

to any address in Canada, the United rest Britain (Postage prepaid by the Pub-LOO A TRAR—the money, in all cases, to the order for the paper.

yearly or by the se lars an inch per year. The ma HI ADVANCE" having its large

C

1

Bonaventure and Gaspe (Qu nities engaged in Lumberin ural pursuits, offers superi disers. Address Advance." Chatham N. B. General Business.

Choice Brands of Wines, LIQUORS and CIGARS. CANNED GOODS, ETC. A large quantity of bottled ENGLISH ALE and IRISH PORTER on hand and for sale by the dozen or barrel. MESS BEEF !!!

69 Bbl extra MESS BEEF. 20 Half Cheats Eng. CONGOU TEA. 20 Boxes Black TOBACCO. 20 Butts Bright do. 20 Caddies do. do. All in bond, for sale low by HARDING & HATHEWAY, 17 & 18 South What

King Square, ST JOHN.

WOOL SQUARES, CLOUDS, and BREAKFAST BHAWLS, in great variety, new, fresh and beautiful, at lowest cash prices. WOOL and PAISLEY SEAWLS very cheap, at 25 King Square. GREY and WHITE BLANKETS at bottom prices, at 5 King Square. 300 PIEQES DRESS WINCEYS, very cheap, at 25 King Square. TECES DARSS MATERIALS, in all the lead-ing shades, at 10 cents per yard, undoubdely the best value ever shown in the city, at 20 King Square. 20 PIACES BLACK CRAPE CLOTHS very much

20 FIKGES BLACK CRAPE 'LOTHS very much redured, at 25 King Square.
300 PIECES HEAVY WOUL TWEED for youths, boys and men's wear, at attonishingly low prices, et 25 King Square.
500 PIECES PEINTED COTTONS and CAMBBICS clearing out at cost prices, at 25 King Square 1000 PIECES GREY at WHITE COTTONS com-mencing at 6 cents per yard, at 25 King Square.
The larges shock of CLOTHS in the city is sell-ing off at less than wholesale prices, at 25 King Square.

There was a should call and see our stock for placing their orders elsewhere, as we sell enuine goods at lowest rates, at No. 25 King P. J.Q INN.

To Flour Dealers.

HAVING completed arrangements with two of the largest millers in Ontario, we are pre-pared to deliver cars of Flour at any Station on the Intercolonial. Prices low. HABDING & HATHEWAY. If and 18 South Wharf, St. John, N. B Oct. 61, 1878.

Apples. Apples.

500 BBLS. No. 1 APPLES, consisting of Bishop Pippins, Baldwins, Green For sale low by HARDING & HATHEWAY, 17 & 18 South Wharf, St. John, N B Nov 20, 78

1878. DECEMBER 1878. NEW GOODS.

6 CASES PLAIN DRESS WINCEYS;

2 cases BLACK LUSTRES ;

1 CASE COLORED DRESS REPPS

WE have just opened at our NEW PREMISES an altogether New Stock of Goods, completely fill

WALNUT BEDROOM SETS

with French Bureaus and Dressing Cases. We call special attention to these Sets, as their equal cannot be found elsewhere in the City. A large assortment of **OFFICE DESKS**, **TABLES** and

their Homes can

y Upholstered PARLOR SI



sensible and edifying; they want rather to be scratched and tickled with what is spicey or sensational or startling or amusng in some way; they want to be regaled by anecdotes and sparkling antitheses with something that is new, no matter it be to edification or not. In spite of all this you are to be faithful in preaching the Word. You are not to be empted by the allurements that will lie in your way to speak smooth things, to yield to a depraved taste on the part of hearers. The world, with the fashion and the tastless thereof will endeavor to make you ess than faithful in the discharge of duty, aud on the part of a section of the religious world, a section that appears to be very pions and wonderfully devoted, there will be temptation, a zeal without judgment, a great breadth of sail being spread by way of profession and not enough of ballast to steady the ship and save it from ship-The following is the Address of Rev. Samuel Houston of Bathurst, delivered on tremes it will become you to be faithful to the occasion of the induction of Rev. Dr. conviction as to what is right, as to what Jardine in the pastorate of St. Andrew's is the will of God in the matter, and to be

Minister.

loyal to the Church and its interests. To preach the word faithfally and ef-DEAR BROTHER:-In fulfilment of the appointment received from the Presbytery it is now my duty to address to you a few words bearing on the relationship that has just been consummated between you and that I ignore that without which there can the congregation that worships statedly in be no good result. The blessing of God this house. And first of all I may be al lowed to offer you a warm welcome on even the preparation that is but imperfect. your entrance into our Presbytery. We It is absurd to suppose that God will welcome you to a seat in our court, to smile upon the preaching that costs the work among us, and we trust that our preacher nothing or but little, while He fellowship, on your part and on ours will reject that which is prepared with alike, will not only be cordial and there- pains. He may reject the carefully prefore fruitful in enjoyment, but also protit- pared discourse, but it is for another reaable in every way to all of us. We con- son. Our church, in common with many gratulate you on the important and exten- others, has always adhered to the principle sive sphere of labor to which you have that her ministers give their whole time been called by the voice of the people, and to the work of the pastorate. The Chriswe trust also by God himself, and we pray that abundant fruit may crown your labors, that in beholding the godly walk the bread of life, and they, in their turn. of the people of your flock, you will be able are to give all their time and thought to to say in overflowing gladness of spirit their work. On the ground of common that they are your joy and rejoicing in the honesty then, as well as because of the honesty then, as well as because of the Lord. Be assured that our words of wel- higher motives based on the call of God come are by no means words of formality. you will prepare your discourses with In the passage of Scripture which I have pains as well as with prayer, it is beaten read, words which were among the fare- oil that you are to bring into the sanctuwell ones addressed by the aged Paul, who ary and so shed light on the darkness, was then ready to be offered, to his young friend, son in the gospel and successor in the bishopric of souls, the central expres-you enter the pulpit. To do this careful sion of the whole is "Preach the Word." By the authority vested in me by appoint-ment of Presbytery and so in the name of ed, and you will, therefore, conscientiously the Church, with which we are connected, arrange your time so that leisure for study nay more, in the name of the now exalted will be secured. You will study to adapt and glorified Saviour of men, the King and your preaching to the intelligence of the Head of the Church, I solemnly and af-fectionately charge you to preach the your charge to an even higher platform of word. In all the outgrowth of your life intelligence and of appreciative grasp. as a Bishop or Pastor let the preaching of When you descend to their level it is not the Word be the centre around which all in order to lower yourself to their standthe other parts or aspects of that work are ard, but that they may be gradually raised up to yours. You are not to be dragged The subject of preaching is the Word, down but they are to be raised up. The the Word of God, the whole Word or re-vealed will of God. It is not philosophy, not science, not literature, not travel, but

the revealed will of God that is to be labour. It is a marvellously glorious repreached. Philosophy, science, literature, sult. It is that you may present every with many other sisters, larger and smaller. | one of your flock perfect in Christ Jesu beautiful and more beautiful, stronger and Is there any labour, any pains, any study, nore delicate, are handmaidens that ren any travail of soul, on our part that is der good service, but the Word of God is commensurate with such a result ? There the Queen to whom all the others are fore we are to stir ourselves up to greatsuboidinate. It is sometimes called preach-ing the gospel, which is a very appropriate term, if properly understood. It is to be It will be your duty to visit in a pastorsantly about the Gospel and who seem to need to make yourself personally acquaint think that they have a monopoly of it, of ed with every one, with the children and

FLAT SPLINTS,

(in all colors.)

SCRAP PICTURES.

MOROCCO LETTER

& CARD CASES

tard, Blacking, Soap, Coffee.

100 Beams Wrapping

100 Boaus - cuitt Scap. 100 do. Yellow Scap. 50 Tins Mustard, 4th each 20 do. do. 18th do. 4 Casks do. ∮& ∤th tins. 100 Dozen Mason's Blacking. 20 Tins Ground Coffee, 5th each.



and in any quantity required

All Descriptions of Dimension Stuff Sawed to Order.

MILL OPPOSITE MIDDLE ISLAND. Chetham 11th Dec., 1878. 1 m

PERLEY & CO.

TEL

the knowledge of it as well as the thing servants as well as with the heads of itself, have nevertheless a very shallow and households. In order to warn and exhort one-sided notion of what the Gospel means. | with effect you need to know your people It is evident that some of them do not both as to character and circum think that the preaching of the Gospel is and to know them you must go among concerned with the whole revealed will of them. After what I have said as to study emasculated and often uncharitable exhi- are not as considerate as they might be as bition of what is assumed to be exclusive. to a minister's time. The wants and ly the Gospel, preaching the word either. In opposition to those winds of doctrine, the standard of conduct for you, but a which are all the more dangerous because conscientious sense of duty and of the of the affected tone of piety that some- claims that God makes in his word. The times accompanies the winds, you, my apostle appealed to the people on one orbrother, are charged to preach the Word, casion that he had taught from house to the Word of God, the whole counsel of house as well as publicly, and we so far as God. I am not to be supposed as assert. time and strength permit are to imitate ing that every chapter or verse is of equal his example. Economise and systematiimportance with every other chapter and tally arrange your time so as to call on your people not to hear their goasip, but in a pastoral way. Without being more logical result of our urging and requiring at the hands of preachers that the whole would not be advisable and advantageous word of God, the whole counsel of God, is to set apart a day or a part of a day each to be proclaimed as far as opportunity week for this purpose. When this is done offers. You know quite as well, as the, week after week regularly a great doal of members of this Presbytery do, that the visitation can be overtaken in a year even Word of God is the subject of preaching. when the charge is extensive and widely At the same time the side-lights of litera- scattered. I am not inclined to say that ture, of science, of art, of travel, are not so much time is to be spent in visitation only admissible, they are very necessary to light up the darkness or the dullness of the pulpit. There is a solemn charge to difficult passages of the Bible, and, by the preach the word, and the inspired writer blessing of God, they may even light up with interest to the hearers the otherwise the gospel. There is not equally solemn and emphatic language used as to visita-You are charged to preach the word tion. Nevertheless the latter is of imporfaithfully, affectionately, lovingly, with tance, if it be not of the very highest imall the earnestness that a knowledge or portance, it is of grave importance. conviction of the wrath of God revealed On the attention to be given to the sick against all unrighteousness is fitted to pro- and afflicted, to the bereaved, and to the duce in your mind. You are to be faith. care and training of the young, I need not ful in preaching the word in spite of the now dwell, time does not permit me to fact, that now as well as soon after apostolic dwell on every point in detail, nor is it sound teaching, or doctrine, men that are In addition to the preaching of the of itching ears. Whether men will hear | word and the pastoral duties that are assoor whether they will forbear, they must be ciated with the care of a congregation, per-TRUNKS, told that the reception of the Word of mit me, dear brother, to call attention to God as the rule of life, of the doctrine that the privilege and duty now resting upon Jesus Christ is the one and alone Saviour you of being a ruler in the house of God. and that the Holy Spirit is the sanctifier The exercise of rule as well as that of involves of necessity very important con-sequences as to life and conduct. There tor. You are now a member of the Kirk must be, as the result of faith in Jesus Session under whose immediate care this Christ, purity of person, honesty in the re- congregation is, and you are a member of lation between man and man, including Presbytery and of Synod, and as appoint . truth in the heart, and consecration of el from time to time you will, in your means to the cause of God. The man ot turn, be a member of the General Assembmpure life, the dishonest and untruthful, | ly, the Supreme Court of our Church. Is and the worldly, not to speak of the avari- is needful that I should impress upon you cious, will not endure sound teaching on the importance of the duties you will have these topics or outcomes of the Gospel.- to discharge in all these relationships ? Is There are not a few in these days who can- there any reason why I should magnify not bear sound doctrine as to giving to the the office of a bishop in so far as that cause of God. And for this result, we who office embraces the department of rule ? are ministers are largely accountable. We There are some that seem to take little have, with the best intention it is true, interest in the proceedings of Church shunned to declare the whole counsel of courts beyond what is done in a formal God as to the result of the Gospel on liber- manner in the session at times of commuworldly, we aimed at being very spiritual, | Preshytery if the trouble and expense be we occupied ourselves with enforcing the not too great. Some have no taste for truths that bear directly on the heart, business and so never trouble themselves believing that if we were successful there, with learning the common rules of order. the results in other ways would come of Some are too pious, it savours too much of themselves. We made the mistake, and the secular to be interested in ecclesiastiit was a very serious mistake, of not tak- cal matters. And some again are too ing the Apostle Paul, who was careful to literary in their bent of mind, too erudite, indicate results as well as doctrines or too much in love with books; they soar in

principles. Many have erred in this re-spect, ministers are men, fallible men. an atmosphere far above that which is found in Church courts. I would have The itching ears are words that are full you to magnify the importance of the of meaning as describing other hearers that work done in the several courts. It will you may have, as all of us have some of them. They cannot bear sound doctrine, good of the Church every way to do your that which is founded on Scripture and is | best to give full play to the entire circle