

YES, I know all the excuses. I know that one can worship the Creator in a grove of trees or by a running brook, or in a man's own house, just as well as in a church. But I also*know as a matter of cold fact the average man does not thus worship."

Here are a few benefits to be derived from church

"You will listen to and take part in reading some beautiful passages from the Bible. And if you are not familiar with the Bible, you have suffered loss.

"You will take part in singing some good hymns. "You will meet and nod or speak to good neighbors. You

METHODIST.

Perfect Gospel.'

10 a.m.-Class service in board room.

will come away feeling a little more charitably inclined toward

all the world, even toward those excessively foolish young men who regard church-going as a soft performance. "Join in church work for the sake of showing your

METHODIST.

Askin Street Methodist

11 a.m.-Rev. J. T. Cosby Morris, B.A., B.D. Subject, "A

7 p.m.-Rev. Cosby Morris. Subject, "A Pattern for Parents."

FULL CHOIR. DR. SMITH, LEADER.

STRANGERS WELCOME.

First Methodist Church

10 A.M.-Class Meetings; Brotherhood; Address by Dr. Paul McKibben

Dean of Western University Medical School, on "Medical Education."

II a.m. and 7 p.m.—Rev. J. E. Hughson, B.A., D.D.

Pastor of First Methodist Church, Hamilton

Music-Morning, Anthem, "Te Deum, B Minor," Dudley Buck: Contraito

Solo, "He That Dwelleth in The Secret Place of the Most High," MacDermid

Evening, Anthem, "O Sing to the Lord a New Song," Mathew Kingson

Soprano Solo, "O Divine Redeemer," Gounod.

Mr. A. D. Jordan, Organist.

Dundas Street Centre

and evening. 2:45-Sunday School and Bible Classes

BACH RECITAL

at the close of the evening service.

Prelude and Fugue in D Minor.....(J. Parnell Morris.)

Motet, "Come Unto Me" (eight parts)(The Choir.)

A cordial welcome to all.

Ridout Street Methodist

J. A. AGNEW, Pastor. Residence, 87 Windsor Avenue

PARSONAGE ANNIVERSARY.

W. Gordon Scott, Organist.

STRANGERS WELCOME.

11 a.m .- Subject, "The One Who Never Fails."

7 p.m.—Subject, "Christianity's Gospel of Hope."

10 a.m.-Men's Brotherhood will visit Askin Street.

faith in your works."

Make your start in church service tomorrow. A fair trial of church attendance will convince you it's well worth while.



Shows Distinction Between Wicked and Good

London Advertiser: Saved by Grace' still doubts that the parable of the rich man and Lazarus paradise." I contend here that the is a parable. He says, after quoting punctuation is wrong. In the origing from the 13th of Matthew, "It does nai Greek there are no stops o not follow from this, however, that commas, for punctuation was not in Jesus always spoke to publicans, vented until the fifteenth century sinners, Pharisees and scribes in therefore, we have to put the comm parables." Here he is ignoring the where the grammatical sense and emphatic declaration, "And without context require it. In this case the member that Jesus is not speaking with the grammar, for in the Gree

were with him: John III.2. Also we find Zacchaeus climbing a tree to get that ye shall surely perish." According glimpse of Jesus and receiving ing, then, to the belief of my friends, the Pharisees would not believe "For judgment am come into this world that they

soul. Yet there is no mention Only and fingers.

explanation of the parable, is death." (Not torture in hell.)

Dr. Kitto, Cyclopedia, original word for "grave" here was Rev. A. T. Sowerby, Ph.D., LL.D., The Hebrew word 'sheol' is "sheol," the equivalent of "hades," as quote from a few worthy the way. is in darkness; a careful in over a dozen other places. mination will lead to the conclusages where hades occurs; but ey denote the grave, both of the theories and the wicked."

Bible Versus Tradition," page 188, "The Hebrew word 'sheol' is Saved, etc.," to be exercised about the theories of Solomon the wisest.

even shall be brought down to coincide with John v:28-29? or brought (as our friends would ham, Isaac and Jacob, and not the "glorious body." (Philippians ii:21). of the dead, I advise you to look as iterally ful
Adam Clarke says: "This pretion of our Lord was literally fuland you will see that Christ is not look." (Philippians ii:21).

So long as we are "at home in the look." (Philippians ii:21).

So long as we are "at home in the look." (Philippians ii:21). tetion of our Lord was inertally full and you will see that Consciousness of "we are absent from the Lord"; and there teaching the consciousness of the desire of all who have Paul's the desire of all who have Paul's s and Jews these cities were totaged, but that God must raise the desire of all who have Paul's y destroyed so that no traces were those patriarchs, seeing He speaks of those patriarch

place of eternal torment. Therewe have our reason for "hades"

must be dead.) The fact that Chirk
was arguing with the Sadducees,
who denied the resurrection, confirms this view and shows that withfirms this view and shows that

asseep in Clinist are personal. From wicked and good.

The personal results are personal results are personal results. From wicked and good.

Does V. G. G. understand he admit that idolaters are not adhat the apostle expected no reward Nicodemus was to be born again? ted into the kingdom of God. till Christ would appear to judge the erefore, Abraham and Lazarus quick and the dead, and that from

Wingham, May 19. "when thou comest." Here was Advertiser: Christ dying, just ready to go down In reply to the answers given into the grave, not by any means to etter in a previous issue, must his kingdom, and the thief asks him I am greatly pleased with the to remember him when he comes into his kingdom. The Lord's answer to parable spoke He not unto them." context, the request of the thief, re prove he quotes John iii:1-16, quires the comma after today, not Luke xix:1-10. He must re- before it, which is also in harmony to them here as a body, but individ- scriptures the adverb generally two came to Him be- qualifies the preceding verb, and no lieving in Him. Note Nicodemus admits that Jesus is a teacher come pression "today" or "this day" is used by Moses in Deuteronomy the miracles Jesus did unless God, vili: 19, where he says to the Israelth him: John iii: 2. Also we ites: "I testify against you this day

Therefore, he had no the disobedient Israelites ought to to withhold the truth from have perished that day, but they Note in John, 9th chapter, lived 40 years after. The "today" is used to give emphasis. Christ's kingdom will not be tablished until He comes again. Take special notice of II. Timothy iv:1: (those living at His appearing) and kingdom." The dead are not judged, for Christ has not yet appeared the second time to establish pect those who have died to be sent o heaven or hell before being Also Matthew xvi:27 says the glory of his Father with His angels, and then shall He reward every man according to his works.

ed, but according to their works Now, friends, let us use some real Read Luke xii:47-48. Here are the wicked servants being punished by few or many stripes. "Another Saved, etc.," please note fear there is not the space to Romans vi:23: "The wages of sin

Yes, "Another Saved, etc.," I have the translation of committed the verses to memory you We never be- referred to, and so well I took the "hades" should be trouble to notice that the lake fire and brimstone in Revelations xix:8 is not a hell of eternal torment, em- but a place of second death. Right Are here we have the punishment of the word wicked summed up. After this punishment they are turned into rather than destruction (note destruction, not ee with the propriety of 'hades' eternal torment) from the presence They did of the Lord. Read II. Thessalonians piece of eternal xviv:10, also Psalms xxi:17. but a "place of departed the wicked are to be silent (not talk ing with Lazarus) in the grave. By

that no sanction to the inter- wicked will be destroyed and not iate state is offered by these left in torment. Read Romans i:32;

nslated hell properly as a general the theories of Solomon, the wisest if intended to mean the same man who ever trod the earth, except the old Saxon word hell, the covreceptacle of all the dead, where such as consciousness after death? good and bad repose together in You must remember it was God who state of unconsciousness, but very properly and shamefully if intendbe a symbol of the orthodox Moreover, Solomon's teachings do body. In "this we groan earnestly, o be a symbol of the officed of not disagree in the least iota with desiring to be clothed upon with our ous torment for the wicked the rest of scripture. By paying Parkhurst Lexicon says: "The strict attention one can plainly see the strict attention one can plainly see his desire is not to be clothed upon with our house which is from heaven." Notice of hades' may always be all that it doesn't. You didn't trouble his desire is not to be unclothed,

Christians. In the Old Testament which signifies the state of the dead in general, without regard to goodness or badness of the persons."

Now, my friend, let us use a little al logic. You maintain that Lazbrus was literally in Abraham's strove to be worthy of a resurrection. Read Philippians iit. S-11, also corning to the proper with the dead rise not, then Christ isn't and 18 he makes it plain to us, if the dead rise not, then Christ isn't property is and you will risen, and if Christ is not raised, after the second death. Now you the dead rise not, then Christ isn't the glories of eternal life, that is, arn to Joshua xxiv:2, and you will not that Abraham's fathers worthipped other gods. They were idologically the seep in Christ are perished. From wicked and good.

ANGLICAN. ANGLICAN.

St. Paul's Cathedral

Rector, REV. L. NORMAN TUCKER, M.A., D.C.L. DEAN OF HURON. Assistant, REV. DENNY BRIGHT.

> SUNDAY AFTER ASCENSION DAY. Holy Communion, 8:30 a.m.
>
> YER, 11. EVENING PRAYER, 7.

MORNING PRAYER, 11. Processional-Hymn 179. Venite, 196. Psalms 132, 133; Chants 197, 198. Te Deum, Set 3.

Anthem—"What Are Those That Are Arrayed in White Robes?" (Stainer) Hymn 415. Sermon—Preacher, THE DEAN. Offertory.

Recessional—Hymn 648. United Service for Glris, 3:45— Preacher, THE DEAN.

Christ Church Cor. Wellington and Hill Streets. C. R. Gunne, Rector.

11 a.m.—Morning Prayer. 2 p.m.—Sunday School. 4 p.m.—Baptisms. 7 p.m.—Evening Prayer.

Cronyn Memorial

Queen's Avenue and William Street.
Quintin Warner, Rector.

8:30 a.m., Holy Communion; 11 a.m.,
Morning Prayer. 3 p.m., The Church
School. 7 p.m., Evensong. St. James' Church

Rev. W. Leslie Armitage, M.A., Rector 8:15—Holy Communion. 11—Mr. R. E. Davis. 7—"The Conqueror of the World." The Rector.

BAPTIST

Sermon—Preacher. REV. DENNY BRIGHT. Offertory—Anthem. "Hark, Hark, My Soul" (Shelly). Soloists, Miss Vann Mr. Carson. Recessional—Hymn 500. Organist and Choir Director-Harry T. Dickinson St. John the Evangelist

Processional—Hymn 392. Psaims 136, 137, 138; Chants 289, 290 289.

Magnificat (Smart).
Nunc Dimittis (Wesley)
Hymn 595.
Hymn 185.
Sermon—Preacher.

Wellington and St. James Streets.

A. L. G. Clarke, Rector.

8 a.m.—Holy Communion.

11 a.m.—Morning Prayer. Junior congregation. Congregation.

3 p.m.—The Church School.

7 p.m.—Evensong.
Rev. R. J. Perkins, M.A. Ch

Reorganized Church of Jesus REV. J. W. MAGWOOD, of Central Church, Stratford, will preach morning Christ of Latter Day Saints. NOT MORMONS.

Meitland St., Near York. a.m.—Young People's Meeting.
10 a.m.—Prayer Service.
11 a.m.—Preaching.
2:45—Sunday School.
7 p.m.—Preaching.

BAPTIST

Adelaide St. Baptist Church

Adelaide and King Streets. G. A. Leichliter, Minister.

Morning Worship, 11 A.M .- Subject

"Trouble Outside the Church' Evening Worship, 7 P.M.-Subject:

"A Preacher at the Photographer's"

Mr. Leichliter at both services

Egerton Street Baptist Rev. Rogers

11 A.M. The Eagle and Her Nest. 7 P.M. Everlasting Punishment."

Hope Baptist Mission

Services as usual.

Maitland St. Baptist

10 a.m.-Brotherhood meeting.

11 A.M., The Enemy Inside the Fort. 7 P.M.,

The Mountain Where Elijah Staked His All.'

BAPTISM DURING EVENING SER-VICES. COME EARLY.

that it doesn't. You didn't trouble his desire is not to be unclothed, to read on farther from Ecclesiastes but clothed upon. See verse 4. He ix:2 to see that the same thing that desired to be delivered from this befalleth them is death (the first wretched body of death" (see his which are exalted unto death). See verse 3. Does not this teachings, Romans vii:24) by

firms this view and shows that without resurrection the dead would be from the body," and to be present Dr. Campbell, a Presbyterian commentator, says: "As to the word hades," in my judgment it ought ever to be rendered 'hell," at least on the sense wherein that word is ow universally understood by to reality.

forever unconscious.

In Matthew xvii:3 you are clutching at a vision. In verse 9 Jesus then to tell the vision to no man, and vision means the opposite out to reality.

from the body," and to be present with the Lord, is, therefore, not absent from bodliy existence. It is to be absent from the "vile body," and present with the Lord in the "slorious body" like His. (Philippians) universally understood by to reality.

In the Old Testament In II. Corinthians v:9. If Paul "mortality is swallowed up of life."

Does V. G. G. understand how I'm afraid, Mr. Editor, it has alherefore, Abraham and Lazarus ere not literally in paradise.

Now, for the old misunderstood assage of the thief on the cross. Take the words of the thief, Luke exili: 42, "Lord, remember me when hou comest into thy kingdom." He hou comest into thy kingdom." He id not say "when thou goest," but the dead, and that from the dead, and that from the time of his death till Christ's appearing Paul's "crown of righteous clude, hoping I have made things plain for them and others to see. Will be pleased to hear from them again, and please, "A Sinner Saved, this tab the see". It is our mortal ture. ALWAYS "INTERESTED." ready taken a lot of space to answer

Talbot Street Baptist

Bowley Green, Minister.

10:15 a.m.--Men's Meeting for Prayer. 11 a.m.-Morning Worship. Subject of Serme "WHITE UNTO THE HARVEST." Ordinance of baptism.

2:45 p.m. ALL-GO-TO-SUNDAY-SCHOOL DAY IN AUDITORIUM. Special Program.

7 p.m.-Evening Worship Sermon Subject "FOUND IN ROME."

A WELCOME FOR ALL.

Wortley Road Baptist Rev. N. S. McKechnie, Pastor.

11 a.m.-"How To Secure a Good Harvest. 7 p.m.-"A Man and His Money."

CONGREGATIONAL

Dundas Street KEV. M. KELLY, MINISTER.

a.m.—"THE SUNDAY SCHOOL IN MODERN LIFE." 3 p.m.—SUNDAY SCHOOL 7 p.m.—"JESUS AND PAUL."

CHRISTIAN SCIENCE

As to God being the God of Abra- change into likeness to Christ's First Church of Christ Scientist

Corner of Richmond and Kent streets Sunday services at 11 a.m. and 7 p.m. Wednesday service at 8 p.m. Free public reading-room open week lays from 10 to 5. Room 55, Bank of days from 10 to 5. Toronto Chambers.

CHRISTADELPHIANS MEET IN Castle Hall, corner Dundas and Clar-ance streets, Sunday, 7 p.m. Subject: "The House of Prayer For All Nations—Where and When Will It Be Built?"

Corner Dufferin and Clarence. Salvation Army

Clarence Street. SERVICES AS USUAL.

Trinity Lutheran 577 Pall Mall Street. Martin J. Bruer, Pastor. SERVICES AS USUAL. Everybody Welcome

Hamilton Road Gospel Hall

Gospel Hall

7 p.m.-Gospel Service. Egerton Street

7 p.m.-Gospel Service. YORK STREET MISSION HALL—Usual morning service. Evening, Gideon R. E. Gregory will preach. The Sunbeam Choir and Mission Chorus will sing.

Morning—"LIFE ETERNAL."

Evening—"KADESH-BARNEA."

Sabbath School and Adult Bible Study Class, 3 p.m.

11 a.m. "IN WHOM DO YOU LIVE?" 7 p.m.

THE PHARISEE A PRETTY GOOD FELLOW."

Everybody Welcome A. E. M. Thompson, Pastor. Bert Weir, Organist.

Centennial

Hyatt Avenue

Flower Sunday a.m.—Fellowship Meeting, Brother-hood, Mr. Fountain. a.m.—Pudney Boys' Full Orchestra, Flowers in Profusion. Sermon: "THE LILIES OF THE FIELD." JONAH AND THE STATIONING COMMITTEE."

J. H. C. Woodward, Organist. R. J. McCormick, Pastor. Wellington Street Methodist

George T. Watts, B. D., Pastor. a.m.-Junior League and Class 11 a.m.—"OUR BELIEFS."
The Pastor.

45 p.m.—Sunday School and Bible Classes.

On Monday evening at 8.15 the augmented choir, under the direction of Mr. Theodore Gray, will render the sacred Cantata, "Paradise."

TONIGHT—374 DUNDAS STREET FAIR Large consignment of high-class housefurn for every room in your house. SALE AT 8 O'CLOCK.

7 p.m.—"FRUIT BEARING."
The Pastor. PRESBYTERIAN.

Colborne St. Methodist

Rev. S. Judson Kelly, Pastor. Il a.m.—"The Great Commission." p.m.—"Crowned Today, Stoned To-9:45 a.m.—Brotherhood Frank Webster, Soloist. N. B. Adams, Choirmaster,

Empress Avenue

Rev. Geo. W. Dewey, Pastor.

10 a.m.—Class meetings. 11 a.m.—"A Sure Cure for a Sac Case." 7 p.m.—REV. W. L. HILES.

Robinson Memorial SCHOOL ANNIVERSARY.

At 3 p.m.—Promotion exercises and deny by resolution at their council an address by Mr. J. F. Maine. At 7 p.m.—Special sermon by Rev. George W. Dewey,

"PARADISE." The Brotherhood will meet at 10 a.m.

PRESBYTERIAN.

First Congregational St. Andrew's Presbyterian

REV. D. C. MacGREGOR, B.A., D.D., Minister. REV. F. W. K. HARRIS, B.A. Director of Religious Education. 11 A.M.-Communion

"OVERCOMING THE WORLD."

1, John 4.-The Minister. 12:15 P.M.-Church School. 3 P.M .- Young People's Department. 7 P.M.-Worship.

"THE BOOK OF LAMENTATIONS."

The Minister.

6:45 P.M.—Short Organ Recital.

Mr. C. E. Wheeler, F.C.C.O., Organist and Choir Director

A CORDIAL WELCOME.

Chalmers Presbyterian a.m.—"A Successful Realized." 7 p.m.—"The Believer's Hope. Sabbath School at 3 p.m. Rev. John Currie, Minister. Mr. Ronald Hart, Organist. Cordial welcome to all.

First Presbyterian

Rev. William Beattie D.D., C.M.G., Minister. Mr. Geo. Lethbridge, Director of Music. 11 a.m.—Subject, "Values." 3 p.m.—Church School. Parents and others specially invited to this service. p.m.—Subject, "Why Doesn't God Strangers welcomed. Seats all free in this church.

W. R. McINTOSH King St. Presbyterian 11 a.m.—"HABAB."

"Sign of The Times" Next Lord's Day, Communion Sunday.

New St. James' Rev. James Mackay, Minister. Morning-"LIFE ETERNAL."

Knox Presbyterian

Corner of Wortley Road and Bruce St. Rev. T. A. Symington, M.A. Minister Chas. E. Percy. Director of Music Sabbath Services. "Making the Community

GOVERNMENT MAY

Chief Deskaheh Entirely Satisfied With Promises of Minister of Interior.

RAPS BRANTFORD PAPER

Declares Six Nations Have Fullest Confidence in Liberal Cabinet.

BY RUSSELL F. BOYD.

May 26 .- Six Nations Indian government and us. chiefs do not wish to again kindle he war fires which were extinguishwow with Hon. Charles Stewart, informed of the situation They have no quarrel with the great white chief. They believe to-day he will do his utmost to fulfill From early morn until twilight th

their council chamber. So greatly were the chiefs of the (Mrs. W. B. Wortman.) lowers perturbed at a report in a(F. L. Willgoose and Edith James.)

Brantford paper to the effect that the words of their white guardian had fallen on deaf ears, that they saw fit to call a council meeting to

After many of the chiefs had expressed their indignation, the following statement was unanimously in-

"With reference to the press com ment appearing in a Brantford paper, terming the recent visit of the minister of the interior, the Hon. Charles Stewart, to the Six Nations Council, an 'absolute failure.' the council wisnes to state that the paper's inormant was a propagandist, whose purpose was to create ill-feeling beween the council of chiefs and the superintendent-general. The council vishes to state further that the visit of the superintendent-general was a source of great good, and hopes for a better understanding to result herefrom. We have the fullest con fidence in his integrity and honesty

Deskaheh Angry.

Chief Deskaheh, speaker of the Six Nations' Council was indeed wrot because of the newspaper report

printed. "In justice to the Hon. Charle Stewart and to the Six Nations' Cour cil, I want to say that by the vis of the superintendent general a amicable understanding was reached between the chiefs and the govern ment, and it was hoped that the pr paganda against the Six Nation carried on by the underlings of th At 11 a.m.—Reception of the little nes from the Cradle-Roll. An illustated sermon by the minister, "Lighted" "Because of the press dispatch "Because of the "Because of the press dispatch May 22, the chiefs were oblige

meeting today, the allegations there n, as they are fully aware the source of the news was none other than the ne from which the now famous u would be sent against, came, How was boomerang. And for this reason the underlings of the department are till smarting from its blow.

"So, the chiefs are not surprised that the propaganda is being con tinued and broadcasted by press dispatches. In this way the Six Nations Indians are taken advantage of, because their ability to reply through the press is limited.

Believe in Justice. "The chiefs and people of the Six Nations have the fullest confidence in the honor and justice of the su perintendent-general of Indian affairs. They feel sure he will not al low an injustice to be done an Indian by an official of the department over which he presides. And to destroy this confidence of the Indian the un derlings will stop at nothing to cre COUNCIL HOUSE, Ohsweken, ate a seeming friction between the

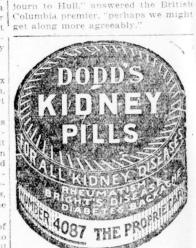
"We want the Canadian people know the full state of affairs ed following the recent great pow- the people of the country are fully minister of the interior, and super-intendent-general of Indian affairs. as some of the officials, especially

From early morn until twilight t the promises he made to them in Indians are busy tilling their land content to leave their future Cuscarora reserve and their fol- he rules, they say, no ill can come to Tuscarora or its four people-all that remains of the grea unconquered Six Nations.

> ADVISES DEBATE BE HELD IN HULL

OTTAWA, May 26.—After Premier Greenfield of Alberta had concluded his statement before the railway committee on the Crow's Nest Pass pact today. Premier Oliver was read to make a brief presentation of British Columbia case. "As this is a dry subject he

"Send the messenger over to Hu came a suggestion.
"If the committee cho



COOPER'S AUCTIONS

TONIGHT-374 DUNDAS STREET.

TUESDAY, MAY 30

38 Tecumseh Avenue.

Complete contents of this well-furished house, comprising good modern
oods. In part: Mason & Risch magoods. In part: Mason & Risch mahogany cased upright piano and bench, 3-piece mahogany parlor suite, parlor tables, electric reading lamp. Wilton and Axminster rugs, clock, Singer drophead machine, hail rack, pictures, sweeper, beautiful fumed oak diningroom suite, dishes, glassware, lineleum, dressers and dressing table in mahogany, brass beds, springs, mattresses, Jewel gas range, 4 Beaglehound pups and mother (pedigreed), kitchen goods, etc. Real sale. Come.

SALE ON PREA

SALE AT 10 O'CLOCK. TUESDAY AFTERNOON, MAY 30. 845 Queen's Avenue.

Will dispose of the following high-class house furnishings, etc.. Parlor rockers, chairs and tables, settees, couch, lady's desk, electric lamps, man-tel clock, rugs, curtains, electric fron and toaster, cedar chest, plants, pic-tures, sideboard, table and chairs, con-goleum square, dressing table, chif-fioneer, corner wardrobe. Iron beds, envires mattresses stretcher limielum fioneer, corner wardrobe, fron beds, springs, mattresses, stretcher, linoleum, Empire Garland baseburner, Quebec heater, gas range, fall-leaf table, table cabinet, tubstand and wringer, oil heater, mower, steps, flowerstand, kitchen, goods, etc. Good clean sale.

Comè.

SALE AT 2 O'CLOCK.

cher, goods, etc. Good clean sale.
Coms.

SALE AT 2 O'CLOCK.

WEDNESDAY MORNING, MAY 31.

beds, springs, maturess, sifter, mower, tools, swringer, tubs, boiler, lete. High-grade sale. Tools, south to Garfield avenue.

APPEAL DECISION WEDNESDAY AFTERNOON, MAY 31. Choice Real Estate, Mrs. A tions to 468-470 Maitland Street, with furnishing

OTTAWA, Ont., May 26.—(By Canadian Press.)—Whether or not the government will appeal the judgment of Judge Cusson of Montreal, in which he dismissed the charge of making false returns brought by the government against D. C. Macarow, respect to receive shortly from its counsel. Sir Lomer Gouin, minister of justice, said today the he expected by next week.

Choice Real Estate.

Choice Real Estate.

This well-constructed 2-story with semi-detached frame double house, on brick foundation, having brick cellar and furnace room, excellent lot open for Dundas Center Methodist Church, between Queen's and Dufferin avenue. Each house contains large reception hall, parlor, dimigr-room with closets, 3-piece bathroom with instantaneous hot water heater, between Gueen's parlor rockers, chairs and tables, riggs, parlor rockers, chai

WEDNESDAY AFTERNOON, MAY 31.

275 William Street Choice Real Estate.

SALE ON PREMISES, 4 O'CLOC WEDNESDAY, MAY 31. 374 Dundas Street.

THURSDAY, JUNE 1, 9 Southgate Street. Mrs. M. Maloney has given structions to dispose of her furnished home. In part: 3-p

THURSDAY AFTERNOON, JUNE 1. 298 Wharncliffe Road South. All the high-class housefurnishings contained in this well-furnished house.

SALE AT 8 O'CLOCK. SALE AT 10 O'CLOCK.