

The Canadian Missionary Link

CANADA.

In the interests of the Baptist Foreign Mission Societies of Canada.

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VOL. 10, No 2.] "The Gentiles shall come to Thy light, and kings to the brightness of Thy rising."—Is. lx. 3. [Oct., 1887.

CONTENTS.

Editorial	13	The Work Abroad	17
Poetry—The Day Spring	14	The Work at Home	19
Address delivered by President of the W. B. M. U. Maritime Provinces 14		News from the Circles—New Circles	22
Sketches of the Modern Missionary Movement—No. VIII	15	Young People's Department	22
Lady Dufferin among the Christian Peasantry of Bengal	16	Treasurer's acknowledgements	24

OUR NEW DRESS.—The readers of the LINK are indebted to Messrs. Dudley & Burns, our esteemed publishers, for the beautiful new type in which the paper appears this month. It was secured especially for the LINK, and will add much to the attractiveness of the paper. It will be noticed also, that the paper used in this issue and that of last month is an improvement on the old

ERRATA.—Mrs. Yule wishes us to publish the following list of misprints that occurred in her poem published last month—2nd line from the beginning, the word *retire* should be read *after shadows*; *weep*, instead of *wept*, 2nd column, 4th line, *ever*, instead of *even*, 2nd column, 20th line from the bottom; *ever*, instead of *even*, 3rd column, 2nd line from the bottom, *when*, instead of *where*, 4th column, 2nd line from the top, *millions*, instead of *million*, 4th column, 10th line from the top, *trust*, instead of *trust*, 4th column, 11th line from the end.

"SILENT WITNESS" FUND.—By request of Mr. Laflamme, we publish the following statement:

"You will, on behalf of Mr. Davis and myself, please inform the readers of the LINK that the ready offerings of the helpers to the "Silent Witness" Fund have been expended in the distribution of some 160 books, 4,492 tracts, and through the kindness of Mr. Wm. Craig, of Port Hope, of some 200 Telugu maps. The total amount subscribed amounts to \$142.67, and there are now a few books and a number of tracts in the hands of Dr. Welton. The "Silent Witness" Fund is expressed on the small slip enclosed, and a very important part of its work could not be better told than in the words of a lady writing from Detroit. She says, 'I think your plan most excellent, as people will not buy what they do not care anything about, and will not give to the mission cause if they are not interested.'"

Mr. Laflamme is exceedingly anxious to have a complete set of the LINK. If any one who has a complete set or a considerable part will write us, stating what numbers, we will gladly receive and forward to Mr. Laflamme.

FAREWELL SERVICES TO MISSIONARIES.—Farewell services of a very interesting character, were held in Brantford and in Toronto, on the occasion of the departure of Mr. and Mrs. Davis and Mr. Laflamme for India. That in Brantford was held in the Park Church, under the auspices of the Young People's Association of the church. The service in Toronto was held in the Jarvis St. Church, Dr. Thomas, Rev. James Grant, Rev. John Alexander, and Messrs. Davis and Laflamme delivered addresses, and Dr. Castle offered prayer. The addresses were all good, but that of Mr. Alexander, in which he referred to the struggles he had passed through in connection with giving up his daughter to the foreign work, and the joy he had reached in making the sacrifice, was peculiarly touching. The addresses of the young missionaries were full of fervor and zeal. All were impressed with the importance of the work to be done in India, the responsibility of those who remain at home, and the thorough consecration of those who are going forth. Although Miss Alexander was not ready to depart with the rest, she was remembered very tenderly in the services. A special service in her honor, was held in the Dover Court Road Church, of which she is a member, and her father the pastor, on the 29th ult. The high esteem in which Miss Alexander is held in the church with which she is connected was shown by the well-filled purses and the appreciative addresses which were presented to her by the church and the Sunday school, and by the Parkdale Church. A member of the Dover Court Road Church presented her with a £25 draft for the purchase of a horse when she reaches India. She sails from Boston about October 3rd. Little has been said about Mrs. Davis, the wife of our missionary. Our readers should know that she is a very earnest and intelligent Christian lady, who has long been considering the question of going to the foreign field. Providentially the way has been opened up to her through her marriage, and it is believed that she will prove a help-meet for her husband, in his labors among the heathen.