

We publish in another part of our columns, two Addresses on the subject of Odd Fellowship—one delivered by Past Grand Baxter, on the evening of the 3d ult. and the other by brother Lieut. Wm. F. Parker, before the members of Oriental Lodge No. 7, Stanstead.

We are indebted to the kind attention of our zealous friend D. D. G. Sire Chase for copies of these documents, which we have much pleasure in transferring to our pages. This is not the first time we have been indebted to D. D. G. Sire Chase, for similar acts of attention, for which he will please accept our thanks. We are pleased to find that Past Grand Baxter, in his address, has not overlooked the unwearied exertions of D. D. G. Sire Chase, which will be seen from the following extract—

"He has been appointed on almost every laborious committee, since the Lodge was instituted—he has drafted our By-Laws, and written most of the communications which have passed between this Lodge and the Grand Lodge, as well as Subordinate Lodges and private individuals; in short, he has taken upon himself nearly all the labour of the Lodge, all of which duties he has performed with zeal and integrity."

BROTHER William Bell, of Otonabee Lodge No. 13, and H. H. Jackson, of Ontario Lodge No. 12, will accept our thanks for the new subscribers forwarded since our last publication—the January numbers have been forwarded. We would be happy to hear from parties in places where agents have not been appointed, who would be willing to accept the agency of the *Record*. We will allow any reasonable commission parties acting for us may name, so that they use all exertions to extend our circulation. We have agents in many places where Lodges exist, but we are sorry to say, many of them have done little or nothing for us. The following is a list of agents, and we would take it as a particular favor if those brothers named (if their own avocations do not permit them to endeavour to extend our circulation) would transfer the agency to some person who would be willing to accept it, and whose leisure would allow of his giving the matter a little attention. We require the aid of all.

Otonabee Lodge,	Peterboro,	Brother Charles Perry,
Hope	Port Hope,	Chas. Hughes,
Tecumseh	Toronto,	J. W. Marling,
Union	St. Catharines,	Jas. Stevenson,
Burlington	Hamilton,	M. Oliver,
	N. York & Brooklyn,	R. Spencer.

I. O. OF O. F.—The last quarterly report of the R. W. Grand Lodge I. O. O. F. of the State of New York, shows the number of contributing members of the order to be 24,667. We also see by the annual report that the relief extended in the year commencing July 1, 1845, and ending June 30, 1846, was as follows: Number of Brothers relieved 3508; number of widowed families relieved 236; number of Brothers buried 150; amount paid for the relief of Brothers \$50,696; amount paid for the relief of widowed families \$6,416. 38; amount paid for the education of orphans, \$320. 86; amount paid for burying the dead, \$6,595. 26; total amount, \$64,031. 36.

(For the Odd Fellows' Record.)

THOUGHTS ON CRIME, ITS CAUSES, PREVENTION, AND CURE.

BY A PHILANTHROPIST.

Axiom 1.—No man is so utterly bad, reckless and depraved, but that he presents some good points.

Axiom 2.—Crime is found to be hereditary in families.

Axiom 3.—The erring of the lower classes usually and with justice, appeal to the examples of the rich, in extenuation of their crimes and vices.

Axiom 4.—Evil associates are the most powerful corrupters of innocence; the conscience, like polished steel, preserving its lustre forever in a pure atmosphere, and tarnishing with rapidity in a dank atmosphere of vice.

Axiom 5.—Injudicious legislation contributes powerfully to the spread of crime.

Axiom 6.—Religion, education, industry, and good example, diminish crime.

These axioms contain much food for reflection, and embody the germ or pith of the present subject, which it will be my duty to develop. My profession has brought me into familiar contact with the most depraved of the human race, in some of the largest cities in Europe, and I have had frequent opportunities of verifying the first axiom that the most depraved of men, under some circumstance emit sparks which show they have not utterly lost all trace of the Divine Being, in whose likeness they were formed. I have known thieves and murderers kind to their families and charitable to the poor,—the history of all countries furnishes frequent examples of organized bands of robbers and assassins who have imparted freely to the poor, the spoils that they took from the rich. It is a common proverb that "there is honour among thieves," and this is attributed by many to the necessity that they feel of exercising a certain degree of truthfulness and fidelity to each other; but it frequently goes beyond this, and we find chivalrous honour displayed, worthy of the knights of old. About twenty years ago, a notorious robber named Edmund Burke infested this district, and many were the tales told of his daring enterprise, success and generosity. About that time the store of the late Mr. G—— D—— was robbed, and among other things some valuable papers were taken away, for the recovery of which Mr. D. offered a reward of fifty pounds. He received an anonymous letter saying, that if he would repair on a certain day, at noon, to a lonely wood some miles beyond St. Johns, he would find the papers on a stump, and that he must deposit the fifty pounds on pain of being shot. Mr. D. courageously went to the rendezvous, took his papers and deposited the money: as he did so, he heard a rustling in the wood, and looking round saw the head of a man with a gun settling down among the bushes. Soon after his return home, he received a letter containing expressions of admiration at his intrepidity and generosity, enclosing some stray papers that had been overlooked, and signed "Edward Burke." The experience of Mrs. Fry has proved, that women apparently lost to all sense of shame or decency, may be reclaimed and become useful members of Society by the employment of judicious means. She knew how to strike that chord in the female heart, which is ever alive to kindness, no matter how abject or vile the being. Read Mont-