This word of God was produmed the love of Christ and his panton first by divine authority at Jeru ing grace. You know it as clear-ralem by the spostle Peter, and he by as you can know that you are ratem by the spostic Peter, and it if y as you can know not you having the large and by the truth awakened the en good, cannot tell the time nor quiry, "Men and brothren. What shall we do?" replied, "Repent peace to him, he is of all men and be baptized every one of you most t aserable .- New England in the name of Jesus Christ for Euangelist. the remission of sine, and ye shall receive the gift of the Holy Spir Three thousand heard the command and obeyed. This gos-pel or word of God, we repeat. heaven and in earth."-Jesus the was for several years proclaimed to the Jews only. In course of Christ A few weeks 2go I and salvation to the Gentiles, and several persons in which the ad Peter was delegated by the Lord ministrator, a worthy young nor the a and all thy house shall be saved "Sit is stated that "As I my of God." Where this brothe ginniug." Peter could not withstand and haptized, which have received the Hely Spirit, as well as well And he commanded them to be bap-tised in the name of the Lord." The reader will see that Peter did at Cesaros just as he had done at Jerusalem. The worl that he proclaimed was the word of God, and in each instance to Jew and Goutile he spoke of the rewission of sins and commanded leptism in the name of the Lond. This fact cannot be demed without doing violence to the cause of truth, and yet it is being i mored in many pulpits, and thus plandy denied. Our object is to show that when the apostles spoke, or that when Luke speaks of personalisting recerred the word of God, that they meant those who had bean! beleived, repented and were baje

18. In this present store of the the gonesh repetited of your sun world's history many are looking and received hapting in the name for semptural ground for their of the looking know of a certainfor the mond like to know at that it was your own free at t what the word of God is. The If you have been baried by Lap-

BY THE AUTHORITY OF CHRIST. "All power is given unto me in

time the Lord opened the door of others witnessed the baptism of several persons in which the ad-Poter was indegated by the About to tell tomelius "words whereby in the employ of several churches the annual all the house shall be jused the words, "By the author began to speak, the Holy Sporit both his authority for the use of fell on them as on us at the betthe term is more than I cen tell. This demonstration I think he never got it from the Father also, or it we refuse to Now Testament, and if he were eau, "To Him give all the proph-ets witness, that through His name do so. But now let us go into teho eer believeth in Him shall this subject a little. Who has receive remission of sine." Then the administrative authority Peter said, "Can any men ferbid the kir, dom of heaven during water, that these should not be the present dispensation? Is it the present dispensation? Is it the Father, the Son, or the Holy Spirit! There was a time when the Almighty Father, the Great I Am, ruled in the heavens and upon the earth; when he held the sceptre, the administrative authority; when he was the only law-giver. But now it is not so. Jesus says, "All things are delivered to me of my father."-Matt. x1 27; and "All power is given unto me in heaven and in earth " -Watt xxxii: 18 Paul also says, speaking of Josus, " Where fore God also nath highly explied him, and given him a name which is above every name, that at the name of Josus is heaten, and though in earth, Itm with songa." Our want things under the earth."- by no means complete. DETATES

DET Phil. 11:0-10. Or, no he express a

fath, and would like to know that it was your own freeze the property of a true of a continuous of special resignance has been all see eye texts, but of what the word of God is. The lift you have been baried by hap commussion, or sporer of attorney one heart and of one soon, and see tree littlens from heaven, and death and rosen with lifting in the first of litting who was the little and rosen with lifting the little was first delibered to the above. In the property of a special resignance in the first of litting who was shill be held how good to have the little was first delibered to the above. If the property is the property is the first of the property is the little and the little was first delibered to the above. speaking in an audible tone from IRISH GOSPIL WORK IN the excellent glory, said "This is ANCIENT GLEMINY." the excellent glory, said "This is my beloved Son, Hern mx." Hence even the Father has theed all authority or administrative the following parative for public power in the Son, so that those cation in Christian Worker, three chosen witnesses could testify to the world that they were samultnesses of his Majosty, and that God had highly exalted him and given him a name, etc. That name of Jesus every kneed bow, etc. We are also should have etc. We are also told that " he that honoreth the Son honoreth the Father and he that hemoreth not the Son, bener eth not the Father, who bath sent bina," and we need not expect to retain the favor of the ather if we dishoner him by dishonering the Son, for if we deny that Jesus is "The Amintwe may as well deap the submit to the Son who occupies the "Maje-tie" of heaven, we practically deny his power, posttion and laws. And any person who uses an unauthorized formals in bringing a stranger inco the family of Gol, did onors the authority of Christ, who has par-en us the law, and judgment is

> plory of God, the Father, in the name of Jesus Christ our Lord," GAPLIEUR'S. OUR PLEA AND MISSION BY I IL DUVISAGE

It is our, brothen, to lead the religious world back to Christ, to rance all believers to loose their l hold on priest-craft and king craft in bringing Israel from captivity. every knee should how of things that they may "return to Jerova-is housen, and things in earth, lem with songa." Our work is Many things remain yet for us to learn. the position of our Lord more We must be an example to the fully in Eph. II. 20-23.—"For world, not only in faithfulness to

THE WORD OF GOD.

(it) "not esential 'Hit were not I load" "Acts x 48. "That recognition has been and remained the pentance and remained and remained and remained and remained the pentance and remained that the remained and re

tur 190

I take the liberty of sending thinking it may interest your numerous readers. I copy from the December number of the Sun day at Home for 1883;

"In the sixteenth centery,

Germany give god things to England, or rather Britain, which

gave them to Germany at an ear her period. Germany owes her first knowledge of Christianity not to Rome, but to the Batis Ides, even to "poor Ireland." We are apt to forget in these days of pay for her griefs, that she was not always lot in the dirkness of superstition, sir e there was a time when the sister lele was not poor Ireland, but fair Ireland, bles ed Ireland, shining as the very star in the west, her church renowned for learning possessing the true gespel and sending it forth to England, to Scatland, and beyond the confiner of the sea. Germany to a large extent was christianized through hid masionaries. Sweet and committed into he hands. Lot lair was the first sunrise of truth, us, therefore, fear mm and hon- undiremed by clouds from Rome or him, and do all things to the I freland held fast what she had for a longer pened than any of the more favoured countries, as we now deem them; it was not till the twelfth century that she yelded to the power of Rome. It would be said of her church as late as 1135 that she had not con would be said of her church as late as 1135 that who had not conformed to the reigning supersultion, but decoutly served G-1."
Locking at her early history of fair and happy records, her later times become nore congulated will. If on is at that, having stood so half she fell to low! The carly church of Locard was consisted a union church, and the manner in which she set to work was not without a targe of the later of the first of and be joined again to the Son of times become more enigmatical G.A. We must continue to as act. work was not without a tinge or colonization. Her mas 1 harres



DOBYN'S SURE GURE

ATARRH!

This great generally is no the form of and used as a factil, and is done up in his modeler cover. Richal government never man, or in may refund a light of a core when the national setting and a stitute and a limited popular commentation and a light of the following a suppose

The Late Elder Benjamin Franklin,

for a first bearing at and rate of the Lastick former as retinant, and of the results of the Lastick former as former and of the results of the last of the results of the

From Elder W. K. Pendleton,

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