

than he did he would have lost it.

Final returns indicate that Manitoba returned five Conservatives, four at least, of whom were pledged to support remedial legislation if necessary to settle the school question.

A great many supporters of Mr. Martin have since the elections discovered that Mr. Laurier's return to power means, after all, separate schools for Manitoba, but probably no Hudson's Bay railway and no locks at St. Andrew's rapids.

We were particularly pleased at the grand success of Mr. Boyd in the constituency of Macdonald where he was elected by a majority of 400. After he voted for the Remedial Bill he was roundly abused by the Liberal press of the country and it was said he would not dare to face his constituents.

The opinion is generally expressed that if Mr. W. A. Macdonald had run in Brandon as a straight supporter of the Government including their policy on the school question he would have stood a better chance of being elected.

THE BISHOPS' MANDAMENT.

A great many well meaning people point to the result of the late election in Quebec as a strong protest by the Quebec people against the mandament issued by the Bishops during the campaign. To us, who are strongly opposed to clerical interference in political matters, this if correct, would seem a very satisfactory indication.

The mandament advised that votes be given only for candidates who pledged themselves to the restoration of separate schools in Manitoba. It avoided recommending any political party; and so left party adherence free, but bound all alike to the one pledge.

CARDINAL SATOLLI'S SUCCESSOR.

A Dispatch From Washington Says Mgr. Falconio Has Been Appointed Apostolic Delegate.

RECEIVED HIS THEOLOGICAL EDUCATION IN AMERICA.

From the N. Y. Freeman's Journal.

A press dispatch dated Washington, June 15, announces that Cardinal Satolli has been relieved and his successor appointed. The Washington correspondent of the New York Journal says:

"Private advices received in this city from Rome are to the effect that Mgr. Falconio, Titular Archbishop of Acerenza, will succeed Cardinal Satolli as Apostolic Delegate to the United States at an early date.

"A visit to the Cardinal's house tonight elicited the information that Cardinal Satolli could not be present in Rome at the consistory on June 25. He will wait until the next function of the kind to receive the hat from the Pope. Nothing was known there regarding the appointment of his successor, but the indications are that Cardinal Satolli will remain in this country until Archbishop Falconio arrives."

As this Archbishop's name has not been mentioned in this connection either in Europe or the United States his appointment comes as a complete surprise. The best opinion indicates that the change was announced at the consistory in Rome on the 25th June, at which time Cardinal Satolli ceased to be Papal Alegate.

WELL FITTED FOR THE PLACE.

Mgr. Falconio is considered especially qualified to fill the place on account of his perfect knowledge of the English language and his thorough familiarity with American affairs, gained during fifteen years spent in this country and Canada. He is about fifty-five years old and an Italian by birth.

ORDAINED BY BISHOP TIMON OF BUFFALO.

At an early age he entered the Franciscan Order in his native country, but before completing his preparatory studies he was sent to the United States, where he made his theological course at St. Bonaventure's College, Allegheny, Pa., which is conducted by that Order, being ordained in 1866 by Bishop Timon of Buffalo.

He subsequently served successively as professor of philosophy and theology, vice-president and president of the same institution. He afterwards went to Newfoundland as a missionary and vicar-general of the diocese of Harbor Grace. In 1885 he was recalled to Rome by the head of the Franciscans, and was elected provincial and later procurator-general of his congregation, with headquarters at Rome.

He was appointed Bishop of Lacedonia in 1892, and in November last year was promoted to the rank of Archbishop with the titular see of Averanja.

Mgr. Falconio has long been held in high esteem by Pope Leo, like whom he has always taken the keenest interest in everything concerning the American Republic.

ST. EDMUND'S CATHOLIC COLLEGE AND THE UNIVERSITY OF CAMBRIDGE.

From The Tablet.

We reproduce in full the report of the Council of the Senate of the University of Cambridge, on the application of St. Edmund's to become an affiliated College of that University. The Report was presented to the Senate in due course, and the College has been affiliated by a grace of the Senate dated June 4. Thus a considerable step has been taken towards the reunion of Catholics with the older Universities. Its immediate effect will be the privilege granted of counting one year's residence at St. Edmund's instead of at Cambridge, and of exemption from the Previous Examination. Thus a saving in time and money will be effected. Even if this privilege is not always made use of, the students of the College will be brought into closer relations with university life and work, and as the course of studies will be in future adapted to the degree examinations at Cambridge, in accordance with the conditions of affiliation, they will find themselves well prepared to enter either the Ordinary or Tripos Examinations. It is of importance to note that a university degree is more and more in demand in every profession, and that Cambridge has not been slow in answering this demand by widening the subjects in which either an ordinary or honours degree may be taken. Besides Classics and Mathematics, both Ordinary and Tripos Examinations are held in Natural Science, Modern Languages, Medicine, Law, and Engineering.

REPORT OF THE COUNCIL OF THE SENATE ON THE AFFILIATION OF ST. EDMUND'S COLLEGE, OLD HALL, WARE.

May 11, 1896.

The Council of the Senate beg leave to report to the Senate as follows:

In January last the Vice-Chancellor received from the President of St. Edmund's College, Old Hall, Ware, an application for the affiliation of that College to the University of Cambridge.

From the President's letter it appears that St. Edmund's College claims rank as the oldest seat of liberal education belonging to the Roman Catholic body in England. It is vested in the Archbishop and Chapter of Westminster, and under their authority is governed by a President according to a constitution almost identical with that of the former English College of Douai, of which St. Edmund's College has been the successor since 1793. For many years it has furnished almost the whole of the education of the Roman Catholic clergy for the southern parts of England, and has besides prepared a large number of persons for civil and professional life. The College was affiliated to the University of London in 1840,

and since that time the higher work of the College has been regulated mainly with a view to the examinations for the London degrees in Arts. The authorities are, however, now prepared to make every endeavour to bring all the work into harmony with the Cambridge course. Following the mediæval tradition St. Edmund's is at once a college and a school, though there is a real and practical separation between the department. In January 1896, there were 32 students following the various stages of the London course, of whom 22 were 19 years of age and upwards, while the remaining 10 were under that age. These 32 students might be regarded as constituting the College. There were in addition about 120 boys in the various divisions of the school.

The Council are of opinion that the application should be granted, subject to certain conditions as to residence and as to the examinations which the students have passed. They consider that the required period of residence should be three years, as in the case of all other institutions within the United Kingdom that have up to the present time been affiliated; and as the Statute for Affiliated Institutions expressly refers to adult students, whilst it appears that in the case in question there is no absolute administrative demarcation between the school and the college, they think that the required three years should not be considered to commence until the student has reached the age of 17 years.

The Council are further of opinion that the examinations required should be directly under the control of the University. They propose, therefore, that in order to be entitled to be admitted to the privileges of affiliation, students of St. Edmund's College should be required to have passed the Cambridge Higher Local Examination in those subjects which are prescribed by Ordinance in order that a student may be entitled to exemption from the previous examination.

The Council accordingly recommend 1. That St. Edmund's College, Old Hall, Ware, be admitted as an institution affiliated to the University of Cambridge;

2. That any student of St. Edmund's College be entitled to be admitted to the privileges of affiliation who has (1) after reaching the age of 17 years resided at the College and attended lectures for a period of not less than three years; (2) passed in such subjects of the Cambridge Higher Local Examination as entitle him to exemption from the whole of the previous examination including the additional subjects.

Charles Smith, Vice-Chancellor; C. Taylor, John Peile, A. Austen Leigh, A. F. Kirkpatrick, F. W. Maitland, Alex. Macalister, H. Sidgwick, Donald Macalister, Henry Jackson, A. R. Forsyth, J. N. Keynes, F. Whitting, Richard T. Wright.

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