

# The Church Guardian

OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.

A. P. Willis

for Sussex and Quebec

"I earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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## ECCLIASTICAL NOTES.

THE Lord Bishop of Coventry has become one of the numerous patrons of the Church Army, after making a special inquiry into the working of the same.

DR. Evans, the well-known Master of Pembroke College, Oxford, has just passed away. He was seventy-eight years of age, and his strength had been failing for some time past. Oxford will miss him, as most of his life has been spent there.

A RELIGIOUS story by the late Miss Mary E. Benson, daughter of the Archbishop of Canterbury, has just been published. It is a book of great character and force, and is prefaced by a too brief memoir.

THE Lord Bishop of Manchester speaking at a meeting of the C.E.T.S., argued that, under the present constitution, every member of the Church ought to be a member of the C.E.T.S., and any member of the Church who was not a member of the Society ought to be ashamed of himself.—and so say we.

GRACE Protestant Episcopal Church, New-York, of which Rev. Dr. Huntington is rector, has 20 distinct organizations. It is served by six clergymen, including the rector, and the total expenditure for the year was about \$107,112, \$32,503 being for parish expenses and \$74,609 for outside purposes.

THE Society for Promoting Christian Knowledge will again this year send parcels of picture cards and small books to various institutions all over England, containing a large number of juvenile patients, for distribution among these little sufferers on Christmas Day. Last year about 5,000 little ones in 79 hospitals, &c., received a gift from the Society.

THE Dean of Worcester is announced to preside at the second anniversary of the Church Army Social Scheme, to be held this month at the Kensington Town Hall. This Society has just secured another place in Marylebone, formerly used for questionable purposes, and is transforming it into one of the numerous labour homes which attempt to affect the characters and habits of men as individuals, rather than as a class. In these homes every opportunity is afforded to become personally acquainted with the men. Ladies and gentlemen really desirous of helping (not with money) downright deserving cases, are always welcomed, especially if they will take the trouble to try and find the poor fellows work or suitable situations.

BISHOP Spalding, of Colorado, in sending a check for \$100, the Lenten offering of the Sunday-school of St. John's Cathedral, wrote: "It was intended really for diocesan missions, but I know your needs. I will try to get along without it. I am securing seven men from the General Seminary, and shall need more stipend money. Don't allow my appropriation to be diminished in June. It would be terribly disastrous."

THERE is a great deal of spurious modesty in the world which is simply cowardice. When a man shrinks from accepting a well merited honor, that is modesty; when he shirks the performance of a recognized duty, that is cowardice, though he may call it a modest distrust of his own powers. True modesty shrinks from the reward of work well done; false modesty shrinks from the work itself. This affords an excellent test of true and false modesty in ourselves and others. Is it the honor that we shrink from? or is it the responsibility?—S. S. Times.

BISHOP Leonard, in remitting a contribution from St. Mark's Cathedral, Salt Lake City, Utah, writes: "This is additional to what has been sent and in response to my pastoral letter. I hope other sums will go forward. God knows we are poor enough here and need much ourselves, but we are not so poor as to be blind to the necessities of the Board. I thought I was interested in missions when I was a Presbyterian, but I look back upon that interest now as exceedingly weak. I sometimes wish I could be a Presbyterian again and have a parish. I am absolutely sure I could interest any parish, no matter how small, in missions. It seems to me many of our clergy have no interest in missions, or else they are afraid to talk about the matter. I am absolutely sure that every dollar which any parish contributes to so good a cause will be received back greatly multiplied in all sorts of blessings."

THE Bishop of Bedford occupied the chair at a public meeting in connexion with the *East London Church Fund*, held lately. In the course of a few opening remarks, the Bishop said that he thought there was much to encourage them, for the year had been one of advance, and they had increased the number of grants. They had also increased the number of Clergy, Deaconesses, Evangelists, Scripture readers, and others to assist the clergy in their work. During the last few months he had laid the foundation-stone of two new churches, and dedicated six large mission-rooms, and this he attributed to the influence of the East London Church Fund. Three refuges had been opened in their desire to meet the needs of the poorest of the poor.

IN the last week of Nov. 1891, at a special service in the palace chapel at Llandaff, the Bishop received the following ex-Calvinistic Methodist ministers and their wives into the Communion of The Church of England, viz.,—The Rev. H. P. James, of Caerphilly, and the Rev. J. W. Jones, of Blaenavon. Immediately afterwards his lordship confirmed them, together with the Rev. Josiah Thomas, ex-Calvinistic Methodist minister of Llandaff, and the Rev. Samuel Griffiths, ex-Congregationalist minister of Swansea, who, with their wives, were admitted into the Church a short time ago. The gentlemen named are now all engaged as lay-readers in different parts of the Diocese.

THE death of the Bishop of Louisiana, Right Rev. Dr. Galleher, occurred in New Orleans, on Monday, Dec. 7th. Bishop Galleher has been in failing health for some time, and his illness had made such progress during the past two years as to incapacitate him from active duty. Dr. Sessums, his son-in-law, was consecrated as Assistant-Bishop last summer. John Nicholas Galleher was born in Washington, Mason Co., Ky., Feb. 17, 1839. He was trained for the Bar and admitted to the practice of the law in Virginia, but in 1868 entered the Church ministry. During the American war he served in the Confederate army. In 1879 he was elected to the bishopric of Louisiana and was consecrated Feb. 5th, 1880.

AT Sion College, Victoria Embankment London, England, on Friday afternoon, 27th Nov. last, the Lord Mayor, in the absence of the Duke of Westminster, presented to the Bishop of London a beautiful pastoral staff, subscribed for by a large number of the clergy and laity of the diocese. The staff is of silver gilt, designed by Sir Arthur W. Blomfield, and executed by Messrs. Carrington. The knob of the staff bears the following subscription in Latin: "For Frederick, Bishop of London, and his successors." Among the audience were the Bishops of Bedford, Marlborough, and St. Albans; the Dean of St. Paul's, the Dean of Worcester, the Archdeacon of Middlesex, the Archdeacon of London, Prebendary How, Prebendary Whittington, Rev. Wilfrid Ogle (chaplain to the Bishop of London), Mr. Charles and Sir Arthur Blomfield. The Archdeacon of Middlesex having read an address to the Bishop of London, the Lord Mayor presented the pastoral staff. The Bishop of London, who feelingly responded, said it was with no slight emotion that he accepted at the hands of the Lord Mayor the pastoral staff which was now presented to the diocese by so many of the clergy and laity.