

which it deserves, they will, with God's grace, be enabled to see that True Unity never existed, and never can exist, but in the Catholic Church. In her alone is ever to be found Unity of Faith and Unity of Communion—the One Head over the entire flock, the same doctrine professed by all, the same Sacraments, the same Sacrifice, the same uniform belief amongst Nations who differ in almost every other respect, and the entire Body of the Catholic world subject in spiritual obedience to One and the same Venerable Pastor—in a word the Catholic Church alone is the living image and representation of the ONE FOLD, UNDER THE ONE SHEPHERD.

(E.) His adhesion to the True Faith was so fully admitted by the Pope and the whole of the Latin Prelates, that he was acknowledged to have departed this life in the communion of the Catholic Church. The whole of the Cardinals and an immense number of Prelates attended his funeral obsequies which were celebrated in the Church of S. Maria Novella, where he was interred, and the following inscription placed on his tomb:—

*"Ecclesiae Antistes fueram, qui magnus Eoae
Hic jaceo magnus religione Joseph.
Hoc munus optaram miro inflammatus amore
Unus ut Europae cultus et una fides.
Italiam petii, fedus percussimus munus;
Junctaque Romanae est me duce Graia Fides.
Nec mora; decubui, nunc me Florentia servat,
Qua nunc concilium floruit urbe sacrum.
Felix, qui tanto donarer munere vivens,
Qui morerer voti compos et ipse mei."*

(F.) It is but a simple act of justice to record here our grateful attestation of the kindness, courtesy and civility which we have always experienced in performing the duties of our Visitation throughout this Province, and which reflect so much credit on the good feeling and amiable dispositions of the people of Nova Scotia. In this respect she contrasts most favorably with other countries which we could readily name, and which boast, without reason, of their superior civilization. Throughout every part of the country, both where the members of our flock were numerous, and where their number was exceedingly small, the courteous demeanor of our separated Brethren has been the same. They were ever ready to oblige, and to manifest their kind feeling. They have frequented our Churches, and listened to our instructions with attention and respect. Indeed it has sometimes happened that four-fifths, nay nine-tenths, of our hearers were persons belonging to other communions. In several remote Districts, too, where Catholics are few in number, and limited in means, their kind neighbors of other creeds have