to us, as a Baftard and Unnatural Child, I mult own I can't well divine. For I always underftood a Baftard or a Natural Child, to be fynonymous Terms. If then Hanover be as a Baftard Child to us, then is it also as a Natural Child; and if Natural, confequently not Unnatural. But this is one of the many Specimens I could produce, to elucidate how greatly our Author excels in that kind of Writing, which may not improperly be called the Chiaro-Ofcuro, or Clear-Obfcure *.

- Page 55. " Let me therefore implore you, if. it should ever be the abject Fate of England, to become the Slave of Germany, urge not your Refentment beyond remonstrating to your Reprefentatives and Sovereign your defpicable Situation, with-hold your Hands from windicating your own Rights." You may remember at the Beginning of this Answer to your Letter I faid, that every Perfon who discusses Parliamentary Debates, ought to be gifted with the Memory of the Elephant, in order that he should not contradict in one Part of his Discourse, what he warmly afcertained in another. And how just that Remark was, you here fufficiently confirm. For in this Paragraph above, you implore the People to with-hold their Hands from vindicating their own Rights; and in the third Page of your Letter, you tell them, when the Prefervation of their Liberties is the Point in Contest, they should then again attempt to vindicate their Advantages of their happy Conflitution, by removing their King from the Crown. But what Judgment can any one pretend to form

of

• We call that Offspring a Baftard or nataral Child, whole Parents liv'd; as it were, in a State of Nature, or rather not conformably to the *civil* Inftitution of Marriage.