

lips. In this case you may be able to come promptly. We invite you to come very soon, and to make your fire only with us, and here you will hear the words of our father, as we who wish to die with him. We live on the islands where you will find all you want to eat in the waters and in the woods. As for the rest, our father will furnish us the means of satisfying all your wants."

This was the substance of the orator's speech, which was quite long. He was very famous among them. He sent also some strings on behalf of the missionary, to engage them to come and hear the words of the Master of Life.

The Missisakes replied: "We thank you brothers. We have never heard anything spoken like this, we do not comprehend you. We thank you for having had pity on us, and that you wish us to have but one dish and one spoon with us. I shall go full of joy at what we have heard, and I shall carry your words to our chief, and if the Master of Life preserves me, will come to you again in a little while."

The orator thanked him and said: "I am delighted that you have used the expression of having the same dish and spoon. It reminds me of the very words of our ancestors. Onontio had engaged by this expression the members of all the nations to regard themselves as brothers and his children."

M. Pouchot also sent a belt to the Little Chief, to assure him of his good intentions towards him, and that he would receive him with pleasure. A father is