Socioty is pre-minent ing its contribution of $\$ 1,200$, , 000. The Tract Snciety follows closely with its gifts of $\$ 1,000,000$. Upward of $\$ 7,000,000$ in all have beenlaidupon the altar of the church. Thereishowever, no occasion for buasting when $\$ 600,000,000$ have been placed on the altar of Bacehus as a sacrifice to strong drink.
In Portland city they have a notorious rum-hole of which they are justly proud. A city olficial recently took an English editor to the hasement of the City Hall, in the rear of which is the orifice in the pavement into which the liquors are poured, the liquors of all sorts which are seized and condemmed under our prohibitory law. 'This,' said he 'is Porthand's most noted rum-hole, which probably hus to do with more drink of varions kinds than any other establishment in New lengland.' We also pointed him to the rows of barrels standing near, awaiting their turn to receive attention, and to the ofticial yosters on the boards of oflice, over one handred in number stating and describing the seizures which had been made, and which were waiting judicial disposition; while the sheriff's precincts, in another part of the basement was a vast assorment of bar rels, jugs, bottles, pail, tin cans, and nondescript vessels of every imagin. ble kind, all hell in custodyand soon to be sent the aforesaid allreceiving hole.

Paul lays down a grand. Temperance Principle. "It is good neither to eat bread nor to drink wine nor anything by which thy brother stumbleth, or is made weak." By personal influence, united action, and de pendence upon God, the work of sobering the nation nust be done-by the M. P. in Parliament, by the clergyman in his parish, by the doctor among his patients, by the working-mam among his fellows, by the woman in her home, by the children gathered in Bands of Hope. Some do not believe in making a display when they do any good thing. We therefore leave a blank line for such; you can quietly in the name and fear of God, sign the pledge right here and now: I will away with and abstain from all intoxicatng drinks.

## Signed,

At the Congregational Club of New York Dr. Clapp said, among other evils of the present, one was the building of too costly churches. "Better build fifty chatrelies for the proor than une $\$ 500,000$ temple. I do not believe the Lord cares whether a church costs $\$ 10,000$ or $\$ 500,000$, but I do believe he cares whether there is one church or fifty churches.

God so loved the world that he gave his only-begotten son, that whosever believeth in him should not 'perish, but have everlasting life. John iii. 16.

Sundey Schouls.-England and Wales have 593,436 teachers, and 5,200,776 scholars; \&cothand, 53,113 teachers and 561,262 scholars. In all the worli here are 1,883,431 Sunday School teachers and 15,775,093 scholars. To this estimate should be added the $-100,000$ Sunday School papils in India.

The English Baptist Hand-book for the current year reports that while during the last ten years there has been a decrease in the number of Baptist churches in England, the number of Baptist Sunday schools has increased by abont 100,000 . Its total number of scholars now is 437,187 against 303,802 church paumbers.

The Regions Beyond-Mission Tidings.
This month wo have received, and it gives great pleasure to publish, a short aticle from our brother Craig, returned missionary. Wo think wo can say, still there will be more to follow.

We know that the gospel of God's well beloved Son, our Lord and Saviour Jesus Christ, shall not only gird the globe, lat from the rivers even unto the ends of the earth, that glorious saving name shall be known and honored. The gospel is tha heritage of the world and not the monopoly of any person, people or denomination. The gospel cannot, must not be localized. Go ye unto all the world, preach the gospel unto every creature. When ye pray, say, "Our Father. Hallowed be thy mame. Thy kingdom come. Thy will be done on earth, as it is done in heaven. Let jour purpose, plaming amd working in life be in hamony with your praying. He that soweth spariugly shatl so reap. God loveth a cheerful giver: With "hat measure ye mete it shall be meted to you again. We shatl always be glad to acknowledge and appropriate as the donor may wish any monies sent for our own or other mission work. During the month Rev. Armstrong and his wife sailed from Halifan to resume their work in India. They will be stationed in Manlmain under the U. S. Board. Let us pray for them, and all who travel and work for Jesus, that they may be cheered by the Divine Piesence, and kept and guided by God's own hand of love and power:

## BAPTIST MISSIONS AHONG TIIE TELUGUS OF INDIA.

Every one who longs for the coming of Christ's kinglom on earth must be cheered by the news of His triumphs among the Telugus of India. Other societics are at work among these people, but it is my parpose at present to mention a few facts connected with the work of American and Canadian Baptists. Missionaries of the American Baptist Missionary Union labored years without seeing much fruit, but ducing the past fifteen years multitudes have believed and heen baptized, and year by year thousands are being gathered in. Canadian Baptists have been in the field only ten years, during which time much pioneer work has been done by the missionaries. Stations have been upened at six important centres, and a theological school has been begun at Samulcotta. And yet God has given us some hundreds of converts, among whom are found men and women full of zeal for the salvation of their fellow-beings. On almost every field one or two devoted workers have been raised up. In some regions the gospel has been preached faithfully again and again, so that it is not unreasomable to look for the coming of hundreds.

Most of our people there have come from the lowest classes of the nation, it is true, and yet God has not failed to show his power over high-caste people also. A few Brahmins and Shudras have been baptized, and very many are studying the Bible and almost nersuaded to become Christians. The obstacles in their way are very great. Open coufession of their faith in Christ would mean to many men the loss of all selatives and friends, including wife and children. We should constantly remember these secret disciples at the throno of grace.

