

A man named Wisely, who made desperate attack upon a Captain Gibson and his wife, with a large bowie knife, in the streets of New Orleans on the 14th, was stabbed through the heart by the captain, who acted in self-defence. It is feared Mrs. Gibson was mortally wounded by Wisely before her husband had time to draw his dirk and repel the assailant.

The day fixed for the election of electors to elect a President and Vice President of the United States is the first Tuesday in November.

Iowa ENTERTAINMENT.—The following notice of the opening of the "Red Barn" is from an Iowa paper:—"First night of the dancing goat, who goes through the intricacies of the cotillion like a feller critter. The performance of the goat will be followed by an exhibition of the mathematical attainments of the dog Billy, a quadruped that reckons up figures like a piece of chalk, and works problems in algebra with one leg tied behind him. Admission one shilling. No corn will be taken at the door. P.S. The free list is entirely excluded, except the press and Ministers of the gospel."

WAKING UP SINNERS.—We have heard of an old minister in Kentucky, who purchased a whistle, and when his hearers went to sleep, as usual, he emitted from it a very shrill sound. All were awake and stood up to hear him launch forth thus:—"Well, you are a set of smart specimens of humanity, ain't ye?" as he slowly gazed at his wondering people; "when I preach the gospel, you go to sleep; when I play the fool, you are awake, and look like a rush of horns with a pole in their nest."

Washing day is a day in the calendar to be remembered—a day when women reigns supreme—reigns in more senses than one—a day which furnishes an excuse for cold coffee and a picked-up dinner—a day when every woman claims as part of her prerogative, to wear her hair in papers; and scold and even kick the wee stools over the muckle if she feels in the humor—a day when the good man of the house is brought fully to appreciate his own littleness, to feel that he is but as a grasshopper in the sight of any woman, armed with a mop or water-pail. And this noted and justly celebrated day comprises one-seventh of a man's life, and he who has reached his grand climacteric has lived through nine whole years of washing days, a consideration as terrific to the young householder, as it is consolatory to those in old age, who believe that the trials of this world are to be deducted from the discipline of the next.

A TEMPERANCE JOKE.—Joe Harris was a whole-souled, merry fellow, and very fond of a glass. After living in New Orleans for many years, he came to the conclusion of visiting an old uncle away up in Massachusetts, whom he had not seen for many years. Now there is a difference between New Orleans and Massachusetts in the use of ardent spirits, and when Joe arrived there; he found all the people run mad about temperance; he felt bad, thinking with the old song, that "keeping the spirit up by pouring the spirit down," was one of the best ways to make time pass, and began to feel indeed that he was in a pickle. But on the morning after his arrival, the old man and sons being gone out at work, his aunt came to him and said:—"You have been living in the South, and no doubt are in the habit of taking something to drink about eleven o'clock. Now I keep some for 'medical purposes,' but let no one know it as my husband wants to be a good example." Joe promised, and thinking that he would get no more during that day, took as he expressed it, a "buster." After he had walked out to the stable, who should meet him but his uncle. "Well, Joe," said he, "I expect that you are accustomed to drinking something in New Orleans, but you had us all temperate here, and for the sake of my sons I don't let them know that I have any brandy about, but I just keep a little for my rheumatism. Will you take some?" Joe signified his readiness, and took another big horn. Then continuing his walk he came where the boys were manning rails. After conversing a while, one of his cousins said:—"Joe, I expect you would like to have a dram, and as the old folks are down on liquor, we have some out here to help us on with the work." Out came the bottle, and down they sat, and as he says, by the time that he went to dinner, he was as tight as he could be.

THE MILK OF HUMAN KINDNESS.—A retired cheesemonger, who hated any allusion to the business that had enriched him, once remarked to Charles Lamb, in the course of a discussion on the Poor Law, "You must bear in mind, sir, that I have got rid of all that stuff which you poets call the milk of human kindness." Lamb looked at him steadily, and gave his acquiescence in these words:—"Yes, sir, I am aware of that; you turned it all into cheese several years ago."

A TALE FOR THE SCRUPULOUS.—We read in the life of St. Philip that in the Monastery of Santa Maria, a nun named Scholastica (Jazzi), went to speak to him at the grate, and to lay open to him a thought she had never mentioned to any one else, which was—a conviction that she should be damned. As soon as St. Philip saw her, he said to her—"What are you doing, Scholastica—what are you doing? Paradise is yours." "Nay, Father," replied the nun; "I fear the contrary will be the case: I feel as though I should be damned." "No," answered the saint; "I tell you that Paradise is yours, and I will prove it to you; tell me, for whom did Christ die?" "For sinners," said she. "Well," said Philip, "and what are you?" "A sinner," replied the Sister. "Then," concluded the saint, "Paradise is yours; yours because you repent of your sins." This conclusion restored peace to Sister Scholastica's mind. The temptation left her and never troubled her again; but, on the contrary, the words, "Paradise is yours, yours," seemed always sounding in her ears. Gentle reader, may St. Philip do the same for you and yours! Now, here is no answer to our temptation; but here is another side to it. Let us pray for the gift of holy and discerning fear. Then let us go on joyously, adding grace to grace, and love to love, and doubt not of our eternity. Heaven will come soon. The temptation is to be impatient, because it does not come sooner. Yet as God wills. It shall be our act of love to Him that we wait where we are, and for His sake be content to live. Life is a hardship, but not a very grievous one, for it does not hinder our loving God. And short of that, all griefs can be but light.—Dr. Faber.

A VALUABLE FAMILY MEDICINE.—So celebrated has Dr. McLane's Vermifuge become, that it is regarded as the only specific cure for worms. Families should never be without a supply of it. At this season particularly, when worms are so troublesome and frequently fatal among children, parents should be watchful; and on the first appearance of those distressing symptoms which warn us of their presence, at once apply this powerful and efficacious remedy. We are confident that it only requires a trial, to convince all that it richly merits the praise that have been lavished upon it. It is safe and infallible. Volumes of certificates can be produced, showing its great medical virtues.

Purchasers will please be careful to ask for DR. McLane's CELEBRATED VERMIFUGE, and take none else. All other Vermifuges in comparison are worthless. Dr. McLane's genuine Vermifuge, also his Celebrated Liver Pills, can now be had at all respectable Drug Stores in the United States and Canada.

LYMANS, SAVAGE & Co., St. Paul Street, Wholesale Agents for Montreal. 45



THE regular MONTHLY MEETING OF ST. PATRICK'S SOCIETY will be held at ST. PATRICK'S HALL, on MONDAY EVENING next, the 7th instant, at EIGHT o'clock.

N.B.—A full and punctual attendance is requested. By order, T. C. COLLINS, Rec. Secretary.

ECCLESIASTICAL HISTORY OF IRELAND. BY THE REV. THOMAS WALSH.

THIS Work embraces the Annals of the Irish Church, from the earliest period of Ireland's conversion, to the doctrines of the Holy Roman Catholic and Apostolic faith—the succession of the Irish Hierarchy to the present time; the labors of Irish Saints and Missionaries in foreign countries;—the Monastic establishments of each County—the plunder of the same; the persecutions of Ireland under the Danes; and finally, those of England; with brief notices of the Bishops and Clergy, who suffered death in defence of the ancient religion.

The Rev. Author will wait in person, and solicit the names of subscribers to the work.

The present will be the only opportunity of procuring the volume, as the stereotype will be transferred to Ireland in a short period, and as it is not given to the trade. Montreal, June 25.

INFORMATION WANTED, OF DANIEL LENAHAN, who left Montreal about nine months ago; and is supposed to be in or about Kingston. Any information respecting him will be thankfully received by his brother, James Lennan, at Addy & Co.'s, St. Lawrence Street, Montreal.

BOUDREAU FRERE

HAVE the honor to intimate to the public generally that they have opened a RETAIL DRY GOODS STORE in the House formerly occupied by Boudreau, Herard & Co.

They beg leave to call the attention of the numerous customers of that old house to visit their New Establishment, which will be kept on as good and as respectable a footing as any house in the city in the same line.

They will keep constantly on hand, a general assortment of Silks, Satins, Cloths, Cassimeres, Cottons, Linens, Gloves, Ribbons, Hosiery, and Small Wares.

ALSO, Crapes, Merinos, Coubours, Paramata, and all sorts of Black Goods for Mourning.

Which they will sell cheap for cash only.

Prices marked in plain figures, and no second price. BOUDREAU FRERE, No. 200 Notre Dame Street.

June 26.

MRS. D. M'ENTYRE, No. 44, McGill Street, (OPPOSITE SAINT ANN'S MARKET), MONTREAL.

BEGS most respectfully to inform the Ladies of Montreal and vicinity, that she has just received a large assortment of

FASHIONABLE MILLINERY

FROM PARIS, LONDON, AND NEW YORK;

which she is prepared to Sell on the most reasonable terms. She would also intimate that she keeps constantly employed experienced and fashionable Milliners and Dress Makers; and is better prepared than heretofore, having enlarged her work room, to execute all orders, at the shortest possible notice.

Mrs. M'E. is also prepared to

CLEAN AND TURN,

To the latest Style, Straw, Tuscan, Leghorn, and Fancy Bonnets and Hats.

Mrs. M'E. has also received a splendid assortment of SPRING and SUMMER SHAWLS, SILK CAPES, CHILDREN'S DRESSES, and PINAFORES, of every style and price.

Mrs. MacI. would beg of Ladies to give her a call before purchasing elsewhere, confident that she can give a better article at a lower price than any other establishment in the City, as all her business is managed with the greatest economy.

Mrs. M'Entyre would take this opportunity to return her best thanks to her numerous Friends and Patrons, for the very liberal patronage she has received for the last three years.

June 13, 1856.

DR. MACKEON, OFFICES: 81 McGill and 35 Common Streets, Montreal.

DR. A. MACDONELL, OFFICES: 81 McGill and 35 Common Streets, Montreal.

The above Medical men have entered into Partnership.

WANTED, FOR the CATHOLIC SEPARATE SCHOOL of WILLIAMSTOWN, GLENGARRY, a TEACHER holding at least a Second Class Certificate of qualification. Personal application immediately to be made to G. E. Clerk, Esq., True Witness Office, Montreal, C. E., from whom the necessary information can be obtained. May 26, 1856.

WANTED, FOR the CATHOLIC SEPARATE SCHOOL at CANIFTON, a Duly Qualified Teacher holding a Second Class Certificate, who is qualified to Teach both the French and English language. A liberal salary will be given. Application to be made to the undersigned Trustees. JOHN BYRON, SIMON McCAFFREY. May 26, 1856.

CAREY, BROTHERS, CATHOLIC BOOKSELLERS,

24 St. John Street, Quebec, BEG to call attention to the following new and standard CATHOLIC WORKS:

| | s. | d. |
|---|----|-------|
| All for Jesus; or, The Easy Ways of Divine Love. By the Rev. F. W. Faber, D.D. | 2 | 6 |
| Growth in Holiness; or, The Progress of the Spiritual Life. By the same Author. | 2 | 6 |
| The Blessed Sacrament; or, The Works and Ways of God. By the same Author. | 2 | 6 |
| Lingard's History of England, in 8 vols.; Paris edition | 30 | 0 |
| McGeoghegan's History of Ireland, in strong and handsome binding. | 12 | 6 |
| Mooney's History of the Antiquities, Men, Music, Literature, and Architecture of Ireland. | 17 | 6 |
| The Complete Works of the Right Rev. Dr. England, Bishop of Charleston. | 50 | 0 |
| Miscellaneous; a collection of Reviews, Lectures, and Essays. By the Right Rev. Dr. Spalding, Bishop of Louisville. | 10 | 0 |
| History of the Catholic Missions. By J. G. Shea. | 8 | 9 |
| Principles of Church Authority; or, Reasons for Recalling my Subscription to the Royal Supremacy. By the Rev. R. J. Wilberforce, M.A. | 3 | 9 |
| Trials of a Mind. By Dr. Ives. | 2 | 6 |
| The Christian Virtues, and the Means for obtaining them. By St. Alphonsus Liguori. | 3 | 1 1/2 |
| Catholic History of America, Lectures and Letters of Rev. Dr. Cahill. | 2 | 6 |
| Letters on the Spanish Inquisition. Life of St. Ignatius Loyola. By Father Daniel Bar-toli, 2 vols. | 10 | 0 |
| The Jesuits—their studies and teachings. By the Abbe Maynard. | 3 | 9 |
| The Pope, and the Cause of Civilization. By De Maistre. | 6 | 3 |
| Questions of the Soul. By Hecker. | 3 | 9 |
| Eucharistic. By the Most Rev. Dr. Walsh. | 3 | 1 1/2 |
| Life of St. Rose of Lima. | 2 | 6 |
| Life of Blessed Mary Ann of Jesus. | 2 | 6 |
| Tales of the Sacraments. By Miss Agnew. | 3 | 9 |
| Bertha; or, The Pope and the Emperor, Florine; A Tale of the Crusades. | 3 | 9 |
| Propheet of the Ruined Abbey. | 2 | 6 |
| The Cross and the Shamrock. | 2 | 6 |
| The Lion of Flanders. | 2 | 6 |
| Veva; or, The Peasant War in Flanders, Ricketicketack. By Hendrik Conscience. | 3 | 9 |
| Tales of Old Flanders. | 3 | 9 |
| The Blakes and Flanagan's. | 3 | 9 |
| Life and Times of St. Bernard. | 5 | 0 |
| Lives of the Early Martyrs. | 3 | 9 |
| Fabiola. By Cardinal Wiseman. | 3 | 9 |
| Well! Well! By Rev. M. A. Wallace. | 3 | 9 |
| Witch of Melton Hill. | 2 | 6 |
| Travels in England, France, Italy, and Ireland. By the Rev. G. H. Haskins. | 2 | 6 |

THE SUBSCRIBERS have just published, with the permission of His Lordship the Bishop of Tloa, Administrator of the Diocese of Quebec,

A PRACTICAL CATECHISM OF THE FEASTS, AND FASTS, THROUGHOUT THE YEAR.

300 pages. Price 9d. Sent, free of Post, on receipt of the price in Postage stamps.

CAREY, BROTHERS, Catholic Bookstore, 24 St. John Street, Quebec.

May 7th, 1856.

PATRICK DOYLE, AGENT FOR "BROWNSON'S REVIEW," AND "THE METROPOLITAN," TORONTO.

WILL furnish Subscribers with those two valuable Periodicals for \$5 per Annum, if paid in advance. P. D. is also Agent for the TRUE WITNESS. Toronto, March 26, 1854.

WILLIAM CUNNINGHAM'S MARBLE FACTORY,

BLEURY STREET, (NEAR HANOVER TERRACE.)



WM. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE, MONUMENTS, TOMBS, and GRAVE STONES; CHIMNEY PIECES, TABLE and BUREAU TOPS; PLATE MONUMENTS, BAPTISMAL FONTS, &c., wishes to inform the Citizens of Montreal and its vicinity, that any of the above-mentioned articles they may want will be furnished them of the best material and of the best workmanship; and on terms that will admit of no competition. N.B.—W. C. manufactures the Montreal Stone, if any person prefers them. A great assortment of White and Colored MARBLE just arrived for Mr. Cunningham, Marble Manufacturer, Bleury Street, near Hanover Terrace.

DONNELLY & CO., GRAND TRUNK CLOTHING STORE, (WHOLESALE AND RETAIL,) No. 48, McGill Street, Montreal.

DONNELLY & CO., BEG leave to inform their Friends and the Public generally, that they have COMMENCED BUSINESS in the

Ready-Made Clothing Line, in the House formerly Occupied by Mr. Hamilton, No. 48, McGill Street, near St. Ann's Market, where they have on hand a large and well assorted Stock of READY-MADE CLOTHING, CLOTHS, CASSIMERES, DOESKINS, TWEEDS, FANCY TROWSERINGS, VESTINGS, of English, French, and German Manufacture; all of which they will make to Order, under the direction of

FIRST-CLASS CUTTERS, at as Low a Price, and in as Good Style as any other Establishment in this City.

An inspection of their Stock and Prices, is respectfully solicited, before purchasing elsewhere.

All Orders punctually attended to. Montreal, Feb. 27, 1856.

CENTRE OF FASHION! MONTREAL

CLOTHING STORE,

85 McGill Street, 85 WHOLESALE AND RETAIL.

D. CAREY IS NOW RECEIVING, and will continue to receive, a splendid assortment of

FALL AND WINTER GOODS,

Consisting of BROAD, BEAVER and PILOT CLOTHS, CASSIMERES, DOESKINS, TWEEDS and VESTINGS.

Constantly for sale, an extensive and general stock of

FASHIONABLE READY-MADE CLOTHING,

Of every description, which cannot, in point of advantage to the buyer, be surpassed by that of any house in the trade. Also—Shirts, Collars, Neck Ties, Handkerchiefs, Braces, Gloves, &c. &c.

IMPORTANT NOTICE!

The services of RANCOUR, the celebrated CUTTER, having been secured, a grand combination of Fashion and Elegance, together with a Correct Fit, will characterize the Custom Department. September 20.

GRAMMAR, COMMERCIAL, AND MATHEMATICAL SCHOOL, NO. 84, ST. BONAVENTURE STREET.

MR. DANIEL DAVIS

RESPECTFULLY begs leave to inform the inhabitants of Montreal and its vicinity, that he is ready to receive a limited number of PUPILS both at the DAY and EVENING SCHOOLS, where they will be taught (on moderate terms) Reading, Writing, English Grammar, Geography, Arithmetic, Book Keeping, by Double and Single Entry, Algebra, including the investigations of its different formulæ, Geometry with appropriate exercises in each Book, Conic Sections, Plane and Spherical Trigonometry, Mensuration, Surveying, Navigation, Gauging, &c. The Evening School, from 7 to 9 o'clock, will be exclusively devoted to the teaching of Mercantile and Mathematical branches.

N.B.—In order the more effectively to advance his Commercial and Mathematical Studies, Mr. Davis intends keeping but few in his Junior Classes. Montreal, March 15, 1855.

MONTREAL STEAM DYE-WORKS

JOHN McCLOSKEY,

Silk and Woollen Dyer, and Scourer,

(FROM BELFAST,) 38, Sanguinet Street, north corner of the Champ de Mars, and a little off Craig Street,

BEGS to return his best thanks to the Public of Montreal, and the surrounding country, for the liberal manner in which he has been patronized for the last nine years, and now craves a continuance of the same. He wishes to inform his customers that he has made extensive improvements in his Establishment to meet the wants of his numerous customers; and, as his place is fitted up by Steam, on the best American Plan, he hopes to be able to attend to his engagements with punctuality.

He will dye all kinds of Silks, Satins, Velvets, Crapes, Woollens, &c.; as also, Scouring all kinds of Silk and Woollen Shawls, Moreen Window Curtains, Bed Hangings, Silks, &c., Dyed and Watered. Gentlemen's Clothes Cleaned and Renovated in the best style. All kinds of Stains, such as Tar, Paint, Oil, Grease, Iron Mould, Wine Stains, &c., carefully extracted. N.B. Goods kept subject to the claim of the owner twelve months, and no longer. Montreal, June 21, 1853.

EMIGRATION.

PARTIES desirous of bringing out their friends from Europe, are hereby notified, that the Chief Agent for Emigration has received the sanction of the Provincial Government to a plan for facilitating the same, which will obviate all risks of loss or misapplication of the Money.

Upon payment of any sum of money to the Chief Agent, a Certificate will be issued at the rate of Five Dollars for the Pound Sterling, which Certificate on transmission will secure a passage from any Port in the United Kingdom by Vessels bound to Quebec.

These Certificates may be obtained on application to the Chief Agent at Quebec; A. E. Hawke, Esq., Chief Emigrant Agent, Toronto; or to

HENRY CHAPMAN & Co., Montreal.

Dec., 1854.

M'CONOCHY & CUNNINGHAM, Plumbers, Brass Founders and Gas-Fitters, RECOLLET STREET,

Near St. Peter Street, Montreal.

BRASS CASTINGS OF EVERY DESCRIPTION. February, 1856.