

our dust, is the
 t. Death fixes
 revocably. This
 remove in our
 to-day, the fa-
 before; be sober
 the Son of man
 ion and dissolu-
 without calling
 which these e-
 nion of the Al-
 te his hands in
 ong men; de-
 overthrowing
 lifting the low
 rrences to the
 the higher re-
 forming, or dis-
 anting his crea-
 e may carry on
 fill all space
 generations of
 By turns they
 ons unknown
 oom. We too
 nce never per-
 nd is renewed
 hen the whole
 shall be finish-
 m one pasture
 orth the soul
 abodes of life
 and new hea-
 e. province of
 all those chan-
 nains without
 m, these fut-

cessive revolutions of being are but as yesterday when it is past. From his eternal throne, he beholds worlds rising and passing away; measures out, to the creatures who inhabit them, powers and faculties suited to their state; and distributes among them rewards and punishments, proportioned to their actions.—What an astonishing view do such meditations afford of the kingdom of God; infinite in its extent; everlasting in its duration; exhibiting, in every period, the reign of perfect righteousness and wisdom; *Who by searching can find out God? who can find out the Almighty to perfection? Great and marvellous are all thy works, Lord God Almighty! Just and true are all thy ways, thou King of Saints.*

FINIS,