

recently removed,) a powerful and irresistible argument of the supernatural graces to be derived from a practical belief in the doctrine of Catholicity. The disease of which he died was one of a very virulent and contagious nature, which he had contracted by personal attendance upon a poor family of his neighbourhood, which was suffering from it, and which had been abandoned to their fate by all in the vicinity, in dread of being infected with the disease—something of the nature of the Black Tongue. Mr Smith, though himself the father of a family, persevered in his attentions to this desolate family, and nursed them with his own hands, until having contracted the disease, he by it lost his life—thus exhibiting to the world the noblest character of Catholic faith, disinterested and self-denying love of our fellow-men.—*Requiescat in pace.*”

The ‘Limerick Chronicle’ reports that at Wells Chapel, in the county of Clare, the Right Rev. Dr. Kennedy, entering the chapel, interrupting the ceremonial, addressed the congregation, complaining of the desecration of the chapel, and defending the bill. His lordship was heard with murmurs, and desired the disobedient to return, when a large part of the congregation quitted the chapel. The account is a very improbable one.

The Archbishop of Tuam, in reply to a recent address from Dublin, says:—“The necessity of their meeting would be spared by the three episcopal commissioners resigning an office which has already excited such general dissatisfaction, and which they have undertaken in opposition to the well-known and recorded sentiments of the great body of their brethren, regarding the uncanonical and penal provisions of that bill. It is only by resigning an office which encroaches on the apostolical right of their brethren, that there can be hope of restoring peace and confidence among the people and healing the evils of division. Were the difference among the prelates at present to regard only speculative opinions regarding local discipline, such as sometimes divided Bishops, this difference might not create such alarm. But the present difference involves practical invasions of canonical rights, and encroachments on ecclesiastical jurisdiction, which no Bishop can surrender to the agents of any secular power. It was to be hoped that the beautiful address of the venerable Bishop of Meath, seconded by the strong and earnest prayers of the good Bishop and clergy of Derry, which expressed, I am sure, the respectful feelings of the Catholics of Ireland towards the three venerated prelates, would have induced them to resign an office which cannot be viewed but with alarm and distrust, and restore themselves

again to the confidence of the Catholic Bishops, the clergy, and the people of Ireland.—*Tablet.*

**LIMERICK.**—The French and Swiss nuns, who had been in treaty for Ashbourne with James Harvey, Esq., to institute a convent seminary for young ladies, have finally taken a large house in the Crescent, which is to be opened immediately for the purpose.—*Limerick Chronicle.*

**THE FRANCISCANS.**—At the Triennial Chapter of the Franciscan Order, held on Wednesday last, Very Rev E Hogan presiding, the Rev Wm. Cunningham was elected Superior of the Franciscan Convent in this city.—*Cork Examiner.*

**THURLES.**—On Sunday last, in the Cathedral of Thurles, which for some time past has been undergoing extensive alterations and improvements, and which has been beautifully painted and decorated, the altar was dedicated by his Grace the Archbishop of the Diocese of Cashel and Emly. The day was saddened by the sudden death of Sister Catherine, of the Ursuline Convent, the sister of the Rev Mr Morris, P.P., Borrisoleigh (the clergyman by whom the Mass had been celebrated in the Morning,) and of the most devoted and exemplary religieuse of the community.

**THE LEEVE.**—We perceive by the *Drogheda Journal* that the Most Rev Dr Crolly was not at the levee on Wednesday last, though his Grace’s name appeared in all the published accounts. We have great and sincere pleasure in correcting this mistake.—*Pilot.*—Dr Denvir was not at the levee, though we have reason to believe he was importuned to attend.—*Newry Examiner.*

### The ‘Register’ and ‘Cross’

Can be had at the London Book Store, and of Mr. James Donohoe.

**NOTICE**—All persons having demands against the Subscriber, will please render their Accounts; and all persons indebted to him, will please make immediate payment to JAMES DONOHOE, to whom all debts due him have been assigned.  
Halifax, 9th Jan., 1845. JOHN P. WALSH.

**NOTICE.**—MR. JOHN PATRICK WALSH, of the City of Halifax, Printer, having by Deed of Assignment, dated the 8th day of January, instant, appointed the Subscriber his Assignee, and having Assigned to him his books, debts, and all other personal property whatsoever, for the benefit of those to whom he is indebted, such of his creditors as reside within this Province becoming parties to the said Deed of Assignment within three months from its date, and such as reside out of it in six months therefrom, it being provided by the said Assignment, that all parties who shall not exercise the same within the said times shall be excluded from all benefit and advantage to be derived therefrom. All persons indebted to the said John P. Walsh are requested to make immediate payment to the Subscriber he having been duly authorized to receive the same and to give discharges therefor, and all the creditors of the said John P. Walsh are requested to call at the Store of the Subscriber and execute the said Deed of Assignment.

JAMES DONOHOE,

Halifax, 9th January, 1845.

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