

That Red Rose Tea is of surpassing quality is accepted everywhere it is used as an undisputed fact, but it is in the Maritime Provinces especially that it has by unvarying goodness so well earned the term "is good tea."



Prices: 30c., 35c., 40c., 50c. and 60c.

MEN'S BOOTS THAT WEAR WELL

Tan Waterproof, yet very neat . . . \$6.00 a pair
Black Waterproof, high ankle . . . 6.50 a pair
Black Waterproof, ordinary boot height . . . 5.00 a pair

These boots are the best thing in their line that can be produced. We want you to see them. We have a reputation for putting out the best boots of this class.

We Invite Your Inspection.

Percy J. Steel, Foot Furnisher
519-521 Main St.

SILVERWARE.

We are carrying a very complete assortment of Sterling Silverware in the staple and fancy pieces and Novelties, also Silver Plated Ware of all the Standard makes. Prize Cups and Trophies.

Ferguson & Page,

Diamond Dealers and Jewelers. 41 KING STREET

NEW SPRUCE GUM

It's real nice, and won't last long, so better get it now
10c. per ounce
BARDLEY'S PHARMACY,
109 Brussels St.

In the Word are treasured up all the truths of heaven.—Swedenborg.

For Your Breakfast, Try

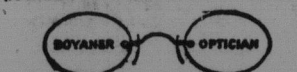
GRITZ Pomidge

Bread made of

DAISY FLOUR

And a Cup of

TIGER TEA



A MATTER OF WISDOM!
It is foolish to wear glasses if you do not need them, but it is worse than foolish not to wear them when you do. Consult D. Boyaner, Scientific Optician about your eyesight, 38 Dock Street.

You can save from \$2 to \$5 if you purchase your New Overcoat at our New Store, 15 Mill St. Opposite Rankine's, FRASER, FRASER & CO.

TRY HAZELINE SNOW FOR THE SKIN

It is free from grease and glycerine. It melts on the skin, is rapidly absorbed, making it soft and white. TRY IT.

THE PARK DRUG STORE,
312 Brussels street Phone 2298

MONEY NEEDED FOR SUPERNUMERARIES

In Addition to Sum of \$20,000 to be Raised in N. B. and P. E. I. \$2,015 is Required for Present Needs.

To the Editor of The Standard.
Sir—In my previous letter I called attention to the fact that at the last sessions of the conferences concerned it was decided to make an effort to add \$20,000 to the Supernumerary Fund, of which Nova Scotia is asked to raise \$23,000; New Brunswick and P. E. Island \$20,000, and Newfoundland \$7,000. The Rev. George Steel has been chosen to make the appeal to the people, and no one who knows Mr. Steel has any need to be told he will do his work well and faithfully. There is no man among our ministers today who is so well fitted for such a work, and he should receive the prompt and loyal support of both ministers and people. The collection may extend over three years, and is hoped to be completed not later than 1913. It may also be stated Mr. Steel is doing this while attending to his own charge, and without cost to the fund.

But here a question arises, one of grave and serious concern to all who are now or may become supernumeraries before 1913. It is not to be expected, while this general appeal is being made, that the ordinary income will be increased. And what then? That unless some special means are made use of the movement, while a good thing for the men of the future, will probably cause the men now on the supernumerary list or who may be there during that time to suffer even greater losses than they do now. This surely ought not to be allowed. If needs were great and the need is greater this one, and if the thing was "a burning shame" and "a disgrace to the Methodist people" then the fire is not any the less intense now. Because the increase in cost of living the general conference has decreed a generous increase in the salaries of men in the active work but for supernumeraries no provision has been made. Others are paid quarterly, but he has to wait for his until the end of the year, and then receives only a percentage.

This No Exception.

It has been said, all that was needed was to tell the Methodist people that they should do it, and they would do it. Generally speaking that has been true, proof of which has been furnished again and again, but it has not held good in this case. For their movement the laymen ask largely and are hosannas for it, the Women's Missionary Society keeps advancing and the Conference Missionary Society and the W. M. S. together added \$87 to the receipts of the previous year, but on the 32 circuits and stations in New Brunswick and P. E. Island with about 50,000, the advance for this fund was only \$136, or a little over a quarter of a cent per head, and that by assessment.

Taking it for granted that something will be done to meet immediate needs, the writer would respectfully suggest one or two methods that appear to him to be feasible without interfering with any of the movement. As \$12,015 would have met all the unpaid balances of last year and as the amount for this year would be considerably less, because in the meeting four supernumeraries and the widows of two others have been called away, and no new ones added, if some good energetic man in each of our important centres would take the matter in hand, after Mr. Steel has been over the ground, the "burning shame" would cease to exist. Who will volunteer to take up the work?

Or, as it is sometimes easier to raise one fairly large amount than for two of a kindred character, why not let Mr. Steel work for \$2,015 and make the current year's claims be a first charge upon the fund.

Thanking you, Mr. Editor, for the privilege granted me of occupying your valuable space, I am

Yours truly, T. N.

WELL KNOWN ROWING COACH PASSED AWAY

New London, Oct. 9.—Daniel J. Murphy, the well known rowing coach and ex-amateur oarsman of America, is dead. Murphy had been ailing for a long time. A few years ago he had typhoid fever, and it is believed that death was the result of that disease, which he contracted while coach at the Leland Stanford University, California.

He was born in Boston in 1859, and first began rowing under the colors of the Shamrock Rowing Club of this city in 1880, and the same year won the single scull championship of the club. On July 4, 1881, he won the City of Boston cup against a noted field of scullers, including O'Neil and John Ryan.

HALIFAX LEAGUE.

Three Teams, As Usual, Will Enter Race for Gridiron Honors at Citadel City.

In speaking of football organization, the Halifax Herald says:—The league this fall should be the closest and most exciting in years and next Saturday's game will be looked upon to win more than the usual interest.

The intermediate games will, as usual, precede the senior matches. The schedule is as follows:—October 15—Crescents vs. Dalhousie. October 22—Wanderers vs. Crescents. October 29—Dalhousie vs. Wanderers. November 5—Dalhousie vs. Crescents. November 12—Crescents vs. Wanderers.

November 19—Wanderers vs. Dalhousie.

There was some discussion as to appointing an official referee, but no definite selection could be agreed upon.

Shiloh's Cure
quickly stops coughs, cures colds, breaks the throat and lungs. — 25 cents

REV. G. A. KUHRING MAKES PLEA FOR REFORMED CHURCH

Answers Address of High Churchman Who Placed Great Stress on the Celebration of the Sacrament—Quotes from Prayer Book to Prove His Point—Opinion of Late Bishop Sweetman.

There was a large congregation in St. John's (Stone) church yesterday morning when the Rev. G. A. Kuhring preached a powerful sermon in explanation of the doctrine of the Church of England, and replying to an address which was delivered in the city a few days ago and in which certain statements were made dealing with the customs of the Anglican Church.

Rev. Mr. Kuhring took his text from Romans, 12: 18:—"As much as lieth in you, live peaceably with all men." Jude, 3rd chapter:—"Content yourselves for the faith once delivered to the saints."

He spoke as follows:—To live at peace and not to contend against men when the faith is at stake is cowardly and unchristian. In the Church of England there is room for some difference of opinion, and when the time comes that opinion will destroy the faith, and the authorized standards of our Church are defiled and assailed, then we must contend earnestly, lest liberty become license.

In a certain address delivered in this city some days ago, it was said that the members of the Church of England were called "Sacramentarians." They were proud of that in the putting of the Sacrament to the fore. "A church without an altar was not better than a synagogue," it was said. We are grateful that the views of the High Anglican should be placed in such clear terms before us.

Are those who hold and teach such views really Christians? The Church of England and her sister church, "the Protestant Episcopal Church of the U. S.," possess a prayer book which is essentially Protestant in character.

Whole Bible for Priests.

In the ordering of priests (which word priest the prayer book uses interchangeably with the word minister, and which the High Church Lightfoot proves to be a contracted form of the word "Presbyter") the Church of England does not place in their hands as formerly the Book of the whole Bible. This is a standing protest against the unreformed theology. If you will examine the prayer book, you will find that the whole Bible has been expunged the word "altar" and substituted the words "The Lord's Table."

Again, far from the Church having a "Sacrament at her Altars," she makes her ministers say, "although we are unworthy, through our manifold sins, to offer unto Thee and sacrifice, yet we beseech Thee to accept this, our bounden duty and service." If she does in one place use the word "sacrifice" it is at once qualified by the words "in remembrance of," and "thanksgiving." Nowhere is it allowed to be the repetition of the Once Finished Sacrifice upon the Cross at Calvary.

The prayer book, consecration makes this quite plain.

"Almighty God, our Heavenly Father, who Thy tender mercy didst give Thine only begotten Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself, once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in Holy Gospel, command us to continue, a perpetual memory of that precious death until his coming again."

It would be well to remind such teachers and those who hear them, that there is also another important utterance in the prayer book, which is commonly known as the "Black Rubric." The rubrics are those portions of the prayer book, not being a part of the services but directions or explanations of those services and were therefore printed in red, and became known as "rubrics." Later, when the prayer book was printed in black, and these rubrics being printed in "Italics." The one exception to the rubrics was the one at the end of the communion service, which was printed in black, and this was done in order to give it special prominence and because of its vital importance.

The utterances which teach the wisdom of our reformers.

Whereas it is ordained in this office for the administration of the Eucharist, that the communicants should receive the same kneeling; (which order is well meant, for a signification of our humble and grateful acknowledgement of the benefits of Christ therein given to all worthy receivers, and for the avoiding of such profanation and disorder in the holy Communion, as might otherwise ensue); yet, lest not here, it being idolatry, to be abhorred of all faithful Christians; and the natural body and blood of our Saviour Christ are not here, and not here, it being against the truth of Christ's natural body to be at one time in more places than one.

One view of these official utterances of our church, and in view of the fact that the church is a part of the Catholic church, how is it that it is "true Catholicity to worship the blessed Sacrament?"

The Church of England is Catholic in her faithful witness to all truth, and Protestant in that she is not afraid to protest against all error.

The Altar and Synagogue.

There is still another statement that merits attention. "A church without an altar is no better than a synagogue."

There is no necessary stigma attached to a synagogue, as in the synagogues where Jesus taught, and where He frequently dispensed His blessings, and never from the lips of that teacher do we hear any word of that sacrifice which may be pleaded, but the sacrifice can never again be offered.

Into the place of worship, and even into heaven itself, the merits of that finished sacrifice may be pleaded, but the sacrifice can never again be offered.

There is but one Mediator between God and man, the Man Christ Jesus.

Quotes Bishop Sweetman.

May I be permitted to quote from the words of the late Bishop Sweetman, whose scholarship and wisdom were second to none in our church in Canada, and who really represented the majority in that church:

"And herein I profess my unfeigned assent and consent to the teachings of the Prayer Book as thoroughly Scriptural; my deep love and reverence for its form of loved words as those in which my fathers have found spiritual comfort in worshipping for three hundred years; and my unswerving allegiance to its authority as the exponent of the Reformed doctrine. I am proud to have myself a Prayer Book churchman. I vindicate my title to be held a Protestant churchman; for the Prayer Book, as I regard it, is the very bulwark of Protestant principles. I have laid claim to the further character of being an Evangelical Churchman."

It is much to be regretted that so unexceptional a man looking for a narrow down to the designation of a party. I hold that the chief glory—the very raison d'être of the Reformed evangelical church, is that she is a church that might remain the depository and dispenser of the pure unadulterated Gospel of Christ. It is the second of her teaching, her formularies, her rites, her Prayer Book with the Gospel revealed in Holy Scripture that constitutes their claim upon our acceptance.

I know of no duty which our church lays upon her ordained ministers paramount to that of following her Lord's commission, to preach the Gospel to every creature, of none she enjoins upon her children other than to obey the Gospel of Christ their Saviour."

The same Bishop's words with reference to the laity of the Church of England are applicable today. "There can be no question in the mind of anyone acquainted with the religious aspect of the country, that the heart of our laity is staunchly, jealously Protestant. I thank God for it, and in my endeavor to fulfil the task that the Gospel of Christ has laid upon me, my earnest efforts will be directed to supply the missions of the diocese with clergymen of loved Protestant views."

I beg of you not to sink into any false place. Be on your guard against those errors which in black and white are set before you, and see that you hand it down to your children unimpaired.

GREAT WHITE WAY FLARES ONCE MORE

Lights Turned on in Business Streets Saturday Evening—Merchants Have Agreed to Co-operate in Scheme.

On Saturday evening King, Dock and Charlottetown streets, as well as Market Square were ablaze with lights. F. J. Doody, the promoter of the scheme, stated last evening that practically all the merchants on those streets had agreed to pay their proportion of the cost of the special illumination, and that it was expected arrangements would be made to have the place of light maintained throughout the winter.



Be one of the 100,000 new subscribers to

THE CANADIAN CENTURY

Canada's Illustrated Weekly
Special October Offer
One year for \$1.00

Send in your subscription to-day—this splendid offer expires October 31st, 1910.

Every issue of THE CANADIAN CENTURY will delight and interest you. All phases of Canadian life are featured, graphically illustrated—financial, political, the home, the world of sport—interspersed with interesting fiction from the pen of famous authors. Every page is good reading—THE CANADIAN CENTURY is a welcome weekly visitor.

\$500.00 Given Away

We will give \$500.00 to the 43 persons securing the largest lists of subscriptions to THE CANADIAN CENTURY at this Special Offer rate. Send at once for sample copies of the magazine to show your friends. Just use your spare moments—you may earn one of these big cash prizes. Here they are:—

\$150.00 to the person sending in the largest list of subscriptions.
\$50.00 to the second largest list.
\$25.00 to the third largest list.
\$10.00 each to the next fifteen largest lists.
\$5.00 each to the next twenty-five largest lists.

This offer is good only during the month of October. After October 31st, the regular price will be resumed. THE CANADIAN CENTURY is sold by all newsdealers and boys, 5c. a copy. Send in your subscriptions each day, one dollar with each one. We will keep a careful tally.

THE CANADIAN CENTURY - MONTREAL 2633

QUEEN SQUARE CHURCH HAS ANNIVERSARY

R. B. Gilmour Reads Interesting Sketch of Methodism in St. John and Part Taken by Parent Church.

The 119th anniversary of the organization of the first Methodist congregation in St. John was celebrated in the Queen square Methodist church yesterday by the holding of special services, both morning and evening. A feature of the services was the singing by the large choir, under the leadership of A. C. Ritchie.

At the morning service the pastor, Rev. Wilfred Gaetz, preached an interesting sermon entitled "Standing Fast in the Faith." He took his text from Corinthians, and referred to the conditions prevailing in Corinth at the time the apostle wrote about. He said the Corinthians were a bright and active people, always looking for something new. In this they resembled the people today, whose chief characteristic was their curiosity. The danger was that they might take hold of something that was not in accord with the faith.

In the evening the pastor preached another special sermon, his subject being "The Thousandfold Man." The members of the quarterly board were the recipients of many congratulations upon the appearance of the church.

Historical Sketch.
At the evening service A. B. Gilmour read an interesting historical sketch of the church which was organized in 1791, and is therefore the parent church of Methodism in St. John, and the oldest in Canada.

Methodism, he said, was organized in St. John on the first Sunday of October, 1791. Stephen Humbert was the first minister in this city. He came with the Loyalists in 1783. He took an active part in public affairs as alderman for Queens ward, and represented the city in the legislature. For acting as a preacher he was put out of the legislature, but was immediately re-elected.

Mr. Gilmour pointed out that the church, "Consider your sacred trust," met at the homes of the members, till increasing in numbers permanent quarters were secured on Germain street.

The growth of Methodism in St. John, he claimed, was made manifest by the opening of Portland church in 1829, of Centenary church in 1837, of the Carlton church in 1841 and of Exmouth street church in 1857.

In 1854 cholera scourged the city. The Methodist ministers discharged their duties bravely. The sexton of Germain street church, Wm. Winniford, an old soldier of the 104th regiment proved himself a hero, and bore a charmed life.

The jubilee of the church was held in 1859. On all the ministers who were present on that occasion, but one survives, the Rev. Dr. Wilson, an esteemed ex-pastor of the church.

Destroyed by Fire.

For nearly 69 years the people met possibly every evening in the week except Sundays. It is understood that an effort will be made to induce the city council to bear 25 per cent of the cost, if not this year, then next year. It is suggested that the lighting system inaugurated for the exhibition will ultimately take the place of the present system of street lights.

In the old church which had just been improved and beautified, when the great fire of 1877 swept everything away. No severer blow could have befallen the church as not only were the homes of nearly all the members of the congregation destroyed, but many had lost also their places of business. The remnant met for a while in Waterloo street Baptist church, and in the Exmouth street church, and in a hall on Germain street. The great fire ended the history of Germain street church. Its successor, Queen square church was dedicated on Oct. 3, 1879, the congregation having decided to change the site. The school-room was opened a few months earlier, in July 13, 1879.

The centennial of the church was celebrated in 1891. The centennial of the Sunday school was honored in December last when \$200 was raised to defray the cost of renovating the schoolhouse. Mr. Gilmour then discussed the financial position of the church. He said the total indebtedness was \$17,589, but against this the church possessed assets and pledges amounting to \$16,592, leaving a net debt of \$1087. Today, he continued, the outlook for the Queen square church is decidedly more optimistic than for many years. The people have encouraged the official boards by ready sympathy with the recent progressive movements regarding the church and the choir.

In conclusion Mr. Gilmour said that the history of the church in the past was a source of great inspiration for the future and they looked forward confidently to the development of a church, worthy of the greatness of the growing City of St. John.

REPAIRS HAVE NOT INCREASED PRESSURE

City Engineer Reports Little Change Since Loch Lomond Water Was Turned on Again—Waste from Leaky Pipes.

Since the water from Loch Lomond was turned on again, the pressure has been about normal.

City Engineer Murdoch stated on Saturday that he did not expect the stoppage of the leaks on No. 2 conduit would make any appreciable difference in the pressure in the city. The making of the repairs was a necessary precaution.

"There is a great deal of leakage in the pipes in the city," he said. "Approximately 10,000,000 gallons of water a day passes through the pipes. As a population of less than 40,000 are served by this system, this gives a water supply of nearly 250 gallons per capita. In cities where meters are used the per capita consumption varies with the season from 20 to 50 gallons per day. Probably if we used meters here the consumption would be similar. No doubt the people are not very economical with water now, but the greatest waste is on account of leaks in the pipes, from which the water escapes to the sewers."

"Where fault is that?" Mr. Murdoch was asked.

"Well, it is the result of the way the water system was improved, turning on a heavy pressure on a lot of old pipes not able to stand it. All the citizens were engineers at the time the water system was extended, and they had their way about it."

MOST WOMEN REALIZE

What it means "to do the ironing" in a hot kitchen, especially if the range at the same time, is being used for other purposes, and can thus readily appreciate the advantages of

OUR ELECTRIC SADIRON

Which can be used in any room wired for electric lights and will save time, steps, fuel and trouble.

COME IN AND SEE THEM ANYTIME.

SHOWROOM

The St. John Railway Co., Corner Dock and Union Streets