other. They did well here, and we send them away in prayer and hope.

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The communion roll of the Presbyterian Church there, is about 11,000. There are over 50 congregations with about 35 ordained ministers, and 20 catechists. The Church is said to be in a healthy condition, and this new enterprise, resolved upon in January of this year, to be carried forward without any reduction in the annual payments hitherto made to the Old Calabar and other missions, is a proof of spiritual vigor.

That Church has 12.000 East Indians at her gates, and in emptying her stores into their lap, she will most assuredly enrich herself, even though we may not be able to prove it by an arithmetical process.

On Sabbath evening, at our designation services, I told of our church in the Maritime Provinces, with a membership of only 5,000, half that of the Presbyterian Church in Jamaica, sending out Geddie and another, and of the rich heritage we now enjoy

Let the Church press forward persistently, to give "the world"—"the whole world,"—"every creature,"—the Gospel, and I venture to think that there would be fewer matters raised in Biblical criticism, to perplex and shake confidence in the Bible as a revelation from God. The statement, "Jeshurun waxed fat and kicked," may have many applications. But I am drifting away. Our dear friends have gone forth to another isle, and may God bless them, and all those in whose service they are. We will miss them very much; we have made some sacrifice in parting with them, but we feel it to be an honor to respond to the Macedonian call, "Come over and help us." This honor our mission had before, in responding to St. Lucia and Granada. In both of these islands the Indian Mission work is successful.

It is often said that figures very imperfectly represent the