## CIIILDREN'S PENNIES.

Little childron, givo your ponuies, Think not it will prove a loss, Send the Gospel to the heathen, Send the story of the Cross.

Send tho babes Christ's invitation, "Littlo childron, come to me,"
Soon thoir willing hearts pill answer, "Blesser Lord, wo come to thee."

Heathon mothers in their blindness, Of wooden gods salvation crave,
Give your pennies, send them teachers, Tell thom only Christ can save.

Bring your pennies, give thon freely, Treasures they will prove in heaven, God will bless them, Gud will bless jou, For cach little sum you've given.

## OX'R GINDAY-SCIIOOL PAPERS.

ferr vent-rostage pluez.
The best, tho cheapest, the most entertalning, tho most popular.
 BEAPPY OAXS:

TORUNTU, SEPTEMBER 23, 1859.

## HOW SHOULD LITTLE CHILDREN PRAY?

We will answer this question in the language of some of your own age A little boy, one of the Sunday-school children in Jamaica, called upon the missionary; and stated that he had lately been very ill, and in his sickness often wished his ministor had been present to pray for him.
"But, Thomas," said the missionary, "I hope sou prayed yourself?"
"Oh, yes, sir."
"Well, but how did you pray?"
"Why, sir, I begged."
A child of six years old, in a Sundayschool, said: "When we kneel down in the school-room to pras, it seems as if my heart talked to God." A little girl about four pears of age, being asked, "Wing c̀o you
pray to God?" replied, "Becauso I know he hears mo, and I lovo to pray to him." "But how do you know he hears you?" Putting her littlo hand to her heart, she said: "I know he hears me, because there is somothing here that tolls mo so."
$\Delta h$, children, you may nover fully know the powor and the usefulness of prayer until you find yoursolves in trouble and in sorrow; then you will love the mercy-seat better than any other place as earth. But see to it that you never approach God in prayer, even now, unless you are aincere and in earnest; for to ask for what you do not want would only be moaking the great Jehovah.

## FILIAL HONOUR.

Young people sometimes know so very much more than their elders! at least according to their own estimate of their knowledge. They pride themselves on advanced methods of thought, and freedom from "old fogy notions," but possibly they will find, on reaching middle age, that years do bring their own peculiar teachings, which youth is not yet capable of recsiving. Said an overworked mother once, in a moment of bitterness:-
"I'm afraid I don't enjoy my childr :: as much as I did when they were little. Then they were merely clinging, affectionate creatures; they never judged what I did, or doubted that I was the most remarkable woman in the world. Now they seem so muob wiser than I, that it appears to be natural for them to find fault with me.
"Nothing I do is considered very praiseworthy. In fact, I am almost always in the wrong. If $I$ try to join in their conversation, they evidently think 'mother's opinions aren't worth much; she hasn't had the latest advantages.'
"It's true I haven't. I've been too busy to become a very cultivated poman, but it seems to me affection, taken by itself, ought to count for something in this world."

Yet her children did love her; they only omitted to "honoar" her in daily life. The next day after her death her son stood boaide her coffin, looking at the wori, placid face, and ssid, through his tears,-
"I never could understand why mother wasn't happier. She had everg comfort in her later years, but she always looked worn and discouraged."

Had he been of clearer vision, he need not have sought far for the reason. It is usually our own warmth or lack of tenderness which makes the faces about us bright or gloomy-a truth to io rememberea before it is forever too late.-Companion.

## THAT REGULAR BOY.

He was not at all particular
To keep the perpendicular, While walking, for ho either skipped jamped.
He stood upon his head awhile,
And, when he went to bed awhile, It
He dove among the pillowe, which thumped.

He never could keep still a bit;
The lookers-on thought ill of it;
He balanced on his ear the kitohen broon
$\Lambda$ nd did some neat trapezing,
A
Which was wonderfully pleasing,
On every peg in grandipa's harness room,
From absolute inanity,
The cat approached insanity
To see him slide the banisters so rash;
But once on that mahogany,
While trying to toboggan, he
Upset his calculations with a crash.
And since that sad disaster
He has gone about in plaster,
Not of Faris, like a nice Italian toy;
But the kind the doctor uses,
When the bumps and cuts and bruises Overcome a little regular live boy!
-St. Nicholc

## HE SEES.

A iltile girl of nine summers came 1 ask her pastor about joining the Chure. She had been living a Christian for seven: months, had been proparly taught, as answered the usual questions promply. 1 : last the pastor said, -
"Nellie, does your father think you arei Christian 3"
"Yes, sir."
"Have you told him?"
"No, sir."
"How then does ho know?"
"He sees."
"Sees what?"
"Sees I am a Christian, sir."
"How does he see that?"
"Seas I am a better girl"
"What else does he see?"
"Sies I love to read my Bible and pray."
"Then you think he seas you are: Christian?"
"I know he does; he crn't help it; an with a modest, haypy boldness she सr sure her father knew she was a Christis because he could not help seeing it in he life. Is not such the privilege of all God! people, to be sure that others see they ary following Cbrist

