

DEVOTION OF THE HOLY FACE.

In the various communications with our Lord had with the holy Carmelite of Tours, Sister St. Pierre, He expressed His desire that a devotion should be instituted for the especial purpose of making reparation for blasphemies and the profanation of Sunday. The sister declared that the sensible sign of this devotion should be the adorable Face of our Lord as it appeared after its ignominious treatment in the Passion.

To any one actuated by the spirit of faith and love of our Blessed Redeemer, it may seem strange that the wonderful revelations made to Sister St. Pierre and recorded in her life by Father Janvier, her French biographer, should have failed to secure the immediate approval of the ecclesiastical authorities. But the Church is proverbially cautious in dealing with the alleged supernatural manifestations, and in this, vindicates her title to wisdom inspired from on high. Bearing this principle in mind, we are prepared to learn that it took three years before Sister St. Pierre could succeed in inducing the Ordinary of the diocese to give his former sanction to the work of reparation. After many and painful trials endured by the sister, her superiors became convinced of the divine character of her revelations, and a leaflet containing an abridgement of her supernatural communications. This was submitted to the Archbishop of Tours in manuscript, and received his approval.

In the course of time, one of these leaflets came into the possession of Bishop Parisis, of Langres, France, who had been contemplating the establishment of just such a pious association as the one prayed for by Sister St. Pierre in the name of our Lord. He therefore took the initiative, and by episcopal ordinance of date the 28th of June, 1847 erected the Confraternity for the Reparation of Blasphemy and the Desecration of Sunday at St. Dizier.

The idea of organizing, for so laudable a purpose, an association of Catholics took such a firm hold on the mind of the good Bishop of Langres, that he became desirous of causing it to spread over the whole Christian world, and with that object in view, he despatched a trusty messenger to the Holy See for the purpose of securing for the association the rank, title and privileges of an Archconfraternity. Pope Pius IX., then happily reigning, received the petition of Bishop Parisis with unfeigned pleasure and gave utterance to those memorable words: "The Reparation is a work which is destined to save society." The Holy Father granted the prayer of the petition in all respects, conferring upon it all the required spiritual privileges and indulgences, and besought the honor of having his name inscribed the first on the register on the new Archconfraternity.

The significance of the words used by Pius IX. when the matter of the work of Reparation was brought to his attention; lies in the fact that the crimes of blasphemy and desecration of the Lords Day have a direct tendency to sap the very foundation of social order. No nation can be said to possess in itself the elements of perpetuity, whose citizens are allowed to indulge, unchecked, in the social iniquities which it is the office of the Archconfraternity of the Reparation to atone for. As these social disorders are now so prevalent and so baneful in their outcroppings, the devotion of the Holy Face presents itself opportunely to change the aspect of affairs for the better and to disarm the wrath of Almighty God, excited by so many outrages inflicted on His Divine Majesty,

AN IRISH SOLDIER COMES OUT AND SAYS HIS FIRST DUTY IS TO HIS COUNTRY

The following letter will be read with interest at the present time. It is from the Pall Mall Gazette:—

London, May 11, 1886.
Sir—We hear a great deal about what the English officers of the army would do in leading the Orangemen. But, sir, as it ever occurred to the officers that there are privates and corporals and sergeants in Her Majesty's army—Irish men loving their own country and loyal to her, Do you think, sir, we would stand by and see her countrymen and co-religionists mowed down by landlords sons and Orangemen, and not stir a finger! No, sir, by G—no.

I have served and fought for the Queen. God bless her, these many years past, but my poor, suffering country can claim and will get my service if she need it. The snobs and the puppies that can make themselves officers may go if they like, but so will we. Sir, there are one hundred and odd Irishmen in my regiment, and more than thirty thousand in the army. Sir, if the officers go to fight for the Orangemen, we, sir—

I speak for the men in my regiment—will desert and join our fellow-Catholics and fellow-countrymen. The Orangemen have not reckoned on us, but they may have to, and God help them if ever they do.

Sir, all we want is peace and quietness, but if the British officer tries to cut the throat of a Celtic and Catholic population of Ireland the Irish private will be there to meet him. If it comes to a war of races, and a rebellion is to be permitted, I and my fellow Irishmen serving the Queen will fight for our own side, and who can blame us?

I have never spoken treason against Her Majesty, and at this moment I would lay down my life to serve her at her bidding, but Ireland my dear land is first in my thought.

Sir, the Irish soldiers in the army are loyal and brave, as even our English culprits admit, but they follow events as well as our little snobs of officers, and although they do not muster they are ready. Irish soldiers have built up your Empire, and at the end of it all they are not going to see their own kith and kin slaughtered by snobs and Orangemen. Sir, fair is fair. In Ireland the people! If it does come to blows, if the landlords rise against the Queen's authority and the Parliament of the realm, the Irish soldiers will put down the rebellion. But may God in His mercy grant that things may go on peacefully.

Under bitter provocation, sir I write you this. The landlords and their ragged mob won't have it in their own way.

'A Loyal Irish Private.'

BREEDING SOWS IN SPRING.

Not many kinds of animals will pay the farmer better than a good, prolific, motherly breeding sow or a good breed if well managed. The Live Stock Journal tells how they should be treated in spring as follows,

"The value of breeding sows depends largely upon their ability to properly raise good-sized litters. The Draught upon a brood sow's system when suckling seven or eight pigs is very considerable, and she must necessarily be provided with a good ration of nourishing food; ground oats and corn, two parts oats to one of corn, and a pint of linseed oil meal added to each day's feed will be found excellent diet. It should be cooked and fed in a thin slop. When the pigs are three weeks old they should be taught to take cows milk; skim-milk may be used advantageously, but it will not do after that age to depend upon the cow's milk altogether. The pigs should get all the food they want in order that their growth may not be checked.

If cow's milk be scarce, ground oats and shorts, cooked with one-fifteenth part flax seed, feed blood-warm in a thin slop, will be eaten greedily by young pigs. This food will be easily to wean them on which should be done when they are six weeks old, and gradually, so as not to injure the sow. After weaning the pigs, the sow should be fed liberally to hasten her recovery from the heavy draught imposed on the system during the raising of the litter, and when grass come she should have a good pasture to enable her to recover and get ready for another litter. There is no reason why, with this treatment, a good breeding sow should not be kept for that purpose until four or five years old.

MOSCOW CATHEDRAL

The great Cathedral of St. Peter at Moscow, built to commemorate the release of that city from the French invasion, is now almost completed, and it is said that its vast cupolas rival in coloring the gold and scarlet of the sun. And no less than nine hundred pounds of gold were used in overlaying them. The doors of the temple cost 90,000 pounds and upon the marble floors were expended 300,000 pounds. Ten thousand workmen were accommodated at one time in this vast temple.

The Queen's offer of the use of Claremont to the Comte de Paris during his approaching exile from France may possibly offend some of the French Republicans. But constitutional changes come so rapidly in France that neither Royalists; Imperialists nor Republicans can well afford to grumble at the hospitality of England. When Napoleon III was Her Majesty's guest she told him that she could not withdraw her personal friendship from the exiled Royal Family of France, and the Emperor, like a sensible man, made no objection to the position taken by the Queen. A day came when he must have felt more than ever satisfied that the friendship and hospitality of the Queen to French sovereigns should outlast the period of their reign.

THOUGHTS

A fool may be known by five things: anger without cause, speech without profit; inquiry without object; putting trust in a stranger and mistaking his foes for his friends.—

Let us gather up the sunbeams,
Lying all around our path;
Let us keep the wheat and rose,
Casting out the thorns and chaff.

How long will it be therefore we shall learn that for every wound which betrays itself to the sight by a scar there are a thousand unseen mutilations that cripple, each of them, some one or more of our higher faculties.

There are griefs which men never put into words—there are fears which must not be spoken—intimate matters of consciousness which must be carried, as bullets which have been driven deep into the living tissues are sometimes carried, for a whole lifetime—encysted griefs, if we may borrow the chiupeous term, never to be reached, never to be seen, never to be thrown out, but to go into the dust with the form that bore them about with it during long years of anguish known only to the sufferer and his maker.

The present life is sleeping and waking; it is good night on going to bed, and good morning on getting up, it is to wonder what the day will bring forth; it is to rain on the window as one sits by the fire; it is to walk in the garden and see the flowers, and hear the birds sing; it is to have news from the east, west, north and south; as it is to read old books and new books; it is to see pictures and hear music; it is to have Sundays; it is to pray with a family morning and evening, it is to sit in the twilight and meditate, it is to have friends and love; it is to have sight of dear old faces, and with some men it is to be kissed with the same loving lips fifty years; and it is to know themselves thought of many time a day, in many places, by children and grandchildren and many friends.



SEALED TENDERS,

addressed to the undersigned and endorsed "Tender for Drain at Union Point or at St. Francois Xavier (as the case may be)," will be received at the department of Public Works up to noon on Tuesday June 29th instant for a Drain at Union Point and two Drains in St. Francois Xavier.

Plans and Specifications can be seen at this Department, on and after the 23rd instant. The work on the Drains in St. Francois Xavier may be let in Section of half a mile or a mile in length. An accepted cheque for \$50 must accompany each tender which cheque will be forfeited should the party tendering decline to enter into contract in accordance with his tender. Security acceptable to the Government for the completion of the contract will be required. The lowest or any tender not necessarily accepted.

In tendering for short sections of the drains in St. Francois Xavier the deposit of \$20 will not be insisted upon.
C. P. BROWN,
Minister of Public Works.
Winnipeg June 15 1886

MINNEAPOLIS & ST. LOUIS RY AND THE "FAMOUS ALBERT LEA ROUTE."



The above is a correct map of the ALBERT LEA ROUTE, and its immediate connections. Through Trains daily from ST. PAUL AND MINNEAPOLIS TO CHICAGO, without change, connecting with all lines EAST and SOUTH-EAST. The only line running Through Cars between MINNEAPOLIS and DES MOINES, Iowa. Through Trains between MINNEAPOLIS AND ST. LOUIS, connecting in Union Depot with all Points South and Southwest. Close connections with St. P., M. & N. P. and St. P. & Duluth R. Roads, from and to all points North and North-West. THROUGH TICKETS, Pullman Palace Sleeping Cars on all night Trains. Through Tickets, and baggage checked to destination. For time tables, rates of fare, etc., call upon nearest Ticket Agent, or address B. F. GYD, Gen'l Tkt. & Pass. Agt., Minneapolis.

New Prints, New Muslins New Embroideries New Laces

GENTS' WHITE AND COLORED SHIRTS!

WM. BELL, 288 MAIN ST
CORNER GRAHAM



NOTICE.

Weights and Measures

The following balances only are to be admitted to verification:
A. Balances having equal arms and on which the load is suspended below the fulcrum.
B. Balances commonly known as steelyard or Roman Balances, having equal arms.
C. Weigh Bridges.
D. Balance with equal arms and on which the load is placed above the fulcrum.
E. Hydromatic balances for weighing 200 lbs. or over.

W. HIMS WORTH,

Secretary.

Inland Revenue Department,
Ottawa, Feb 24th, 1886

BLUE STORE! 425 Main St.

TO THE PUBLIC

The Greatest Sacrifice of Ready Made Clothing that ever took place in Winnipeg

Come & examine our black Worsted Suits at \$7.75. See our all-wool Suits at 8.50. See our very fine Canadian Suits at 12.00. See our very fine English Tweed Suits at 11.50. The very best Worsted Suits, worth \$35, for 20.90.

No Deception. Call and Judge For Yourself

ALL GOODS MARKED IN PLAIN FIGURES.

See Tickets on them at the Door

No trouble to show Goods. The finest and cheapest assortment of Pants ever shown in Winnipeg Remember the Place:

BLUE STORE, 426 MAIN ST.

\$500 REWARD!

The Managers of the Hudson Bay Photograph Parlors agree to pay out of their Reserve Fund \$500 to any person who will produce better or more highly finished photographs (taken either in the largest cities of Europe or on the American continent) than those taken at their Parlors, 24 main street, Winnipeg. This offer to hold good until further notice.

T. R. COLPITS,
ARTIST.

Cheap Cash Store

Corner Notre Dame & Ellen Sts.,
WINNIPEG.

A. Anderson,

—DEALER IN—
Groceries,
PROVISIONS CANNED GOODS, ETC

butter and Eggs a Specialty.

OUR MOTTO! Small profits and quick turns. Free Delivery.

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begs to announce to the public that he has bought out the business formerly carried on by Cloutier & L'Heureux and is prepared to sell

Groceries, Provisions

ETC., ETC. IN—

CHEAPER THAN EVER

—AT—

252 Main Street

Choice Butter, Fresh Eggs & Everything AT BOTTOM PRICES

F. CLOUTIER, 252 MAIN ST

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. It is invaluable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures wind colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.



TENDERS for a license to cut timber on Dominion Lands in the District of Alberta, N. W. T.

Sealed tenders addressed to the undersigned, and marked "Tenders for a timber berth," will be received at this office until noon on Monday, 5th day of July next, for two timber berths of eighteen and nineteen and one-half square miles respectively, situated on the head-waters of the Bow River, in the district of Alberta.

Sketches showing the position approximately of these berths, together with the conditions on which they will be licensed, may be obtained at this Department or at the Crown Timber offices at Winnipeg and Calgary.

A. M. Burgess,

Deputy of the Minister of the Interior.

ST. BONIFACE COLLEGE

The College of St. Boniface, incorporated by an Act of Parliament, and affiliated to the University of Manitoba, is, since the 19th of August, 1885, directed by the Fathers of the Society of Jesus, under the high patronage of His Grace the Archbishop of St. Boniface.

Its course of studies comprises the Greek, Latin, French and English languages and literature; History, Arithmetic, Algebra, Geometry, higher Mathematics, mental Philosophy, Natural Sciences and Theology. Although chiefly intended to prepare young men for the study of the liberal professions and divinity, it is also calculated to fit them for commercial pursuits. Its large and spacious grounds, secluded from the city, offers all the advantages of a country estate, and are so near the cities of St. Boniface and Winnipeg as to secure all the advantages of a town residence.

The College can accommodate a hundred students, of whom eighty may be boarders. The terms have been made as easy as possible. \$15 a month for boarding, and \$8 a month for those who take their meals in town and sleep in the college, beside a small additional fee for a few dormitory articles, of \$2 a year; the whole to be paid half yearly in advance.

The uniform consists of a frock coat, with trousers, necktie and felt hat. Each student is to be sufficiently provided with other articles of clothing.

The discipline of the College, strict in point of morality, is, as far as possible, paternal in character.

The scholastic year opens on the third Wednesday of August, and ends about the 29th of June.

ST. BONIFACE, AUGUST 29th, 1885.

CHANGE OF TIME.

Through Trains with Sleeping Cars attached will be run daily between Winnipeg and St. Paul as follows:—Winnipeg at 9.45 a.m. (via St. Vincent, Crookston, Barnesville, Breckenridge and Morris) arriving in St. Paul at 7.30 a.m.

Returning leave St. Paul at 7 p.m. (via same route) arriving in Winnipeg at 8.25 p.m. For full information and tickets to all points in Canada and United States, also Ocean Tickets to and from any place in Europe at LOWEST RATES and by the BEST LINES.

Apply to the City Ticket Office of the St. Paul and Northern Pacific, and Manitoba Railway, 388 Main street, Winnipeg.

I. G. MCMICKEN, Agent.

AGENCY FOR THE FOLLOWING STEAMSHIP LINES
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GUION, LARSEN, BURN, INMAN,
NAVIGAZIONE GENERALE