, and the parishioners have a just pride in their possession. The altars are the work of Mr. Rosenblatt, of the Rosenblatt Art Works, St. Clements, Ont. This firm makes a specialty of altars, pulpits, confessionals and other similar church appointments, and the satisfaction given by the specimens lately erected at St. Francis speaks for the general excellence of their work.

DEATH OF MR. DANIEL MURRAY.

After an illness of six months, due to asthma, the death occurred on Friday, March 31st, of Mr. Daniel Murray, late engineer C.P.R., and a well known and highly respected member of St. Mary's parish. Mr. Murray was comparatively a young man, being only fifty-six years of age, and the sympathy of many acquaintances goes out to the bereaved family, a widow and three sons, John and Richard, of the Dominion Express, Montreal, and Daniel, of the Grand Seminary, Montreal, who were all called home by the sad event. The funeral took place from the late residence, 189 Niagara street, on Monday morning, to St. Mary's church, thence to St. Michael's Cemetery.—R.I.P.

ROUND OF THE FORTY HOURS.

The Forty Hours began at St. Patrick's Church on Friday morning of this week, and will begin at St. Helen's on Sunday next at the High Mass.

QUARTERLY COMMUNION.

The quarterly Communion for the men of the Sacred Heart League of St. Helen's parish will take place at the 9 o'clock Mass on Sunday next.

MISS NELLIE ALLEN.

On Friday, March 31st, the death of Nellie, the eldest and but 18-year-old daughter of Mr. and Mrs. David Allen, took place at the home of her parents, 246 Niagara street. The deceased young lady belonged to the Blessed Virgin's Sodality, the members of which took charge of her funeral at St. Mary's Church, on Monday morning at 9.30 o'clock. The interment took place at Mount Hope Cemetery.—R.I.P.

DEATH OF MR. JAMES DELANEY.

In this city, on the morning of the 31st of March, the death occurred of Mr. James Delaney, formerly merchant of Kingston, Ont. Deceased who was 75 years of age, was for many years prominent in the business world of Kingston, where he carried on a large trade in hardware, having an interest in several vessels in commercial intercourse with the Old Country. He was always admired for his upright and honorable dealings. He was also known as an active worker, and as Secretary-Treasurer of St. Joseph's Society for clothing poor children. He was always living with his assistants and to whom he gave employment. Twenty-two years ago he came to Toronto, where he lived a more retired life until his death on Friday last. In 1858 he was married to a daughter of the late Matthew O'Rourke

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Mrs. Delaney was the only daughter of this family who married, the other three daughters all embracing the religious life. Mr. Delaney died fortified by all the rites and comforts of the church, and had at his bedside his devoted wife, who, however, owing to ill-health, was unable to accompany him to Kingston, where they were taken for interment. Deceased left no immediate family, but is survived by his nieces, Mrs. O'Rourke, Detroit; and Mrs. O'Gara, Ottawa; Mr. Matthew O'Rourke, of the Civil Service, Ottawa, is a nephew; Sister Elizabeth, of the Notre Dame Order, Montreal, is a sister-in-law, and the late Sister Francis, so well known in Kingston, was another sister of Mrs. Delaney. A funeral Mass of requiem was said by the pastor, Rev. Father Hand, at St. Paul's Church, Power street, on Monday, before the remains were taken to Kingston, where on removal from the vault they will be interred in the family plot in the cemetery.—R.I.P.

ANNUAL ASSEMBLY.

Invitations are now out for the officers and members of the Literary Club of the West End for their second annual assembly, which will take place on Monday evening, April 21st, at the Assembly Hall of the Temple Building. As everything taken in hand by this society is a pronounced success it is safe to say that the coming event will be of the usual order. The Queen's Own Orchestra will be in attendance and the following committee have the affair in hand: Harry C. Stuart, chairman; Harry C. Richard; Geo. J. Thompson; Chas. J. Reid, Jas. J. Broderick, Jos. J. Doyle, Martin J. McInerney, Sec-treas., 215 Bathurst street.

GIVING MISSIONS.

Rev. Father Doyle, C.S.S.R., and Rev. Father Berling, C.S.S.R., are at present absent from St. Patrick's, engaged in giving missions in the States.

FUNERAL OF MISS MULVANEY.

The funeral of Miss Mulvaney, only daughter of Mr. and Mrs. Alexander Mulvaney, and grand-daughter of the late Terrence Holland took place from St. Michael's Cathedral on Sunday afternoon at 2 o'clock. The sad circumstances attending the death of this young lady, who was struck by a street car from the effects of which she never rallied, has evoked widespread sympathy, and the fact of her being the only daughter amidst a family of affectionate brothers heightens the pathos of the case. The funeral was largely attended and many floral tributes testified to the popularity of the deceased girl. The requiem Mass was said later in the week. R.I.P.

DEATH OF MISS M. GRIERSON.

Among the recent deaths is that of Miss Mary Grierson, who after an illness of about eight months died at the home of her parents, 121 Sackville St., on Thursday March 31st. Miss Grierson who was formerly of Corbetton was an amiable young lady much beloved by the family circle and by those with whom she associated, was one of a family of six daughters. She is survived by her parents and five sisters who have the sympathy of many friends in their bereavement. The funeral took place from the Church of Our Lady of Lourdes, Rev. Father Cruise officiated R.I.P.

MEETING OF C.Y.L.A.

The weekly meeting of the Catholic Young Ladies' Literary Association was held at the home of Miss Hart, 55 Northcote Ave., on Monday evening. An interesting paper on McCauley by Miss McMillan, was in the absence of the writer, read by Miss O'Donoghue and the fourth Act of Twelfth Night was read under the supervision of Mrs. Fulton, B.A. Miss Hart continued the series of talks with Parkman, taking up the second volume of the work on Montcalm and Wolfe. A musical programme was contributed by the Misses O'Donoghue and Power. The next meeting will be held at the home of the Misses O'Donoghue, 95 D'Arcy Street on Monday of next week, when Mr. Hugh Ferguson will give his lecture on "Africa."

DEATH OF MR. WILLIAM THOMPSON.

On Sunday the 2nd inst. the death occurred of Mr. William Thompson, who was for many years a well known resident of the west end. Deceased had been ailing for almost six months, his sickness and suffering were acute. He died perfectly reconciled and strengthened by the Sacrament of the Church being attended by Very Rev. J. J. McCann and Rev. Father Kelly. Mr. Thompson was a native of Carrick, Tipperary, Ireland, but had lived in Toronto and in St. Mary's parish for the past forty years. He was a

wagon and carriage builder previous to retiring from active life. He was a member of the League of the Sacred Heart, and at one time a prominent worker in the St. Vincent de Paul Society and for many years collector in the church. Mr. Thompson was noted for his unassuming manner and for his neighbourly kindness. The funeral took place from his late residence, 325 Bathurst st. to St. Mary's church on Tuesday morning, thence to St. Michael's cemetery. Rev. Father Kelly said the funeral Mass and Rev. Father Minehan was also in the sanctuary. The pall-bearers were his four sons, William of Chicago, Joseph of Peterborough, and Robert and George of Toronto. Mr. Thompson is also survived by his widow and two daughters, who are left to mourn the loss of a most affectionate husband and father.—R.I.P.

GAME AT ST. MICHAEL'S.

The first ball game of the season was played Saturday between the St. Michael's H. and the Granites on St. Michael's College campus. The game resulted in a tie, 6-6.

R.H.E.

St. Michael's H. 6 8 3 Granites 6 9 1 Batteries—Powers and McDavid; Halloran, Kent and Freeman. Umpire—O'Neill.

Judge Dunne Elected Mayor of Chicago

For the first time in its history a Catholic has been elected Mayor of Chicago. Catholics have held all other positions but this heretofore. Judge Dunne's majority is said to be 25,000. Edward F. Dunne is a judge of the Supreme Court, of Cook County, but will now resign. He was elected on the Democratic ticket. His opponent was John Maynard Harlan, who was the Republican candidate. He is a son of Justice Harlan, a member of the Supreme Court of the United States at Washington. Both men are sons of noble sires. The father of Judge Dunne is Mr. P. W. Dunne, a distinguished Chicago Irishman, who took a very prominent part in the Feilan movement in the years 1865-6. He was then a wealthy man, who wasted his substance in the cause of Irish independence. He is today an active business man, president of a company engaged in manufacturing a new turbine engine of extraordinary merit, invented by an Irish-American named Brady, in Chicago. Judge Dunne comes up to President Roosevelt's idea as a family man, for he is the father of thirteen children.

In the late contest Judge Dunne represented the cause of immediate municipal ownership, especially of street railroads, while his opponent, Mr. Harlan, favored gradual ownership. The name of Dunne is making Chicago famous, for heretofore has it not had "Dooley" Dunne? But he is no relation to the new Mayor.

W. H.

The Liber Graduates of the Vatican

The April issue of "The Dolphin," in a series of paragraphs dealing with choirs complying with the regulations contained in the motu proprio, avers that "It may indeed be in many places and circumstances practically impossible to introduce the plain chant in all its perfect form, but the way in which the Pontifical Commission sets about the work of procuring the means, and the ample time limit and suggestive alternatives which the motu proprio allows for its ultimate and complete observance, show that the reform is to be effected gradually. In order to do so, however, it is to be taken in hand at once. We can train the boys, if only to sing hymns in unison; we can thus get the congregation to take part in the popular singing at Benediction, and by the taste and the means the liturgy will be developed. So was it in the Church for centuries, so is it still in many places."

Souls are never lost because their beginnings break down, but because they won't make new beginnings.

You will find that as you look back upon your life that the moments that stand out, the moments when you have really lived, are the moments when you have done things in a spirit of love.

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The Canadian North-West

HOMESTEAD REGULATIONS

Any even numbered section of Dominion Lands in Manitoba or the North-west Territories, excepting 4 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situate, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.
(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead the requirements of this Act as to residence may be satisfied by residence upon the said land.
The term "vicinity" used above is meant to indicate the same township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantial fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories.

W. W. CORY,

Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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