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ferent, but that to some extent we should differ from your own in order that by comparison we may not be hurtful to each other by dragging each other down. But we hope by the difference that is between us and by the contrast that exists that we may all help together to develop the English civilization of North America.

Now, coming to that point, I wish to draw a distinction between the United States and the British Empire, which I have made more than once during the past week, and which I think we should have in mind in connection with our proposed celebration. The United States represents nearly one hundred million English speaking people, by far the largest body of English-speaking people brought together anywhere in the world. It is, perhaps, quite safe to say that for all time to come the body of English-speaking people in the Republic of North America will be larger than any other body of English-speaking people brought together in the world. An interesting thing about your English-speaking people is that only about fifty or sixty per cent. are of British descent, and for the rest of your great nation, it draws in the people, as Mr. Bryan has said, from the uttermost parts of the earth and develops them into people who will help to develop the English civilization.

Unifying Influence of English Language

We on the other hand are people having with us between two million and three million French Canadians, who, under the treaty we have made with them, are not obliged to learn our language and to a large degree do not, and who are as loyal subjects of Great Britain as any in the world. More than that. In the British Empire, in many parts, we have this curious fact, that English is spoken to a very great degree, and even in the remote upper part of India, tribes or nations who cannot speak each others language at all, use the English language as the medium with which they communicate with each other. While the English language is such a tremendous power throughout the British Empire, yet the majority of the people of the British Empire do not speak the English language. Still, these subject people, who often represent the white man's burden of the British Empire to a great degree, will be among those who will join us in the celebration of this One Hundred Years of Peace, and they will feel, and I hope they will strongly feel, that they have a keen personal interest in it, because the two greatest instruments of peace in the world are the instruments within the United States and the instruments within the British Empire. These two represent a quarter of the world's population, and in that quarter of