

ous of settling with them." The executive of this Quarterly Meeting were appointed said committee.

Pastor McLatchy delivered an able address on "How can we best reach young men with the Gospel." A discussion followed participated in by Brothers Knapp, Tiner, Allen, Erb and Emerson.

In the afternoon President Brown spoke on "The Model Bible Class." Pastor J. E. Tiner on "How to Secure the whole Church to be interested in the Salvation of Souls," and Rev. W. A. Allen, on "How to get the young People of our Churches interested in Church Work." Considerable discussion followed each of the said addresses and was taken part in by Bros. McLatchy, Smith, Erb, Lemnox, Kinnear and Emerson. A vote of thanks to the good people who had so pleasantly entertained the delegates was unanimously passed by standing vote.

At the platform meeting on Wednesday evening, Pastors Brown and Tiner spoke on Foreign and Home Missions respectively, while Pastor McLatchy delivered an address taking as his subject "Men."

F. W. EMERSON, Secretary.
Port Elgin, N. B., May 16th, 1901.

Religious News.

UPPER QUEENS-BURY, YORK CO. Group of churches is now without a pastor, and are in want of one to take charge and would be glad to hear from any who want a situation to write me.

DAVID C. PARENT,
In behalf of the churches.

DORCHESER, N. B. An old time revival of far-reaching influence in progress here. Every night witnesses some new evidence of convicting and saving power. Last Sabbath, May 12th, in the presence of a great audience I baptized four believers. Two young men and two young women. This week the fathers and mothers are being reached. Under all the circumstances this is an extraordinary work.

B. H. THOMAS.

ST. ANDREWS, N. B. I wish if you will permit me to publish a few facts in the JOURNAL, concerning religious affairs in the town of St. Andrews. There are five churches in the place, viz., Episcopalian, Presbyterian, Methodist, Catholic and Baptist. These churches have each a house of worship affording ample accommodation for the congregations which worship in them, and so far as I know those church buildings are free from debt. The Episcopal church has a large two story rectory situated in a very pleasant part of the town, and not far away on the same street the Presbyterians are just completing a manse, which is believed to be the finest building of its kind in the province. The Methodist have a commodious two story mission house, making a very pleasant home for the minister. The priest's house hard by the church is a gem of a cottage completely finished in modern style, with out-buildings for all purposes. The Baptists have a good sized lot, and once they had a parsonage, but "Ichobed" can now be written in the dust that gathers on the ruins. Truly the glory has departed, and so has the paint from the walls, the glass from the windows and many of the shingles from the roof.

This state of affairs is not due to the poverty of the people, for none of them are real poor, but to the small number. To meet the running expenses of the church, keep it in repair and pay the pastor's salary is as much financial burden as they can at present carry.

The pastor out of a salary none too large has to pay a high rent for a respectable house to live in and receive his callers, and therefore is obliged to practice the severest economy, and deny himself the luxury of a new book, and all this time what should be the minister's own home is slowly but surely rotting down for the want of a few hundred dollars to put it in repair.

Hoping these lines will catch the eye of some generous Christian who has an excess of riches, I launch them on their mission. Church affairs are moving along quite satisfactorily. Prayer-meetings seasons of refreshing. Sabbath schools

progressing. Sunday services well attended, and the attention given to the word preached is all that could be desired, in fact the writer can truthfully say that he never faced congregations which listened with such apparent interest.

We are praying and hoping for a glorious refreshing from the presence of the Lord.

CALVIN CURRIE.

St. Andrews, N. B., May 13th, 1901.

ELGIN, N. B. Second and Third Elgin churches—A little over three years ago I came here to labor with these churches, and I have had many reasons to praise God for tokens of His divine approval of my humble efforts to do service for His glory, and the salvation of the people here. As an outcome of some special meeting of late, I had the privilege of baptizing three young men on Lord's day, April 28th. Also on April 12th, one young woman and three young men; and received them, with one on experience, into the 3rd Elgin church. Three have been received for baptism in the 3rd Elgin church, and others are enquiring the way to a spiritual life. The outlook is hopeful. Brethren pray for us.

I. N. THORNE.

MUSQUASD, N. B. We have been without preaching services since Pastor Field left us first of February. Our prayer meetings are kept up in most sections and are large and interesting, we trust helpful. Our hearts were indeed refreshed on last Sabbath, May 5th, by having Rev. J. D. Wetmore preach for us. He had three services' Maces Bay, Dipper Harbor and Chance Harbor. The day was wet but the congregations were large. All were made glad to hear Bro. Wetmore once more. He still preaches the gospel with much power and acceptance.

D. THOMPSON, Clerk.

Chance Harbor, N. B.

FLORENCEVILLE, N. B. Evangelist Marple spent three weeks with us at East Florenceville and 1 week at Florenceville. April 21st we baptized at East Florenceville Hiram Scriver, Stafford Banks, Joseph Tompkins, Leon Tompkins, Roy Saunders, Nellie Tompkins, Rose Banks, Ella Tompkins, Viotta Bell, Beatrice Giggly, Maude Elliott. These with another young brother who was received on experience were taken into the church in the evening. Twenty in all were added to the church in three weeks. Bro. Marple left us on the 29th of April. Last Sunday, May 12th, we baptized at Florenceville Herbert Lee, Mrs. Lottie Cox, Mable Estabrooks, Margory Upton. We baptize again tomorrow 19th at Florenceville. God be praised for these mercy drops.

A. H. HAYWARD.

SALISBURY, N. B. We are trying to do what the farmers all over the country are doing at this season of the year, sowing the precious seeds and looking to God for the harvest. We expect to open our new house of worship. "The Father Crandall Memorial," the first Sunday in June. Rev. D. Hutchinson of the First Moncton Baptist church, will preach the dedication sermon. Rev. M. Addison of the Valley church, Hillsboro, will preach in the afternoon and Rev. E. B. McLatchy, of Sackville, will preach in the evening. A good time is expected. J. E. TINER.

The first thimble was made in Holland.

Married.

BANNISTER-STEEVES—At Pictou, April 21, by Rev. I. B. Colwell, Joseph C. Bannister to Rachael C. Steeves, both of Collet River, Westmorland county.

HAYWARD-HAYWARD—At the Baptist parsonage, Elgin, N. B., May 8th, Benjamin B. Hayward and Mrs. Mercy Hayward, all of Goshen, N. B.

WHITE-MILLIKIN—At St. Stephen, on the 15th, by Rev. W. C. Goucher, Seymour R. White and Isabel Milliken, both of St. George.

MCLLEAN-BROWN—At the residence of the bride's sister, Mrs. Annie Patterson, St. John, on the 6th inst., by Rev. Alexander White, Beecher McLean, Esq. to

Bertha J. Brown, youngest daughter of W. G. Brown, Esq., late post master of Indiantown.

HANSON-BROWN—At the residence of the bride's father, Lepreux, on the 6th inst., by Rev. J. D. Wetmore, Philip S. Hanson to Emily B. Brown.

HOWES-BONNELL—At the home of the bride, Westfield, Kings county, by Rev. C. S. Stearns, Samuel Howes of Washademoak, Queens county to Leavena Bonnell of Westfield.

SLOAT-HOWARD—At the residence of the bride's father, on the 15th inst., by Rev. George Howard assisted by Rev. J. B. Robertson, Rev. H. B. Sloat of Milton, Queens county, N. S. to Grace E. Fisher of St. Mary's, York county, N. B.

Died.

O'MALLORY—At Perth Centre, N. B., March 25th, of whooping cough, Ruby L., beloved child of Edwin and Lillie Mallory. Great is their grief but they have proved God's grace to be sufficient.

Darling Ruby's gone and left us,
We shall never see her here,
But we trust to meet her some day
On that bright and happy shore.

She was lent us for a little
So that we might know the joy
Of the angels up in heaven,
Where there's nothing to annoy.

Darling baby here we miss her,
And her parting gives us pain;
But we would not ask to have her
Back in this cold world again.

Often when our hearts are aching,
Jesus comes to sooth the pain;
For we've learned to say with pleasure
Our own loss is Ruby's gain.

—Composed by baby's mother.

GUNTER—Benjamin Gunter died at Boiestown, April 21, in the 70th year of his age.

DONELY—John Donely died at Stanely, April 21, in his 74th year.

KING—Mrs. Lyman King of Carleton departed this life at the home of her father, F. L. Theal, she was a member of the Carleton Baptist church, and for some years before her marriage she was organist of the church. Sister King leaves to sorrow her early departure, her father, mother, and one sister, a husband and one child.

But thy sorrow now without hope may the consolations of the gospel comfort them in their affliction.

"Yet again we hope to meet thee,
When the day of life is fled,
Then in Heaven with joy to greet thee,
Where no farewell tear is shed."

DUMPHY—George Dumphy died at Blackville, April 28, in his 73rd year.

ALWARD—At New Canaan, of inflammation of the lungs, May 6, William Alward, aged 67 years. His death was sudden, after only seven days' illness. He leaves a wife and two children to mourn his loss.

MCNALLY—At the home of his son-in-law, Coun A. E. Cliff, Kingslear, Alanson McNally, in the 65th year of his age. He leaves to mourn their their loss, a widow, two sons and two daughters.

MCPHEE—At Lower Mill-stream, N. B., April 30th, after a protracted illness, Charles Gordon McPhee, aged 15 years, leaving a sorrowing father and mother and five brothers and sisters to mourn the loss of a beautiful son and loving brother. His life shone as a beautiful example of godliness, and he had the blessed assurance that he could read his title clear to the heavenly mansions. His memory will be cherished in the home, the Sabbath school, the church and community. The funeral services were conducted by the Rev. H. H. Ferguson.

GANONG—At Earlville, N. Y., on May 15th, Helen May, youngest child of Rev. J. B. Ganong, aged 2 years and 3 months. This is the second time that death has bereaved this home of a beloved child. Scarlet fever entered the home on the first of the month, Ralf the five year old little boy is recovering but because of complications there has been small hope that Helen would survive. The many friends in Colgate have very deep sympathy for Brother and Sister Ganong in their sore bereavement.

WILLIAMSON—Death has been very busy of late at St. George and vicinity. Among those who have fallen asleep we would mention Mrs. Nancy Williamson of Second Falls, widow of the late Alexander Williamson, who died almost sixteen years ago. Our departed sister was baptized in early life, and remained an active, useful Christian to the end of her earthly pilgrimage—her place never vacant in the house of God while she was able to attend, and her testimony was always cheerfully and promptly given. She was the mother of sixteen children, three sons and thirteen daughters; sixty-five grand children, and forty-eight great-grandchildren survive her, most of whom were in attendance at her funeral. Our departed sister had reached her 81st birthday.