claimed as witness to this number, rather than to two. Whilst we can not agree with the author in this or in many of his arguments we are bound to say that there is much in the book which will be found help ful in the highest degree. Though we cannot give Holy Matrimony for instance the place which he claims for it, we can agree with him as to the sanctity and indissolubility of the marriage tie, and as to the necessity of the blessing of the Church thereon. "Our Modern Society" the author, well says, "is exposed to temptations, many of which would hardly be known were marriage recognized as the holy and indisoluble bond which it is, the mystery of Christ and His Church, and were it " entered into, not inadvisedly or lightly, but reverently, discreetly, advisedly, soboily and in the tear of God,"

"THE ALL FATHER"-by Rev. H. P. Newnbam. (The Young Churchman Co., Milwaukee.)

We have here a volume of sermons upon the Lord's Prayer preached in a village church in England, by one who "being dead yet-peaketh," and who in the course of a ministry, spent for the most part in a lonely west country parish in England, drank deeply from the tountain head, of all wisdom, love and power. Simple in lan guage, these see mons are yet powerful and rich in thought and depth of meaning: and characterized by great originality. They bring out in strong and striking light the Fahtherhood of God, and the Brotherwood of man; and in words which seem to burn into the heart from the intenseness of conviction. of him who spake them, enforce the several politions of the Master's model prayer. We do not quite agree with the writer in his answers to the questions What. WHERE and WHEN is Heaven? but in the main we can commend the work: and that highly. It will be found admirable for lay reading, being simple and direct in style, and full of earnest living thought. There are also eight ien minute sermons in this volume entitled, "While Yet Young. (2) The True Measure of Life. (3) Communion. (4) Looking Backwards. (5, 6, 7 and 8) G a's Judgments.

OCTOBER MAGAZINES.

The Homiletic .- E. B. Treat, New York-appears to us to no one of the best of monthlies for the clergy of The Church, following as it does The Church's year, and each number containing valuable auggestions and outlines for pulpit use.

The Treasury, (from the same publisher), is denominational in character and much more pretentious Each number contains two or more sermons, at full length, by living prominent preachers of the day; and in the section " Leading Thoughts for Sermons" there is always something that may be worked out into a good discourse. During the year 1890 twelve Col-

sacraments, the Lord's Prayer is lege Presidents will each contribute an article, written expressly for this magazine on some question of vital interest.

> The Homiletic Review, (Funk & Wagnalis, N.Y.), like the preced ing is chiefly denominational in tone and contents; but it covers a wider field and in its pages the reader will find from time to time the thoughts of the best writers and thinkers of the day. The Church in England and in the U. States is occasionally represented.

> The Sidereal Messenger, (W. W. Payne, Carleton College Observatory, Northfield, Minn.), contains amongst other articles; the total Eclipse of May 1889 with frontispiece by Professor Pickering; the Lick Observatory Expedition to observe the solar eclipse of 1889, by Professor Holden; the new Dearborn Observatory illustrated; meeting of the Astronomical Society of the Pacific; and also a full line of notes on current interesting Celestial Phenomena.

The Century begins its new volame with the November number, and announces for 1889-90 a remarkably varied list of contents and writers. Arrangements have been made to give some of the latest studies and discourses in Astronomy; Professor Putnam, curator of the Penbody Museum, Cambridge, will contribute a series of papers on "Prehistoric America," under the head of "Present Day Papers," questions of social interest and import will be discusse ' 'y such writers as Professor St. elds, of Princeton, Bishop Potter and Rev. Dr Langdon, of New York; Hon. Seth Low, or Brooklyn, and others, and on the side of Fiction it is promised that the magazine will be pecially interesting. Now is the time to subscribe.

The English Itlustrated Maga zine, Macmillan & Co, N. Y. appears this month in new type with letter press occupying the full page; the Magazine also being increased in size. During the com irg year there will appear, among other articles, a review of illustrated papers by Her R yal Highness the Princess Christian; papers on Church Sanday schools etc.; a series of illustrated sporting articles, written by men who have played a prominent part in the sporting world; and arrangements have also been made for a series of arti cles giving a descrip ive account of the great routes of travel through out the world; including the Can-adian Pacific Railwey and the new ocean route to Australia A new story by the Right Honorable the Earl of Lytton, entitled, "The Ring of Amasis"; is commenced in this number.

BIRTH.

- Ai Rowancot, To outo, Oct. 4th, the wife of the Rev. W. Almon Desertary, of a daughter.
- daughter.

 In Barbados, W.I., on July 23rd, the wife o Rev. J. Lowry, of a son.

 BAPTISED.

 On Sunday, October 13th, in St. James' Churc., K. ntville, S.R., Bessle Chipman, Seeman, oi New Minas.
- St Barnsbar, Harbados, on Sep. 15th, Winfrid Coment Tremaine Lowry.

MARRIED.

THE CHURCH GUARDIAN.

Twiving-SEAMAN -On Oct. 15th, in St. James Courch Kentville, by the Rev Canon Brock, D.D., Rector of Hotten. John Tremaine Twining, of Halliax and Brasic Chipman Seaman, of New Minas. Kentville.

ATION-HUDSON.—At ALJAMSA' Church, Pictu, N.S. Oct. 2nd, by Rev. H. A. Ha ley, M.A., Rector, assisted by Rev. A. J. Cre swell, R. otor, or Springfeld, N.B., James J. Taylor, O.E., or Moneton, N.G., and Jan. https://doi.org/10.1006/j.mes.1006. dauguter of James Hudson, Esq. of Pic-iou, N.S.

DIED.

LTZ -On Oct. 8th. at Kentville. William Aussey H.1 z, late sexton of St. J. m. s' Caurch. Kentv.lle, aged 44 years a...d 6 months.

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