Commencing with the New Year I will sell my whole stock of Dr. Goods and the following Groceries

Fruits, Canned Goods, Tobacco, igars, Drugs Patent Medicines, Stationery, Hats and ans, Boots and Shoes, Dry Goods, ountry Produce of all

Kinds,

t prices that cannot be equalled for quality in this place, at least that is what conetent judges say of them. We think so from quantity sold during Holidays.

1 two horse knee Sled, 1 one horse knee, Sled 1pair of bobsleds, 1 express wagon, with riage, 1 double seated covered carriage, 1 top buggy, 1 set express harness, 2 sets single driving harness.

Liberal Discount for Cash.

J. W. DICKIE.



ter what the matter is, one will do you

TO ARRIVE AND IN STOCK.

15000 Scotch Fire Brick.

10 Tons of Fire Clay.

50 Bbls Portland Cement.

1 Car Load Snow Flake Lime.

1 Car Calciend and Farmers' Plaster.

5000 Red Brick.

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and will furnish prices and estimates.

Give Me a Trial Order.

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212 and 214 Main St., ST. JOHN, N. B.

THE OLD BLUE LAWS.

BOME THAT ARE STILL ON THE STAT-UTE BOOKS OF NEW JERSEY.

Have Never Been Repealed-Things It Is Unlawful to Do on Sundays-Can't

Jersey is the bluest state in the Union,

probably not even excepting Georgia, Delaware or Connecticut, if one judges by its laws. Not only have the famous blue laws never been repealed, but an examina-tion of the records of her police magistrates shows that they are still in operation.

Common scolds are still liable to fine and if persistent may be imprisoned and possibly subjected to a good, old fashioned ducking. Blasphemy and profanity are still penalized, and only recently in Elizabeth a young man was arrested and fined \$2 for kissing his sweetheart on the street. The girl acknowledged the young fellow as her true and only love, and that she had allowed herself to be kissed, believing it to be quite proper. The magistrate said, "Not in Elizabeth."

In Newark there used to be a chain pass except they were bound for church or some mission of mercy or great necessity. The mercy and necessity had to be explained to the entire satisfaction of the chainkeeper before he would say, "Pass

golfers. Time and again has a sancti-monious justice of the peace warned would be desecrators that the jail yawned for

Orange had something of a sensation on account of the willfulness of certain tennis players who persisted in playing on Sunday. They said they had no other day to devote to the game. Six days they worked hard in the city, and on the seventh they were qualified to enjoy rest. Rest for them explicitly implied recrea-The magistrate told them that in Orange

all recreation was unseemly on the Lord's day. The community, he said, was God fearing, and would not tolerate levity or irreligion. If they wished to play tennis on Sunday, they must go elsewhere, and to enforce this suggestion upon their minds he fined them each \$5. Swearing has got men into trouble time and again. It costs 50 cents to swear in Hackensack on Sunday if an officer of the law is nigh. So all over the state. If the profanity was elaborate, the magistrate will go sometimes as high as \$5, though

the wording of the statutes.

Football on Sunday is expressly forbidden, as are all ninepins, bowls and quoits: so is the merry game of fives, which seemeth in this day to have fallen into innocu-

According to the general statutes of the state of New Jersey for 1895, under "vice and immorality," it is declared not lawful to fish with a hook or with a net on the Lord's day. Hunting is forbidden; nor may one fire off a gun for joy or for any other reason. Work is forbidden except such as is absolutely necessary or is for charity, which must be patent to the officer of the law. To cast a seine or draw one or to make use of one in any way is one or to make use of one in any way is victous and immoral. Driving is not to be done. Especially are draymen, drovers, carters, wagoners and butchers to beware of unseemly acts such as driving sheep,

cattle or any animals.

It is further stated that "whereas public shows and exhibitions of divers kinds have

Monopolies and corners were not more popular in 1660 than now, for "engrossing" merchandise is expressly prohibited. It was unlawful to buy up commodities in order to raise the price more than was justly due. The marked price of liquor and other necessities was established by the selectmen. Violation of the scale marked by them meant loss of license and \$4 fine.

Public sentiment in New Jersey does not take the blue laws very seriously. They have not been repeyled, because they are thought to make for good rather than for evil, and indeed to come in handily at times. Sunday in Hackensack, in Bogota and similar rural districts is still strictly observed, and the blue laws are well adapted to the intelligence and the religious ed to the intelligence and the religiou views of such communities. There has not been serious discussion for repeal of these laws nor plea on their behalf. They are let alone as much as possible to be called on in case of emergency, but otherwise they are neglected.—New York Press.

The Japanese have a curious way of clearing railroad tunnels of smoke and gases. Each end of the tunnel is provided puzzled to account for the success of the system.—Boston Budget.

> Cheerless Outlook. "There's one comfort in connection with the popular song," remarked one admirer of classical music. "We know that it will met last long."
> "Yes," was the reply, "we always have
> the assurance that there is something
> werse waiting to take its place, if that's
> any satisfaction."—Washington Star.

TEMPERANCE COLUMN.

Contributed by the I. O. G. T.

All lodges, and others interested in emperance work, are earnestly solicited o contribute for this column. Correpondence to be sent to Secretary, Cambridge Union Lodge; McDonalds Corner.

"Let all who love our Order and desire ts progress-who love our Order and deire its maintenance—who would extend knowledge of our beautiful organization, and perpetuate its principles, which aim o promote fraternity, to unite men and women in acts of benevolence and incite them to a generous emulation for the good of all mankind, that our Charity may be co-extensive with the universe, winning by gentle influence and example the erring and unfortunate victims of the tyrant alcohol to a place in our inner sanctuary, where sweet Peace sits enthroned, and Purity has an abiding place, and Love is the guiding star, unite in a determination to sustain and support this Temperance Column.

THE LICENSE SYSTEM. (From "Where is Abel, thy Brother?")

No system ever known in history was ver a more wicked compromise with iniquity, than the license system. The Engish Government in vain sought to bind in Cash, and restrain it after its adoption. That compromise demoralized public sentiment and weakeded the right; and from that day to this it has illustrated the folly as well as the wickedness of binding giant evils with the cobwebs of "regula-

The attempt has been a terrible failure, as every alms-house, prison, gallows, and burial ground in Christendom can sadly testify. Yet, damned by more than two centuries of failure-accursed of God in Heaven, and wept over by the stricken millions of earth-it still continues its desolation under the sanction of a Christian

The existence of a system which is an open insult to God, a violation of every principle of justice, humanity and law, a lisgrace to the civilization of the age and to our land and people, is a crime which can have no palliation. The thirty pieces of silver for which Christ is everywhere that are making betrayed in the persons of the innocent and defenceless—the price of blood—but brand the system as a greater wrong. If Iscariot was gibbetted in eternal infamy because he sold his master for a price, what shall we say of Christian citizens who sell humanity at this late day for less money, often, to be crucified for a life-

Can there be anything more deliberate ly cruel-devilish-than this bartering of late been very frequent within the state, whereby many strangers and worthless persons have unjustly gained and taken to themselves the money of the people, and the shows and extitution to the state of the stat ts of industry—the bone, and muscle, the wealth and

> tarming out to a few the priv lege of fattening upon the very life-blood of our people, and in turn enriching our graveyards with dead, and perdition with

The very winds of heaven are fearfully eloquent with the cry of blood which goeth up from the unnumbered graves where the victims of two centuries of 'regulation" are hidden away. The ninal calender is one of blood. Every allr -house which gathers its pauper drift; hopes burned to ashes and shrines broken; the gallows which shadows the church altar; the new graves of fifty thousand citi zens annually killed; all these rise up in judgment; while clear and distinct over all is the voice of God calling for our

The countries which enact, and the officials who carry out a law licensing dramficials who carry out a law licensing dramshops, are violating every principle of Divine legislation and insulting God. The vine legislation and insulting God. The same policy would sanction all crimes And why not? When base men choose to commit crimes, shall we not join hands with them for a share of the profits, and by statute, say to other criminals, these things are lawful and must therefore be right? Let the knife drink its blood by authority, and the torch be applied to our dwellings under restriction! Let lust loose to desecrate our homes, for a price Let every villian, who has money to pay for the privilege, run riot upon society, and when blood cries from the ground, let our authorities who license, and those who aid and abet such iniquity, bully Jehovah by statutes which directly contra-

vene his. Who says that the standard of God's law and justice shall thus be trampled down, and all crimes make human society rotten under "unrighteous degrees?" This idea of becoming particeps criminis in crime, and realizing a "high" price for its legal commission, but adds a blacker shade to the wickedness of the license

If the traffic is a legitimate branch of industry, these assessments are a gross injustice. If it is not a legitimate avoca-Suitor—Well. sir, if I were married to your daughter I can say that I wouldn't exchange them for those of any young man of my acquaintance.

Suitor—Well. sir, if I were married to your daughter I can say that I wouldn't exchange them for those of any young man of my acquaintance.

Should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should should not buy permission to engage in it. Because a villian has a long purse, and can afford to pay a high price for the commission of some wrong, should not buy permission to engage in the permanent or transient Boarders, at 57 St. James street, in the Sears Terrace, St. tion—is a known and acknowledged evil

accessory before the fact? Nay, for no price which earth can pay, have we a right to outrage and sacrifice the least interest of the humblest subject of the country, merely to pander to the cupidity of the few.

WANTED - SEVERAL TRUSTWORTHY PERsons in this state to manage our busiess in their own and nearby counties It is mainly office work conducted at home. Salary straight \$900 a year and expenses-definite, bonafide, no more no less salary. Monthly \$75. References Enclose self-addressed stamped envelope, Herbert E. Hess, Prest., Dept. M.

Sheriff's Sale.

There will be sold at Public Auction, in front of the Office of the Registrar of Deeds, in Gagetown, in the County of Queens, on FRIDAY, THE SEVENTEENTH DAY OF FEBRUARY next, between the hours of twelve o'clock noon and the hour of two o'clock in the afternoon

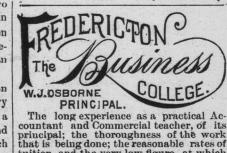
and the hour of two o'clock in the afternoon.

All the right title, interest, property, possession, claim and demand whatsoever either at Law or in Equity of Rebecca J. J. McDonald of in and to the following described lands and premises, viz.: "All that certain piece or parcel of land situate in the Parish of Waterborough, in the County of Queens, southeast of Wiggins Cove the northerly part of Lot No. 5 Second Tier and bounded as follows, on the north by lands occupied by Gilbert Wiggins, on the east by the road leading from the Union Settlement to Young's Cove.on the south by the road leading from the Union Settlement to Wiggins Cove, and on the west by lands occupied by James F. Roberts, containing twenty-six acres more or less, it being part of Lot No. 5 granted by the Crown to William Welton bearing date 25th September, 1865." Together with the buildings and improvements thereon and the privileges and appurtenances thereto belonging.

The same having been seized by me under and by virtue of an Execution to me directed issued out of the Saint John County Court at the suit of Nathaniel C. Scott against the said Rebecca J. McDonald.

Dated at Gagetown, Q. C., the fourtcenth day of November A. D. 1898.

Dated at Gagetown, Q. C., the fourteenth day of November A. D. 1898. JAMES REID, Sheriff of Queens County



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