Charlottetown

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 8, 1916

VOL. XLV., No. 10

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against luss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.

Charlottetown

Ater Street, Phone 521. June 30, 1915-3m



Any person who is the sole head of s family, or any male over 18 years old, may homestead a quarter section of Saskatchewan or Alberta. The appli cant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son daughter, brother or sister of intending

Duties-Six months' residence upon and cultivation of the land in each o three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by sim or by his father, mother, son, daughter, brother or sis

In certain districts a homesteader i good standing may pre-empt a quarte section alongside his homestead. Price

Duties-Must reside upon the home tead or pre-empfion six months is stead entry (including the time require a homestead patent) and cultivate fifty

A homesteader who has exhausted is homestead right and cannot obtain pre-emption may enter for a purchased bounstead in certain districts. Price are, Dutles.—Must reside the in each of three years, the fifty acres and erect a house the \$300.00.

W. W. CORY, Deputy Minister of the laterio

Mortgage Sale

THERE WILL BE SOLD by Public Auction at the Law Courte Building in Charlottatown on Friday the twentyfourth day of March next A. D. 19.6 at the boar of twelve o'clock poon all that tract piece and parcel of land situate lying and being on township number Fifty in Queen's County aforesaid bounded and described as follows. On the East by lands in possession of Themas Tweedy and George McMillan, said Joseph McDonald and on the South by lands of the said Mrs Catherine McDonald containing ninety acres of farm of which the sail James M.Don. to and from St. John daily. his wife to said Ronald McDonald, James McDonald and Joseph McDonald between the grantees mentioned in said dead—ninety acres thereof being allotted to the said Joseph McDonald ninety acres to said James McDonald and forty acres to said Ronald Mc-

en indenture of mortgage made between Catherine McDunald of Glenco Link Fifty in Queen's County, widow of James EcDonald of the one part and Catherine McPresson of Chartottetown, widow of the other part for de-fult in payment of principal and

For Turber particulars apply to Mesers McLean & McKinnon, Char-Dated this twenty-third day of Fel ruary A. D. 1916.

CATHERINE MOPHERSON, Feby. 23. 1916 4 .

Executed with Neatness and Despatch at the HERALD

Charlottetown P. E. Island formation as to conditions of proposition may be seen and blank form

Letter Heads Receipt Books Posters Tickets

CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.					1	Tra	Trains Inward, Read Up.			
ues & Daily Daily						Daily	Mou. Wed.			
	The second control of the second	. ex. Sun.				ex. Sun.				
P. M.	P. M.	A. M.				P. M.	A. M.	P. M.	A. 1	
2.50	1.45	7.00	Dep.	Charlottetown	Ar.	5.25		12.10	10.1	
4.15	2.39	8.13	"	Hunter River	"	4.15	10.31	11.03	3.5	
4.55	3.08	9.00	"	Emerald Jet.		3.32	10.03	10.19	8.0	
	3.32	9.45	"	Kensington	"	2.51	9.38	9.45	0.0	
	3.55	10.20	Ar.	Summerside	Dep.	2.20	9.15	9.15		
1	T	nes. Thur.			The state of the s	The same	Daily		ed.	
		and Sat.		Very Co.			ex. Sun.			
E. Y.	4.15	11.30	Dep.	Summerside	Ar.	8.55	12.15			
	5.14	1.14	"	Port Hill	"	7.54	10.42			
	6.07	2.44	cc .	O'Leary	"	7.01	9.25			
	6.51	3.57	"	Alberton	"	-6.21	8.22			
	7.30	5.00	Ar.	Tignish	Dep.	5.45	7.30			
		Mon. Wed. Thur. &		F BASE			A M.			
- 00		Sat.	T)	B 117.						
5.00		3.33	Dep.	Emerald Jct.	Ar.		8.50		7.	
5.50		4,25	Ar.	Cape Traverse	Dep.		8.40		7.	
	Daily					Sat.	Daily			
	ex. Sat.					Only		7		
	Sun.	Only	-	A 11 11 11 11 11 11 11 11 11 11 11 11 11		A. M.	Sun.			
	3.00	3.00	Dep.	Charlottetown	Ar.	10.30	11.05			
	4.55	4.15	• • • • • • • • • • • • • • • • • • • •	Mt. Stewart	"	9.15	9.35			
	5.39	4.54	"	Morell	"	8.40	8.56			
3	6.12	5.19		St. Peter's		8.17	8.25			
	7.45	6.30	Ar.	Souris	Dep.	7.00				
	8.55	7,35	Ar.	Elmira	Dep.	5.40	5.40			
	4.40	4.15	Dep.	Mt. Stewart	Ar.	9.20	9.40			
	5.52	5.27	"	Cardigan	"	8.04	8.15			
	6.20	5.56	"	Montague	"	7.33	7.40			
	7.05	6.40	Ar.	Georgetown	Dep.	6.50	6.50			
	Daily						Daily			
-	ex. Sat.	Sat.				Sat.				
	& Sun.	only				only	& Sun.			
		A STATE OF THE STA	1-4			A.M.	A.M.			
	3.10	3.10	Dep.	Charlottetown	Ar.	9.45	10.00	HEALT ST		
	4.57	4.25	"	Vernon River	u	8.31				
	7.00	5.55	Ar.	Murray Harbon	Dep.	7.00				

Canadian Railways

Change of Time January 9th

Maritime Express Daily Ocean Limited Daily Ex cept Sunday.

On Sunday, January 9th, the Maritime Express will run daily betwee Halifax and Montrea leaving Halifax at 3 p. m. nection will be made at Montton ald diel seised and which he devised Ocean Limited will not leave often spoil a whole mornings work. by nie will to the said Catherine Mc Halifax Sunday, January 9th Donald and being the Eastern ninety but will leave on the present continuance during the winter months will be pleasing news to by indenture deted the twenty-eight months will be pleasing news to day of Dreember A. D. 1866 which thousands of travellers to whom lands were divided many years ago the "Ocean" appeals as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8.15 a. m. daily and the Ocean Limited 7.25 p. m. daily Jan. 12, 1916-2i



SEALED TENDERS, addressed to th Ottawa until neon on Friday, the 7 h His Majesty's Mails on a proposed Con tract for lour years, six times per weel Gver Raral Mail route No 1 from

Panmure Island, P. E. Island rom the Postmaster General's pleasur Printed notices containing further in of tender may be obtained at the Post Offices of Georgetown, Paumure Island, Montague, 8:, Mary's Road and at the Office of the Post Office Inspector.
Post Office Inspector's Office,
Ct. Lown, Feb. 22ad, 1916.

JOHN F. WHEAR, Post Office Inspecto Fab. 28rd. 1916-Si



VOL-PEEK" mends holes in all kinds of Pots, Pans Boilers and all other kitchen utensils, in two minutes, at a cost of less than-me per mend. Mends Graniteware, Iron Tinwares, Copper Brass, Aluminum, etc.

Easy to use, requires no tools and mends quickly Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more incon The venience, a little leak in a much wanted pot or pan will

The housewife has, for many years been wanting something with which she could herself, in her own home acres of a tract of two bandred and schedule time 8.00 a. m. daily something with which she could herself, in her own home twenty acres of land conveyed by acheen schedule time 8.00 a. m. daily something with which she could herself, in her own home. Andrew McDonald and Flora McDonald except Sunday thereafter. Its mend such leaks quickly, easily and permantly, and she has never found it.

What has been needed is a mander like "VOL-PEEK. that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpen

A package of "VOL-PEEK" will mendafrom 30 to 50

"VOL PEEK" is in the form of a still puty, simply c off a small piece enough to fill the hole, then Burn th mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents i

R. F. Maddigan & Go

Charlottetown Agents for P. E. Island.

Morson & Duffy Mathieson, MacDonald

Barristers and Attorneys Brown's Block, Charlottetown P. E. Island.

MONEY TO LOAN.

& Stewart. Newson's Block, Charlottetown

Barristers, Solicitors etc McDonald Bros. Building Georgetown July 26th 1912,—tf

Had Dyspepsia.

Says: HE NEARLY TURNED

Burdeck Blood Bitters CURED HIM.

Mr. H. N. Manderson, Stettler, Alta., writes: "About twenty-five years ago, in the Province of Quebec, I came pretty

T. Milburn Co., Limited, Teronto, Ont MINARD'S LINIMENT CURES

DIPTHERIA.

The young man in the bureau of guide down and looked reproachfully at the woman who had turned in a volley of questions. "Madam," he said, "you can't are asking about."

"I know it," she replied serenely; "but as long as I didn't have anything else to do I thought I'd just see for myself how much you railroad men really know about your business."

A SENSIBLE MERCHANT

Milburn's Sterling Headache owders give women prompt reief from monthly pains, and leave no bad after effects what price 25 and 50 cts.

"What furnishings would you like today, Mrs Comeup?" "Well, I'm looking for floor coverings. I want some Brussels travesty for the library and I'd like a good grade of aluminum for the kitchen."-Baltimore

BEWARE OF WORMS.

Don't let worms gnaw at the itals of your children. Give hem Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"Father, is a vessel a boat?" "Er-yes-you may call

"Well what kind of a boat is a blood vessel ?" "It's a lifeboat. Now run

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

"My son," said the father, imressively, "suppose I should be taken away suddenly, what would ecome of you?"

"Why," said the son, irrevent ly. 'I'd stay here. The question is what would become of

MINARDS LINIMENT CURES DISTEMPER.

Use MILBURN'S LAXA-LIVER PILLS FOR A SLUGGISH LIVER.

When the liver becomes sluggish it

Divine Grace.

of God, in no way belonging to only do we acquire the necessary the beginning-the pride that man, in whom there is nothing assistance for the overcoming of wrought his ruin: the lesson that demands its bestowal.

wonderful and inexplicable help And actual graces are given to heaven.

invisible, even as the soul to the practice of virtue.

Divine grace, then, is a help or and of their own inward power and hardship complain that the assistance which man receives alone, provided man of his own path on which they have to from God. There are two princi- free will puts no hindrance to walk is too rugged, hard, and oal kinds of grace. The first, their working. First, they con- painful, seeing that it has been which we call Sanctifying Grace, fer Sanctifying Grace for the smoothed and softened by the is that which places the soul in a first time as in Baptism, second- footsteps of the Infant Jesus? If state of holiness. We shall un-ly, they restore it when lost by they have hardships to endurelerstand it better by considering grevious sin, as in the Sacrament and they have many-Christ its effects, the chief of which is of Penance: thirdly, they increase vouchsafed to mitigate their rigor to make us the adopted sons of it, as in the case of the other five by first enduring them Himself. God, a condition which is, by Sacraments. nature, in no way ours. To llustrate: A rich man rescues a treet-arab from the slums and spiritual helps to anyone who when they have the positive dopts him-that is, he takes the humbly prays for them.

boy home, makes him like his own son, educates him and puts nim on a sort of equality with the rest of the family. The urchin had no right to such a him to the Kingdom of Heaven. iway to bed.—Boston Transcript. It is Sanctifying Grace that thus elevates us to a supernatural plane of existence and makes it possible for us to secure a supernatural reward, endless union ov our good works, that we may ecome ever more and more closehat we may more perfectly reemble Jesus Christ, Whose brothers we are by adoption. ed to a garment or robe of purity,

by which the soul is made holy nd pleasing to Cod. Sanctifying Grace places us in permanent or habitual state of mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. sentences read from a pious book, to a world-wide empire. But so \$500.

or something heard in a sermon great was the attraction of His comes into the mind of the one divine humility that all the natempted and the temptation is tions gathered as His Feet, and Our little catechism tells us resisted and overcome. Now, bowed before the presence of the that the two principal channels that thought or ord was an hidden God. Even in our days, of grace, by which the fruits of actual grace, granted by God in when paganism and unbelief the Redemption are applied to answer to prayer, or as a reward reign under so many new forms our souls, are the Sacraments and for a good action of the past; and and disguises, when people try to prayer, says the Brooklyn "Tab- by that actual grace the soul is forget the lessons of the Carpenlet." Before considering in de saved from becoming stained ter's Son-even in this our day tail these great mediums of God's with a mortal sin, which would the empire of the Divine infant divine assistance which He gives rob it of its possession of Sancti- extends from pole to pole, and His creatures, it is necessary that fying Grace. And sad though above two hundred millions of we should have some idea of it is to say it, we can resist those C ristians gather in spirit round what grace is. We may define helps of God. We can neglect the lowly manger of Bethlehem grace as "a gift, necessary for our to take advantage of the almost and make their offering to the salvation and sanctification, which countless means of meriting and newly-born King. Such is the souls of men for the sake of the merits of Jesus Christ, Who much the poorer in spiritual of the Man-God, the necessary outearned it for them by His death strength and power to avoid sin come of the mystery of the Inupon the cross." Grace. then, and practice virtue. But if we carnation of the Son of God. is a supernatural gift—a free gift co-operate with God's graces not The devil taught man pride from

which the Creator designs to con- a soul in sin, for repentance be- Again, the Divine Infant, with fer upon us and without which ing a necessary step toward the treasures of the universe at we can neither sanctify nor save salvation, requires grace, other- His disposal, prefers for our inour souls. We say "some con- wise the sinner can never lift struction to be born in a state of cept," for grace, though real, is himself out of his sin. To saint absolute indigence. Out of all possibly take all those trains you nevertheless of the spiritual and sinner, then, Actual Grace is the kingdom, which His Hands order, and cannot be perceived possible, with this difference that had formed, He did not possers by our human senses. We are the one in the state of Sanctify- whereon to rest His head. The unable to see, feel, hear or touch ing Grace has a real claim to the swadding bands of poverty are it. I is a quality or property actual graces necessary for the the marks by which the King of conferred upon the soul and is overcoming of temptation and Heaven chooses to be recognized which it is imparted. Though We have said that the seven world. His palace is a stable: we cannot detect the difference Sacraments are the ordinary His cradle a manger; His bed the

tween a soul in possession of graces should the need arise, are the field. livine grace and one that is communicated to the soul. And Can those whom Providence they confer this grace infallibly has destined to a life of poverty

Prayer, too, is a means of

The Holy Infant Jesus.

favor. His condition of life hal desh, and dwelt amongst us." placed it quite beyond his reach This coming in the flesh of the "Blessed are the poor in spirit, to become a gentleman's son, with Eternal Word is for us a prodigy for theirs is the kingdom of the prospect of inheriting a por- of God's mercy and love. In it heaven," theirs "already. But ion of a rich man's estate. By we contemplate the Son of God, observe that it is only to those nature, we are servants and not creating worlds, nor appear- who are poor in spirit no less slaves. We have no claim to ing with the dazzling glory of than in fact, that is, to those who adoption by God; to be treated as the God-head, but clothed in the are satisfied with ther state, how-His sons, to be made brothers of infirmities of mortal flesh, in the ever lowly, that He addresses Jesus Christ, and co-heirs with form of a helpless infant, and in this consoling promise. God our grateful hope.

precious gift of Sanctifying vation by His own example. By jewel, to their everlasting crown. Grace, which makes him an His death He opened the gates of They will then experience, when adopted son of God. And this heaven which sin had closed the last great day of reckoning grace can and should be increased against us. The Sovereign of comes, that "the sufferings of the Universe is driven to seek this time are not worthy to be shelter in a stable, to receive compared with the glory to come, y united to God, our Father and from the brute creation that hos- that shall be revealed in us." pitality refused Him by His own. (Rom. VIII. 18). "He came unto His own and His own received Him not." Well Sanctifying Grace is often liken- might He say: "Learn of Me, be- director of the New York diooliness, and in this respect diff- appearance on earth was in its \$191,664.63 had been donated in ers from Actual Grace, which we behalf. It was to a few lowly 1915 for foreign mission work. may define as a passing impulse, shepherds, engaged in the hum. This is the largest amount that

or an occasional help vouchsafed ble occupation of tending their has ever been given by a diocese to the soul in its various spiritual flocks, that He first imparted the since the foundation of the needs. Sinctifying Grace is good tidings of His coming; to society, many years ago in never lost to the soul as long as these wanderers of the hill it was France. The diocese of New the soul keeps itself free from that the angels first announced York for the last six years has Constipation, sick headache, bilious headache, jaundice, hearthurn, water brash, catarrh of the stomach, etc., all come from a disordered liver.

Milburn's Laza-Liver Pills stimulate the sluggish liver, clean the coated tongue, sweeten the obnomous breath, clean away all waste and poisonous matter from the system, and prevent as well as cure all complaints arising from a liver which has become inactive.

Mrs. John V. Tanton, Birnam, Ont, writes: "I take great pleasure in writing you concerning the great value I have received by using your Milburn's Laza-Liver Pills for a sluggish liver. When my liver got bad, I would have severe headaches, but after using a couple of vials, I am not bothered with them any more.

Milburn's Laza-Liver Pills at an other of the Desired of Nations, and the distinctive mark by which He chose to be recognized was the state of singular humiliation in which they should discover Him. "This," said the Angel "will be a sign to you: you will find the infant wrapped in swadding clothes and laid in a manger." Such was the first appearance of the King Who was to change the destiny of the Poor \$1,000; to St Francis of the Poor \$1,000; to St Francis of the Poor \$1,000; to St Vincent's Orphan Asylum, value for the point of price by The Milburn's Laza-Liver Pills are 25c a will for a price provided the strange beginning, surely, sentences read from a pious book.

the present good work, but we taught us by the Infant Jesus is This definition will suffice for also increase the amount of humility, the profound humility us to form some concept of this Sanctifying Grace in our Souls. that raises us again to God and

at His first entrance into this yet in the eyes of God there is a channels through which Saneti- litter, on which He is to repose whole world of difference be fying Grace, and a right to actual in common with the beasts of

Can they repine at a condition which, in preference to any other, Grace, for God never refuses He chose for His own, especially assurance that "if they suffer, they shall reign with Him"? If He deprives them for the present of the dangerous and transitory riches of this world, He will most "And the World was made amply repay them by the imperishable treasures of the next. utter destitution. Prostrate in loves the virtuous poor, who are humble adoration at His feet we really contented with their humpour out to Him the tribute of ble lot. Every moment of toil and hardship they endure for We should remember that the God's sweet sake will be number-Eternal Son of God became flesh ed and placed to their account with God in Heaven. When we and dwelt among us, not merely for ever. Every drop that labor say a man is in the state of grace, to redeem us from sin, but also wrings from their brow will add we mean that his soul enjoys the to instruct us in the way of sal- a new ray of brightness, a new

> Monsignor John J. Dunn, cause I am meek and humble of cesan branch of the Society for heart.' To make us value still the Propagation of the Faith, in more this virtue of humility, the presenting his annual report of first great mark of predilection that organization to Cardinal which He bestowed after His Farley last week, announced that