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# HANDLING A VICIOUS BULL.

If a bull has once shown the least disposition to be vicious, he should never again be taken out of his stall without a ring in his nose and a staff of first class tough wood, with a strong safe, spring snap, or, better, a jointed connection with a turn-screw, as spring snaps are liable to get out of order. Indeed, it is not absolutely safe to trust even a mild tempered bull that has never shown a tendency to be cross, as many cases have occurred where such an animal has suddenly and surprisingly turned vicious, owing to some unknown cause, and done his caretaker to death. A very vicious bull cannot be safely taken out, even with a staff, and the simply safe way to handle such is to blindfold him by securely fastening a sack or something of the kind on his head so that he cannot see either in front or sidewise. This device is equally effective in quieting an excited or nervous cow, heifer or steer that one wishes to lead. The writer recalls the case of a nervous heifer, shipped alone in a freight car, being so excited on arrival at her destination that it was impossible to untie her in the car, as she would jump at a person, and would have impaled him upon her horns. A horse blanket was thrown over her head, then a sack fastened over her eyes, and she was led out quietly and tied behind a wagon, where she followed as quietly as could be desired.

# THE WORLD'S WHEAT YIELDS.

Following is Beerbohm's statement regarding the world's wheat production for the years given:

Year.	Bushels.
1875.....	1,800,000,000
1878.....	2,000,000,000
1884.....	2,240,000,000
1887.....	2,230,000,000
1890.....	2,264,000,000
1893.....	2,474,000,000
1895.....	3,496,000,000
1897.....	2,281,000,000
1901.....	2,940,000,000
1902.....	3,195,000,000
1903.....	3,292,000,000
1904.....	3,202,000,000
1905.....	3,362,000,000
1906.....	3,500,000,000

In the 21 years from 1875 to 1897, there was an increased yield of 461,000,000 bushels, a fraction less than 27 per cent., not far from the largest estimated natural increase in population.

But in the succeeding nine years—1898 to 1906, inclusive—the increase was 1,219,000,000 bushels, almost 54 per cent., more than four times the estimated increase of the world's population during the same time. The figures, as a whole, show an increase in the world's production of 100 per cent. in 30 years, while the extreme estimate of the increase in population does not exceed 45 per cent., and the estimates that are probably nearest the truth place the increase at from 30 to 35 per cent.

# DOUKHS IN THE DOG DAYS.

A tone of despair in the report that the Doukhobors have decided not to settle down seems to imply that this offence is greater than if they had decided not to settle up. We are so accustomed to have people remain in one place that we have grown to imagine there is some special virtue attaching to it. This notion leads naturally to the view that the Doukhobors are guilty of some kind of offence in moving from place to place. It may be in accordance with this distorted conception of right and wrong that we allow the "Grand Trunk" to discourage locomotion by ignoring its obligation to maintain two-cent rates. But that is another story. All our traditions are against moving. In England's early days when laws to keep down wages were being scandalously evaded they were supplemented by laws preventing people from moving about in search of work. The crime of poverty, of which our laws take severe cognizance, is called "vagrancy," thus implying by the legal designation that the guilty are likely to be addicted to the greater or attendant sin of moving from place to place.

But while locomotion is a crime, traditionally and intuitively, it is hard to condemn it by the strictest or severest application of the accepted canons

of morality. The man whose eyesight was restored was wisely admonished to tell no man, but was not told to remain in one place. On the contrary, he was told to go his way. The grateful Samaritan was also told to go his way and a similar admonition was given to the nobleman of Capernaum. Pip may not have been justified in the literal interpretation of his duty to walk in the same all the days of his life, yet there are the highest moral precedents and admonitions for those who would walk. Israel walked upon the dry land in the sea. Joshua commanded his messengers to walk through the land. And when the disciples were sent forth they were told to provide neither scrip for their journey nor shoes, nor yet staves. In the face of all this it is clearly illogical to hold up our

traditional antagonism toward locomotion to convict the Doukhobors of wrongdoing. But logic can never stand against tradition.

The Doukhobors want to move about and cannot understand why we insist on their settling down. As they stand still and look as us they are comforted by vagrancy laws, trespass laws, railway laws, and international laws. They must not cross the boundary or walk along the railway tracks, and our trespass laws invite them to step off the earth. Thoreau, when pursued by a tax collector to the cabin he had built with his own hands on Walden pond, said that if a man should go to the farthest corner of the earth or the remotest nook in the universe men would pursue him with their condemned institutions. We are pursuing the

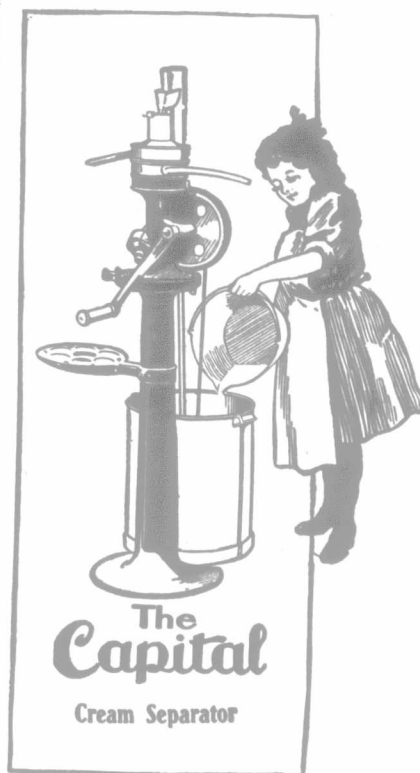
Doukhobors with our institutions, presenting to them the Mohammedan alternative of the Koran or the sword. They must accept our Koran of multiplied illogical traditions or go to jail. An Indian with a reserve can sleep on it at night when he is weary. We have parks, squares, and so-called public areas, but if we should attempt to sleep on any of them we should find ourselves behind iron bars. Benches are removed for fear we may so much as sit comfortably on them. Out in the prairie, where there is abundance of room for roving, we will not let the Doukhobors move about. In the city, where there is no room for roving, we will not let them sit down or even stand on the street. Truly we must seem in their eyes a strange people.—The Globe.

# You could make good money as a "CAPITAL" agent

Some CAPITAL agents are busy farmers. Some are creamery helpers. One of the best ones is a minister. They make good money, and they don't have to work too hard to make it. They make clean money because the CAPITAL happens to be the cream separator it isn't necessary to lie about. The plain truth sells it.

This spring we are expanding our field force—adding a few good men to our agency staff. Possibly we can fit you in,—if you are the right kind of a man. You needn't be a dairying expert; and you needn't put up a cent of money. You can do your other work and sell the CAPITAL besides, if that's the way you'd rather have it. It will add much to your year's earnings, even that way.

Or you can make a business of the CAPITAL,—a good business,—substantial, permanent, profitable, and on the square all through.



buy a CAPITAL; introduce him to those people; work with him all the time, and pay him well for whatever he does.

We will teach that man how to show people why one separator is profitable and another less so, and why the CAPITAL will make more money for the farmer most easily.

We will show him why the CAPITAL is the easiest separator there is to run,—the easiest to keep clean,—the one that PROVES itself,—the one with a common-sense, low-down back-saving tank.

We will convince that man, so he can convince others, that the CAPITAL Separator gets ALL the butter-fat out of milk with less effort and greater certainty.

We will prove to that man, beyond question, that the CAPITAL skimming device is the simplest, the surest, and the easiest to operate, day in and day out,—the easiest to clean, day in and day out,—the slowest to wear out.

That much we will do for anybody who will write and ask.

Besides that we will teach the right man how to sell separators, and demonstrate to him why the CAPITAL Separator is the one to sell,—because it is the ONLY one any farmer can really afford to buy.

# We want ten good men Suppose YOU write

There are ten districts or so, right now, where a good man can start in and sell CAPITAL Separators to people who are ready to buy them just as soon as the machine is demonstrated to them. Each of those districts is for the right man, and he can have the field to himself. But he must be the RIGHT man,—truthful, honest, clean cut, with good common sense.

For that man there's just as much money, in reason, as he wants to earn under a liberal, square-deal arrangement. We will protect him in his field, supply him with the names of people ready to

The right man can learn all this quick; and he can learn, too, how we make the CAPITAL buy itself in a very few months' time. The selling terms are the easiest kind of terms. The guarantee back of every CAPITAL machine absolutely protects the customer and gives the agent a feeling of solid security that's worth having. It's a fair, square, straightout chance, this, for the right kind of a man to make money and make friends for himself. The CAPITAL does that for every man who sells it, because it makes money for every man who buys it.

Think it all over,—remember you are not called on to invest a cent,—we will show you how and where to sell the CAPITAL,—protect you in your district,—and hand you over a paying business that will profit you well for as much or as little time as you feel you can give it.

Think it over, and—no matter where you live—write to

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