Avords of the Avise.

THE recognition of sin is the beginning of salvation.—Luther.

CRIMES sometimes shock us too much; vices almost always too little.-Hale.

A CITILD of God should be a visible beautitude, for joy and happiness, and a living doxology for gratitude and adoration.—C.H.

A CONTEMPLATIVE life has more the appearance of piety than any other; but the divine plan is to bring faith into activity and exercise.—Cail.

exercise.—Can.

"Oft in my way have I
Stood still, though but a casual passenger,
So much I felt the awfulness of life."

—Wordsworth.

THERE is the law of benefits between men: the one ought to forget at once what he has given, and the other ought never to forget what he has received.—Sence.

THE best and noblest lives are those which are set toward high ideals. And the highest and noblest ideal that any man can have is Jesus of Nazareth.—Almeron.

LOVE is a habit. God has given to us the love of relatives and friends, the love of father and mother, brother and sister to prepare us gradually for the love of God.—Nob.

At My will not Thine, be done,' turned Paradise into a desert; 'Thy will, not mine, be done,' turned the desert into a paradise, and made Gethsemane the gate of heaven."—Dr. Pressense.

THE first and deepest want of our being is rest. St. Augustine, among all his sayings, has none sweeter or stronger than this, "Thou hast made us for Thyself, and our heart is restless till it rests in Thee."

neart is restless till it rests in Thee."

RESPECT AGE.—Age should aways command respect, in the case of Dr. Fowler's Extract of Wild Strawberry it certainly does, for 25 years that has been the standard remedy with the people, for Cholera Morbus, Dysentery, Diarrher, Colic, and all Bowel Complaints.

In studying the word of God digest it under these two heads; either as removing some obstructions that keep God and they asunder, or as supplying some uniting power to bring God and thee together.—Cail.

HEAVEN is the day of which grace is the dawn; the rich, ripe fruit of which grace is the lovely flower; the inner shrine of that most glorious temple to which grace forms the approach and outer court.—Dr. Guthric.

exhale ourselves every breath we draw. A man's moral being is concentrated in every second of his life: it lives in the tips of his fingers, and the spring of his insteps. A very little thing tries what a man is made of.

—Cardinal Neuman. Ir is a fearful thought that we, as it were,

—Cardinal Newman.

Good men have tried the Bible; in youth and in old age; in sickness and in health; in business and at home; in life and in death. Lawyers have tried it; statesmen have tried it; society has tried it in its charities, its educationand its laws; but it is not worn ont; it is not affected; it is ever young and never old; it is the Lord's Book; we need no other; the longer it is tried the more satisfactorily it is proved the Word of the Lord, which abideth forever.—Dr. John Hall.

Our was he travails in soul for the souls

abideth forever.—Dr. John Hall.

Only as he travails in soul for the souls of his congregation can the religious teacher preach any doctrine of atonement with effectiveness; only as he is himself a new creature in Christ Jesus can he preach regeneration; only as he loves the Bible can he commend it; only as he abhors sin in himself can he rebuke it in others; only as he is a man of prayer can he develop the spirit of prayer in his people; only as he lives Christ can he preach Christ.—Christian Union.

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Analytical and Consulting Chinast and State Assayer; (late Protessor of Chemistry in Boston University and Massochusetts College of Pharmacy), Boston, June 27, 1884.

*The lime found by Prof. Babcock in the Royal Powder is the lime that the Royal Baking Powder Company advertise as "a caustic so powerful that it is used by tanners to eat the hair from the hides of animals, and in dissecting rooms to quickly rot the flesh from the bones of dead subjects."

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