

vices, under the direction of that Board, and that he be continued as long as means can be obtained by his exertions for his support.

Voted,—That the next Association be held at Horton, on the first Wednesday after the twentieth of June, 1835 : and that Brother John Shaw preach the introductory Sermon, and in case of failure, Brother I. E. Bill.

Voted,—That the cordial thanks of this Association be given to the Amherst Church, and to all benevolent friends, for their uniform hospitality and kindness, during the present Session.

The Meeting was then concluded by Prayer.

At six o'clock Elder E. A. Crawley preached from Acts xxiv, first clause of 25th v.—*And as he reasoned of Righteousness, Temperance, and Judgment to come, &c.*

There were eight Sermons delivered, one on Saturday, four on the Sabbath, (three at the Baptist Meeting House, and one at the Methodist Chapel, Napan,) two on Monday, and one on Tuesday.

There are now connected with the Nova-Scotia Baptist Association—*Fifty three Churches—Four Thousand Five Hundred and Forty nine Members—Thirty four Ordained Ministers, and ———— Licentiales.*

CIRCULAR LETTER.

DEARLY BELOVED BRETHREN,

FROM the deep interest which we feel in your happiness and in the salvation of your families, we are constrained to address you, in our annual Epistle, with great plainness and simplicity. The duty which we would now enforce is, the moral and religious Education of the rising generation—a duty long since enjoined by the wisest of men, guided by Divine inspiration, and thus expressed in his excellent book of Proverbs :—"Train up a child in the way he should go : and when he is old he will not depart from it." This duty was strenuously urged by St. Paul in his Epistle to the Ephesians :—"And ye fathers, provoke not your children to wrath : but bring them up in the nurture and admonition of the Lord." In illustrating this duty, we might enter into a detail of that course of moral and religious discipline which should be imparted beneath the paternal roof, together with the advantages resulting from such pious and judicious training ; but we shall be constrained, for the sake of brevity, to pass by many particular branches of christian duty, and confine our remarks to that course of religious instruc-

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