

6. *The enemy overthrown*, 23-28. It was the firstborn a few days since. Now it is a whole army. An impressive lesson on resisting God (Heb. 10 : 31).

Close with vs. 30, 31, and then the Song of Moses and Miriam in the following chapter—a grand outburst of faith and joy and thanksgiving—and tell how far a nation's songs both show and make a nation's character.

7. Again, *the wall of waters* is mentioned in verse 29 and the people walking safe and joyful between, because the hand of their God was upon them, and their hearts trusted in Him.

Prove from Scripture

That obedience is the path of safety.

Topics for Brief Papers

(To be assigned the Sabbath previous.)

1. "Standing still" to conquer.
2. The dividing of the sea.
3. Miriam's part in the song (ch. 15: 20, 21).

FOR TEACHERS OF THE LITTLE ONES

Connection—Speak of a procession. One day a great procession (many dots) passed out of Egypt, men, women and children, with sheep and cattle. (The Exodus.) Who are these people? Recall Lessons X. and XI.

Introduction—Did you ever go any place alone? Were you afraid you would get lost? You are not afraid when mother is with you? No, indeed! Mother takes your

The Catechism Question

Ques. 107. *The conclusion of the Lord's Prayer*. It is a "doxology," or word of praise. Praise is a fitting ending to prayer, implying, as it does, that the prayer has been a prayer of faith, a prayer in the spirit of 1 John 5 : 14, 15. And, with the Almighty behind us, and His promises spread out like a wealth of jewels at our feet, should not every prayer be a prayer of faith? "For Thine is the glory." When the Catechism was made, prayer to the saints was a crying evil and sin; and so emphasis is laid, as indeed truly our Lord lays it, on "taking our encouragement in prayer from God only." Says Salmond: "The word *Amen* is a Hebrew word, meaning true, faithful. By this word we declare assent to all that this prayer contains, confirming the expression of our desire, and signifying anew our belief that our petitions are heard of God," as, indeed, God verily does His own.

hand and leads you the right way. The children of Israel were afraid they would get lost on this journey to the Promised Land. None of them had ever been there. Tell Moses' words of cheer (verses 13, 14). God's command is "Forward," v. 15.

God's Guidance—Do you remember where God was when He called Moses to work for Him? Now, God is going to hide Himself in a cloud (no one can look upon God and live), and go before the children of Israel as their Guide. Describe the cloud (outline like a great pillar) going before them all day long. When darkness came what would they do? Would God forget them? No! He allowed the cloud to appear like a pillar of fire at night. (Explain custom of travelling at night on account of the heat of the daytime.) God is near us in the darkness as well as in the light.

Crossing the Red Sea—On they march—what is that

