OVER THE HILLS AND FAR AWAY.

BY EUGENE FIELD.

Over the hills and far away
A little boy steals from his morning play,
And under the blossoming apple tree
He lies and he dreams of the things to be:
Of battles fought and victories won,
Of wrongs o'erthrown and of great deeds
done—

Of the valour that he shall prove some day, Over the hills and far away— Over the hills and far away.

Over the hills and far away,
It's oh, for the toil the livelong day!
But it mattereth not to the soul allame
With a love for riches and power and
fame!

On, O man, while the sun is high— On to the certain joys that lie Yonder where blazeth the noon of day; Over the hills and far away—

Over the hills and far away.

Over the hills and far away An old man lingers at close of day! Now that his journey is almost done, His battles fought and his victories won—

The old-time honesty and truth,
The trustfulness and the friends of youth,
Home, and mother, where are they?
Over the hills and far away—

Over the bills and far away.

LESSON NOTES.

THIRD QUARTER.

STUDIES IN THE OLD TESTAMENT.

LESSON VIII. [Aug. 20.

THE RIVER OF SALVATION.

Ezek. 47. 1-12. Memory verse, 12.

GOLDEN TEXT.

Whosoever will, let him take the water of life freely.—Rev. 22. 17.

DO YOU KNOW?

How long before the coming of Christ did Ezekiel live? About five hundred years. What did God show him in this lesson? The vision of the holy waters. Where did these waters come from? From under the holy house. How deep were they at first? Only to the ankles. What did Ezekiel then see? That they grew deeper all the time. Of what is this a picture? Of the growth of Christ's kingdom. What did the waters become. A river. Through what did they flow out to the sea? Through a desert. What did they do for the desert and the sea? They made everything live. What does the Gospel do for sinful souls? Makes them alive to God.

DAILY HELPS.

Mon. Read the lesson verses each day of the week. Ezek. 47. 1-12.

Trees Read about a stone that grew Dan 2, 34, 35,

Wed Learn what water does, Ezek. 36-25.

Thur. Learn who is the Living Water John 4.10, 14.

Fri. Read about water and the Spirit Isa, 44, 3-6,

See Learn a promise to us. Golden Text.

San. Read something to make you very happy. Rev. 22, 1-5,

Lesson IX. [Aug. 27

RETURNING FROM CAPHVITY.

Ezra 1, 1-11, Memory verses, 2-4.

GOLDEN TEXT.

The Lord hath done great things for us, whereof we are glad.—Psalm 126. 3.

DO YOU KNOW.

How long had the Jews been slaves in Babylon? Who promised them deliverance? The Lord. By whom did he send the promise? By Jeremiah. Who was Jeremiah? A prophet. Who was now the king of Persia? What did the Lord tell him to do? What did he send throughout his kingdom? What had the Lord told the king to build? Were many of the Jews ready to go and help build it? Yes, about fifty thousand. What did they take with them? Gold and silver and precious gifts. What else did they take? The vessels of the house of the Lord Who had brought these vessels away? Nebuchadnezzar. Do you think the Jews were glad to go home? How do we know they were homesick? See Wednesday's Help.

DAILY HELPS.

Mon. Find a promise which was made the Jewish captives in Babylon. Jer. 29. 1, 10-14.

Tues. Read the lesson verses carefully. Ezra 1, 1-11.

Wed. Learn how homesick the captives were. Psalm 137.

Thur. Find what the heathen king did with the holy vessels. Dan. 1.1,2.

Fri. Learn what the Lord wanted the Jews to do now. Jer. 30, 9.

Sat. Find what kind of a house we may build for the Lord. 1 Cor. 3 16.

Sun. Read more about the vessels which were carried to Babylon. 2 Kings 25. 13-17.

A WONDERFUL DOLLHOUSE.

The most wonderful dollhouse that I have ever seen, writes a traveller, is in the museum of Utrecht, Holland. Great artists were paid to paint the tiny pictures on the walls and to decorate the ceilings of the "best" rooms, and the chief upholsterers were employed to make the furniture.

The house is two-storied and contains she saine rooms and a hall. The kitchen is sure completely furnished in every respect, and that.

is presided over by a jolly-looking cook. In the comfortable and homely dining-room some gentlemen are sitting, and telling funny stories, if we may judge from their maling faces. Two wee globes stand in one corper of the room. There are two gentlemen and three ladies in the drawing-room, which is most elegantly furnished. The ladies wear lovely dresses, and each holds a fan — One of the gentlemen seems about to entertain the company, for ho sits close to a violoncello

Upstairs in the nursery two children are in bed, while nurses are waiting on other children, and two ladies, perhaps governesses, are taking tea at a table. In a beautiful bedroom a lady, dressed for dinner, stands in front of a looking-glass, the toilet table being furnished with silver jars and bettles and china vases. There is a small study or business room in which a gentleman sits writing, with bills and papers scattered about him. In the laundry the maids are busy washing, wringing and ironing clothes.

GOD'S EYES.

It was very late for Crissy and Etta to be out swinging, so late that it was quite dark under the apple tree, where the swing hung, and when they pushed out and looked up in the sky, bushels of stars were peeping down at them.

"What are stars made of, Etta?" asked Criss, throwing back her little head until she almost pushed Etta off the back of the

"Look out!" cried baby Etta, "I's most

fallin'."

"But what are stars made of ?" porsisted the other.

"Oh. I spect dev is des God's eves." an-

"Oh, I spect dey is des God's eyes," answered Etta; more intent upon swinging than upon astronomy.

"But God hasn't got fifty-three eyes," objected the little questioner, making a daring guess at the number of shining things above her.

"Oh, yes, but God is so big," suggested Etta, "it must take a lot of eyes for him to see well." The little philosopher was silenced.

"I fink supper's awfully late," suggested Etta, "let's peep in at the window."

With considerable difficulty and some danger the short, fat legs climbed down out of the swing, and toddled off, to climb up on the porch settee and look into the tearoom. The pretty table was set with china and glass and silver, the bowl being freshly filled and piled with tempting square lumps of sugar.

"I'm so hungry," said Etta; "let's slip in and get a lump."

"Charles don't 'low us," said Crissy, hesitating.

"Charles won't see us."

But Crissy curned suddenly and looked out through the trees. "There's lots of God's eyes can see us through the window," she said in a startled tone, and you may be sure nobody troubled the sugar-bowl after that.