

10, Israel dreaded to utter this dearest Memorial Name; and so its vowels were lost and forgotten, and the vowels of Adonai or Elohim used instead. So that our best scholars believe that the original form of the name was YEHVEH or YAHVEH; and He declares: "As I live all the earth shall be filled with the glory of Jehovah." (Him that is to come) Numb. 14: 21. Again in Isa. 45: 21, 22, Jehovah is the only Saviour. In Jer. 23: 6, He is "Jehovah our Righteousness." In Isa. 9: 6, He is a child born, yet the Everlasting Father; in Ps. 110: 1, David's Lord yet his Son; in Hag. 2: 7, the Desire of all nations; in Mal. 3: 1, and 4: 2, He is Jehovah the Sun of Righteousness; in Micah 5: 2, the Ruler in Israel . . . yet from everlasting. When the true meaning of His memorial name was lost in Hebrew, it was restored in Greek as "Ho Erchomenos," "He that shall come." John Baptist asks, "Art thou He that should come?" The Samaritan woman says: "I know that Messiah cometh." John calls him the "true God and Eternal Life"; Jude calls Him "the only wise God our Saviour." Not without Divine Providence is his name translated "The Lord," alike in the Old Testament and the New, in Greek, Latin, and English, and he quoted it so (Matt. 22: 44). This is the mystery of God which the Jewish priests could never understand nor answer; and yet they murdered our Saviour for revealing it (Mat. 26: 63-66). But God hath sworn that every knee shall bow to Jesus, and every tongue confess that He is Lord (Isa. 45: 21-25, with Phil. 2: 9-11). He claims the name of Jehovah who "inhabiteh eternity," and he explains it thus: "I am Alpha and Omega, the beginning and the ending, saith the Lord who is and who was and who is to come, the Almighty" (Rev. 1: 8, 11, 18). "Jesus Christ the same yesterday and to-day and forever" (Heb. 13: 8). "For in Him dwelleth all the fullness of the Godhead bodily" (Col. 2: 9). He claims to be JEHOVAH ELOHIM of the holy prophets (Rev. 22: 6, and 16). He says "I and my Father are one," "He that hath seen me hath seen the Father" (John 10: 30, and 14: 9). Even in His humble humanity He was still in heaven (John 3: 13). And now though ascended

far above all heavens (which cannot contain Him) He is still with us, filling all in all (Eph. 4: 10, and 1: 23). As the virgin born Emmanuel, He now treads on the old Serpent's head according to the primeval promise; and He is predestined by eternal decree to put all enemies under his feet and to destroy death and devil too! (1 Cor. 15: 25, 26, and Heb. 2: 14), and to save to the uttermost all who come to God in Him, the only Way, the Truth, and the Life! Still always "JEHOVAH," he is ever "coming" more and more into man's consciousness, by his Infinite Originality! His last word to us is, "Surely I come quickly." And to them that look for Him He will come the second time without sin unto salvation." (Heb. 9: 28).

This intensely interesting theme is discussed by Mr. Weeks in his recent treatise on "Jehovah Jesus;" and by Mr. McWhorter in his excellent book on "Yahveh Christ." Let our students and our thinkers read such able works; and above all let us study God's own Word in its original languages and its original purity!

ORIGINAL POETRY.

LOVE'S FIRST CONFESSION.

I long to share my life with thee
And spend with thee eternity;
Thy tender soul-lit eyes to see
Glow love in dread integrity;
To see thy dear Humanity
Reflect its perfect parent Deity!

One faithful bosom glows for thee,
Revere thy soul and breathe thy name:
Yet trained 'midst cares, from passion free,
Controls its hopes and calms its flame;
Resigned to God in verity,
It trusts and toils with love's sincerity.

That I may win thee, all my own
To trust and love, to guard and guide;
Thy love, thy life, mine, thine alone,
One soul with me still to abide,
With JESUS CHRIST in unity,
With Heaven and earth in active harmony!
M.

VALENTINE WITH A KEEPSAKE.

Tho' small my pledge, yet may it be
Memorial of my love for thee,
May thy return delight my breast,
And may we be forever blest!
J.

ANSWER.

My lovely fair, how sweet thy strains
Which pierce my heart with pleasing pains!