

QUEENS COUNTY GAZETTE.

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THE LABORATORY METHOD

The new way trains the student to transact business and keep books by the natural method that is followed in learning all other professions requiring the skill that comes from technical training.

The schools that continue to follow the old text-book plan of teaching bookkeeping are at least a quarter of a century behind the age.

SEND FOR CATALOGUE. The Currie Business University, Cor. Charlotte and Princess Sts. ST. JOHN, N. B.

D. BOYANER, OPTICIAN.

Eyes Tested and Suitable Spectacles Adjusted. Glasses can be always duplicated or exchanged by mail, at the vision of every purchaser is registered.

545 MAIN STREET, NORTH END, ST. JOHN, N. B. SATISFACTION GUARANTEED.

HOTELS.

THE WILLOWS. This hotel is situated on the Kingston road, eleven miles below John O. Vanward's, and fourteen miles from the city.

Open to the Public. Winter and Summer. Heated Throughout. Large Rooms and Good Table.

TERMS MODERATE. Good Stabling in Connection. Hugh J. McCormick, PROPRIETOR.

Hotel Dingee, MAIN STREET, GAGETOWN, N. B. The above Hotel is located in close proximity to all public buildings and principal places of business.

WM. B. DINGEE, Proprietor. CAFE ROYAL, Bank of Montreal Building.

MEALS AT ALL HOURS. DINNER A SPECIALTY. TERMS MODERATE. 66 Prince William Street, St. John, N. B.

WM. CLARK, Prop. Victoria Hotel, 81 to 87 King Street, ST. JOHN, N. B.

Electric Passenger Elevator and all Modern Improvements. W. D. McCormack, Proprietor.

Queen Hotel, FREDERICTON, N. B. J. A. EDWARDS, Prop.

First Class Livery IN CONNECTION. HAMM BROS., MANUFACTURERS OF

Plain and Fancy Biscuit, Cake and Pastry. CREAM SODAS AND FAMILY PILOTS A SPECIALTY.

MAIN STREET (North), St. John, N. B. Patronize the

GLOBE LAUNDRY, 2 Doors Below Queen Hotel, Queen Street, Fredericton, N. B. SATISFACTION GUARANTEED.

JOSEPH RUBINS, Agent Gagetown. G. R. PERKINS, Proprietor.

TEMPERANCE COLUMN.

Contributed by the I. O. G. T.

I hereby give notice that I have made satisfactory arrangements with the Editor of the QUEENS COUNTY GAZETTE by which this column will be devoted to the interests of the I. O. G. T. I make an appeal to all lodges throughout the county, and all persons interested in Temperance work, to do their part, so that the work may be a success from the beginning.

Address all communications to, ERNEST M. STRAIGHT, Lower Cambridge, N. B.

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise—Prov. XX:1.

"Do not among wine-bibbers, among riotous eaters of flesh, for the drunkard and the glutton shall come to poverty and drowsiness shall clothe a man with rags—Prov. XXIII:21.

"Let us therefore follow after the things which make for peace, and things wherewith one may edify another. For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offense. It is good neither to eat flesh, nor drink wine, nor anything whereby thy brother stumbleth, or is offended or is made weak—Romans XIV:19, 20, 21.

Be not deceived; God is not mocked, for whatsoever a man soweth that shall he also reap. For he that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting—Gal. VI: 7, 8.

The supper and entertainment under auspices of Cambridge Star lodge, which I spoke of in the last issue, is now a reality. It would be of little use for me to say anything in regard to the banquet; as Cambridge Star is to well known all over the county in this connection.

Instead of saying the tables groaned under the weight of good things; perhaps it would be nearer correct to say that this was the case with those seated around them. The entertainment was a veritable feast, intellectually. So excellent was it, that it is difficult to point out any part as meriting particular mention.

At their last meeting three persons were proposed for membership; and so the good work goes on, and yet there is room. Let all Christians in reality, or in name answer these questions for themselves.

How much has it cost you for your alcoholic liquors? How much has it cost you for tobacco? How much has tea and coffee cost you? How much has flour cost you? How much has Christian missions cost you?

In answering these questions consider the amount used during your whole life time. An old gentleman, just before his death, called his children together and exhorted them to stand by one another all through their life time. Before he dismissed them, he enforced what he wanted to say by a telling illustration. He asked them to bring into his room a bundle of fagots. (They were securely bound together by the fagot band.)

One after another of the children were asked to break the strips, bound together as they were. They tried but were unable to do so. Then the old gentleman told them of another way, viz: First to break the band, and then one stick at a time. They did so and very soon the whole bundle was broken. The children were led to see that "united they would stand; divided they would fall." "In union there is strength."

Why was the union of the British colonies in America considered in the time of war between England and France in the New World? "In union there is strength."

Why did the Roman meet with such success in Britain two thousand years ago? Not because the natives were not warriors, but because "there was little union or combination among the tribes; and they were taken singly and overcome in detail." "In union there is strength."

You might break a thousand threads; but why can you not break them when twisted together? "In union there is strength."

I am a temperance man, says some one! What need is there for me to unite with any organization? Sir! We become strong by uniting our common efforts, for the overthrow of the liquor traffic. Alone you may do some work; but with the help of others you would be able to do more. "In union there is strength."

gation, and I shall make a suggestion. Before you do so consider the claims which the I. O. G. T. has upon you.

Friend! has the I. O. G. T. a foothold in your neighborhood? If not, why not? Are you satisfied with the temperance status there, or do you think that there is still room for improvement along these lines? Listen! I have something to tell you. A temperance lodge carried on as it should be, is a help to any man and a blessing to any community which is favored with its regular meetings. But says some one: "We had one once and it was a complete failure." What was the lodge? Now reason for this once in your lifetime. You remember the time when it did exist, don't you? Was there anything wrong with the principal of the thing? No. Was there anything about the prohibition for which the organization laboured? No. Was there anything decidedly wrong in its constitution, with its ritual, and so on? No. If you belonged to it and it was not what it should be, you must take the condemnation. Did it become a gambling den? Then there was something wrong with its members, and not the lodge. Did politics work havoc with you? Remember politics is one thing and a temperance lodge another. Did religion, or the want of it, along the line of sectarianism, cause trouble for you? If so, blame the real cause and not the society. The organization has even, and ever shall from upon these things, and you know it.

After the singing of "Oward Christian Soldiers," F. W. Patterson addressed the meeting from the subject "The Qualifications of a Teacher." He showed the more important to be (1) Teacher should be a Christian that he might lead his scholars by example as well as by precept; (2) Teacher should be a Baptist, and teach doctrine to secure stability of Church members; (3) Teacher should be a deep, prayerful, unprejudiced student of God's Word; (4) Teacher should possess strong personal magnetism, in order to win love and respect of his class.

Choir sang "Bringing in the Sheaves." President then called upon Rev. A. B. Macdonald whose subject was "Lessons from past experiences in S. S. Work." He considered the position of S. S. Teacher a responsible one in relation to the church as many are brought in from the Sunday School with little intervening instruction. They should therefore be taught what a church is and the bodies by Christ himself. Singing "I gave my life for thee" was followed by Rev. E. K. Ganong's address upon "The Importance of Teaching Sound Doctrine." He deplored the fact that church members are sometimes ignorant of much that pertains to church government as well as doctrines; and they should be able to give reasons not only for the hope that is theirs, but for having united with a particular body.

A collection was taken amounting to \$2.83, which will be used to forward S. S. work.

May this organization and all future meetings of the convention result in much good, and their influence be felt in every church and Sunday School in the District.

ANNIE L. BRIGGS, Sec'y Treas.

False Representations. An Ontario Lady Compels a Merchant to Pay For Damages.

A lady writing from an Ontario town says: "A month ago I visited one of our town stores and asked for three packages of Diamond Dye Navy Blue for dyeing all wool goods. The merchant informed me that he was out of Navy Blue in the Diamond Dye, and talked me into buying a dye of another make, at the same time guaranteeing them to do as good work as I could get from the Diamond. A lady friend was with me at the time and heard the whole conversation. I took the strange dye home, used them according to directions, and was sadly disappointed with the results. The color was anything but a Navy; in truth, my materials were spoiled. I at once took the goods to the merchant and told him his dyes were frauds. He offered to give me more of the same dye or my money back. I refused both offers, and after I had threatened law proceedings he thought it best to pay for the materials spoiled. This merchant will never again have the chance to sell me any more dyes. I shall go where I can get the Diamond Dyes at any time they are wanted. I have had my last lesson with poor dyes."

Waterborough. Feb. 19.—The weather in the past has been quite stormy, but the bright sun of today tells us that spring is near and in a few months summer will be here with a merry buzz.

Mr. Wm. Fanjoy, lighthouse keeper at Fanjoy Point, is expected home in a few days. He is working for Mr. Samuel Baird, of Salmon River, who is building a bridge near Lower Hampstead. Mr. Fanjoy's many friends will be glad to see him.

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North End Boot and Shoe Store. HAPPY - NEW - YEAR. W. J. FORBES takes this medium of presenting the Compliments of the Season to his friends and customers, and to thank them for liberal patronage during 1897. Wishing all a happy and prosperous New Year, Good Crops, Good Prices and Good Health.

Respectfully yours, W. J. FORBES, Corner Main and Kennedy Streets, St. John, N. B.

I Never Did

Get a tea with strength and flavor to equal it, and I have often paid much higher prices; there is nothing can take the place in my estimation of

UNION BLEND TEA.

ST. JOHN MARKET REPORTS. SUPPLIED BY SLOCUM & ALWARD. WHOLESALE.

Table with market prices for various goods including Lamb, Beef, Pork, Butter, Eggs, etc.

ST. JOHN MARKET FEES.

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FALL GOODS!

Table with prices for various goods including Flour, Sugar, Tea, etc.

WOMEN AND WEAK NERVES.

Lives of Misery and Affliction. Marvellous Case in Manitoba. Paine's Celery Compound Proves a Wondrous Blessing.

MISS PAIR SAYS: "After the First Dose I Felt New Hope and New Life Coming."

Nervous Prostration, Mental Depression and Excruciating Sufferings Are Banished.

PAINE'S CELERY COMPOUND THE GREAT LIFE BUILDER AND VITALIZER.

WELLS & RICHARDSON CO., DEAR SIR:—For several years I have had weak nerves, and was gradually running down, and last March I was prostrated with nervous debility.

My sufferings were excruciating in the extreme; I really thought there never was another who suffered quite as much with mental depression and weak nerves.

This lasted about three months, and I was taking doctor's medicine continually, but was getting worse instead of better.

One day, while feeling quite discouraged and wondering if I was ever to get out of my dreadful state, a dear friend said to me, "I wish you would try Paine's Celery Compound." As I had intended to try it I acted upon her advice and started using it the very same day, and from the first dose I felt new hope and new life coming.

I continued using it, and an still taking it once in a while, always asking God's blessing on each bottle. I am very much improved, and cannot say too much in favor of the medicine, and would recommend it to all suffering from nervous prostration and mental depression.

Yours faithfully, L. E. PAIR, Crystal City, Man. Convention Organized.

The Baptists of Queens County realizing the importance of Sabbath School work, decided to organize three District Conventions.

District No. 2 was to include Macdonald's Corner, Narrows, Thometown, Cole Island, Canaan, Bagdad, Wiggins Cove and Mill Cove; and at three p. m. on Friday, Feb. 11th, several from said district met at the Narrows for the purpose of organization. Dr. M. C. Macdonald was chosen chairman of the meeting, and after prayer by F. W. Patterson the following officers were elected:

Dr. M. C. Macdonald, President. Annie L. Briggs, Sec'y Treasurer. Jos. Hetherington, Vice President. Additional Executive.

Rev. C. W. Townsend, Z. O. Wilson, Thomas Thomas, Hugh Cameron, Isaac Hetherington, sr.

A committee, consisting of Rev. C. W. Townsend, F. W. Patterson, Thos. Thorne and E. G. McLean, was appointed to draft a Constitution for the Convention verbal reports, showing the maj-

ority of schools in the District to be in a flourishing condition, were given by representing members. Mr. Joshua Colwell gave an interesting address on Sunday School work, after which E. G. Macdonald read a paper his subject being "Sabbath Schools as a factor in the formation of Character." The paper was well received and a hearty vote of thanks was tendered the writer.

The second session met at 7 p. m. After singing "Blest be the tie that binds," Rev. E. K. Ganong read a portion of Scripture which was followed with prayer by Rev. A. B. Macdonald. The Constitution as drawn up by Committee was read and adopted. The choir sang "The Light of the world is Jesus," after which Rev. C. W. Townsend gave an address on "Our Aims and Purposes." He showed that, though Baptist Sunday Schools were already second to none, organization is necessary for mutual consultation, general oversight, visiting neglected districts and organizing new schools; that Sunday School work is very important as it is necessary not only to shield children from bad influences or give them moral training but to plant the germ of spirituality.

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