

had large bills all over the town, with the heading, "The Bible is the only Rule in Religion," and announcing that Padre Tornos would begin a series of discourses in it. Our large chapel was crammed full, and many could not get admittance. What pleased me most was to see the great proportion of young men.

Then to-day again we have had a capital audience at the morning service. I would desire to rejoice with trembling, as the most of it is very likely curiosity to see the once famous preacher; but we may hope that some may be arrested by God's Spirit. One thing is certain; the existence of Protestantism in Madrid has been made known in a way that it never was before.

We have published a fly-leaf, calling upon the people to read the Bible. We took advantage of the crowds visiting the cemeteries last Sunday (All Saints' Day), and had men at the principal entrances to the town from the cemeteries, which are without the walls, and distributed some 8000 or 10,000 copies; and again on Monday (All Souls' Day), when immense crowds fill the churches at the solemn morning mass for the dead, we had men near the doors of all the principal churches distributing the manifesto. It must have struck sharply home; for on Wednesday evening *La Espana Catolica*, the leading Ultramontane journal, had a paragraph about the "*papelucho*" (miserable bit of paper) "which some foreigners, and three or four apostate priests, had scattered broadcast;" and then, on Thursday evening, it dedicated no less than two columns and a half of a leader to an analysis of it; as you may imagine, refuting no single one of our positions, but filling its lines with the coarsest abuse.

I am deeply thankful that we have been able to break through the crust of indifference which impeded our action, and that now there will be formed a public opinion with regard to Protestantism.

Pray much for us, that the Master may give us much of the Spirit, and direct all our actions, and, above all, bless richly the word of our friend Padre Tornos, who is the principal figure in our movement. He preaches very well, but needs much teaching of the Holy Spirit. I would even ask that, at your noon prayer-meetings, special prayer might be made for this new work.—*The Christian*.

"From an occasional Paper of the Monthly Tract Society, we cull the following:—"From Spain, the news is that the work is steadily progressing. A correspondent writes: 'I met with an incident the other day, which showed that our tracts are finding their way. One of the colporteurs of the Scotch Bible Society was passing through one of the large villages near Madrid, and offered his books to a group of respectably dressed persons at a shop door. Each of them took up a book and examined it. 'Why, it is a Bible!' cried one. Another said, 'A few days ago I got a tract about those who say they do not understand the Bible.' The colporteur found he had an opportunity which he could use to a great purpose, and he at once set himself to expound a portion of the Book. The result was that each person bought a part, and some the whole of the Bible.'

From other parts of the Continent equally interesting details continue from time to time to reach the Committee."—*The Christian*.

AUSTRIA—THE TYROL.

INNSBRUCK, TYROL, October 17, 1874.

DEAR SIR :—As you seem to appreciate items of interest relating to the circulation of the Bible in these parts, I will add a few more facts of recent occurrence. There are at present three Bible colporteurs at work in the Tyrol and Vorarlburg—one acting for the British and Foreign Bible Society (head-quarters at Vienna), and two for the American Board of Commissioners for