tude for his invaluable instruction. We are highly favored in having such a teacher willing to devote his time and talents for such a purpose; we trust the coming season will show a larger number appreciating the advantages offered by this class.

THE SABBATH EVANGELISTIC MEETING has been regularly held, the attendance seldom going below 350, and from that to The simplicity with which the truths of the Gospel are presented, attracts those who seldom or never attend church services. Each Sabbath evening two short Gospel addresses are given by the workers, earnest prayers are offered for God's blessing upon the Word spoken, Gospel hymns are heartily sung; the meeting lasting for one hour. After the public meeting is closed, an opportunity is given for any wishing private conversation about their soul's welfare, in a smaller meeting for enquirers held in the reading-room. We have reason to believe this meeting is of great importance, frequently reaching those who as strangers coming to our City have no desire to attend church services, but will come to our Hall. We know of many who have been blessed; some are remarkable cases, and have encouraged those who are working in connection with this meeting.

The Sabbath Afternoon Temperance Meeting has been sustained with more than ordinary vigor. Mr. Henry Morton, who has charge of this meeting, has given it a good deal of time—looking out for suitable chairmen and attractive speakers, and thoroughly organizing the workers. The result has been not only an increased attendance, but also more reliable work done than in former years. A system of visitation and kindly assistance has been adopted, following up individual cases, which results in much benefit. While there are discouragements in this work, there has been cause for encouragement; and it becomes more and more evident that the only sure cure for the poor drunkard is for him to realize his true position before God as a lost sinner, and trusting for salvation from this and all other sin to the Lord Jesus Christ as the only Saviour, and who alone can keep him from falling.

The Boys' Meeting is held on Friday evenings; the attendance and interest has varied a good deal—sometimes a good attendance of from 25 to 30, then down again to 10 to 15; some-

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