HOUSE OF ASSEMBLY

PARMERS' JOURNAL, AND COMMUNCIAL ADVERTISER.

Established 1823.

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rans., L. R.R. J., July 21, 1852.

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June 26, 1852...
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Charlottetown, Prince Edward Island, Saturday, February 25, 1854.

New Series. No. 115

Haszard's Gazette.

GEORGE T. HASZARD, Proprietor and Published every Tu-stay evening and Saturday morning Odee, South side Queen Square, F. E. Island.

Tanus-Annual Subscription, 15s. Discount for casi in advance. Haszard's Gazette.

TERMS OF ADVERTISING. For the first insertion, occupying the space of 4 lines, including head, 2s.—6 lines, 2s. 6d.—9 lines, 2s.—12 lines, 2s.—12 lines, 2s.—12 lines, 4s.—25 lines, 5s.—30 lines, 6t.—36 line

For the Benefit of St. Michael's Church and Parochial House Montague.

Parcehial House Montague.

To BE RAFFLED, on St. Patrek's Day next, for the above charitable purpose, a Lady's Splendid Pancy Work Box, made for the Catholic Bazan Halifax, where £700 was raised, by his Grace the Arch Bishop, for the Nuns of that City, and now presented by Miss Phelan, for the above laudable undertaking. Under the patronage of the Rev. Thomas Phelan, P. P., and the Ladies of the Hous. E. Kenny and D. Brennan. Tickets to be had from the following Ladies.

Mrs. P. Siephenn, Mrs. C. Dempsey.

"Jas. M'Donald."

"Reg., "Tros. Murphy."

"Reg., "Pierce Gau.,

"Thow winner can have £5 cash, if preferred to the Box.

A CARD.

THE Subscriber begs leave to inform the Public, generally that he has commenced business as, a Commission Merchant and Auctioneer. At the corner of Queen & Sydney Streets, and hopes by promptness and panetaslity to merit a share of their patronage.

Their patronage.

ARTEMAS G. SIMMS.

CADE advanced upon articles left for Auc.

Royal Agricultural Society.
GRAIN SHOW.

A SHOW OF GRAIN, under the directions of the Committee of the Royal Agricultural Society, will be held in Charlottetown on WEDNESDAY, the FRIST of MARCH next, when the following Fremiums will be offered for competitions:

lowing Premiums will be offered for competi
Por the best Wheat, £1 10 0

Do. 2d best do. 1 0 0

Do. best two-rowed Barley. 1 10 0

Do. 2d best do. do. 1 0 0

Do. best four-rowed Barley, 1 10 0

Do. 2d best do. do. 1 0 0

The Grain and Clover Seed to be of the growth of 8. Each Seek of Grain must contain not less a 3 bashels. No prize will be awarded without potition of three samples both of first and second lity. The prize Grain will be set up and sold the benefit of the exhibitors after the decision of Judges.

Immediately after the Grain Show, the Annual Meeting of the Society will take place, when the Committee's Report and an abstract of the Accounts

By Order, CHARLES STEWART, Sec'y. January 25, 1854.

MATLS.

MAILS.

THE MAILS for the neighbouring Provinces, &c. will be forwarded on and after the 15th December instant via Cape Traverse and Cape Tornestine.

They will be made up on that day, and every following Friday, af 12 o'clock noon, and a mail for England will be made up every week at the same times, and forwarded to Halifax.

THOMAS OWEN, Postmaster General.
General Post Office, Dec. 5, 1859.

Georgetown Mails. FERHE Mails for Georges

mainder of the Winter and until furt manaer or the Wilton and until nature notice to be made up and forwarded every Tuesday and Friday meraing, at nine o'clock, instead of Mondays and Fridays.

THOMAS OWEN, Postmaster General.
Gaueral Post Office, Jan. 30, 1854.

AMONG THE JEWS.

The Eighth anniversary of the Prince Edward Island association, in connection with the London Society, for promoting Christianity amongst the Jews, was held in the Temperance Hall on Friday Evening the 10th inst., the Hon Charles Hensley in the Chair.

the 10th inst., the Hon Charles Hensley in the Chair.

The opening address from the Chairman proved that his heart was in the Subject—and the meeting altogether, was one of the best ever held in Charlottetown. The meeting was opened by Singing, Reading the Scriptures, and praver, appropriately offered by the Rev. Mr. Meek; the Report was then read by Mr. Moore, the secretary of the association, when another Hymn was given out by the Chairman, and sung with much spirit by the meeting—after which, the following Resolutions were unanimously adopted:—

1. Moved by Rev. Mr. Fitz Gerald, and seconded by Capt. Orlebar—

RESOLVED, That the Report now read be adopted and printed.

2. Moved by Rev. Mr. Meek, and second-

adopted and printed.

2. Moved by Rev. Mr. Meek, and seconded by Rev. J. R. Narraway—
RESOLVED, That whilst gratefully acknowledging the blessing of God upon the labors of this Society, this Meeting cannot be insensible to the many hinderances still opposing their work of "Promoting Christianity amongst the Jews;" and would therefore urge upon all the friends of Israel the necessity of earnest prayer, that they may be encouraged and strengethened by the Divine promise "that their labor shall not be in vain in the Lord."

3. Moved by Charles Palmer, Esq., and seconded by Lieut. Hancock—
RESOLVED, That this meeting greatfully acknowledges the continued support and sympathy manifested in this cause, by the different sections of the Church of Christ in this island.

The collection taken up in aid of the

by the different sections of the Church of Christ in this island.

The collection taken up in aid of the society's funds amounted to £6 7s. 4d. after which the Benediction was pronounced by the Rev. Mr. Fitz Gerald,

The Eighth Annual Report of the Prince Edward Island Association for promoting Christianity Amongst the Jews.

The return of another Anniversary calls upon your Committee to present their customary report of the state and progress of the work in which they are engaged. Eight years have passed away since the claims of the outcast and long neglected Israelites upon the love and sympathy of the Church of Christ, were first brought before you. Your Committee believe, that the interest they awakened has Steadily increased, and, yet whilst at each returning Anniversary they have been enabled to point to different parts of the Mission field, in proof that their labors have not been in vain in the Lord, and to shew that a great and wide spreading movement is ILS.

noighbouring Provinces, ried on and after the 15th Cape Traverse and Cape on that day, and every follook noon, and a mail for overy week at the same diffar.

EN. Postmaster General.

The past conduct of Christians to this people; the corrupted form in which Christianity is presented to the great mass of them by the Greek and Roman Churches; have left impressions on their minds not easily left. effaced. In forming an estimate of the results of their labors to gather these lost sheep of Israel into Christ's fold, we must be made up and forwarded every Tuesday and Fridays.
morning, at sine o'clock, instead of Mendays and Fridays.

THOMAS OWEN, Postmaster General.

General Post Office, Jan. 30, 1954.

EATING HOUSE.
THE Subscriber has opened an EATING HOUSE.
In Mr. Smarden's buildings, opposite to the Market Mense.

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mation.

Secondly, to the manner in which these funds have been employed:—The Report tells, that of this £27,552, all but a small balance has been applied to the carrying out of the great and blessed object of this Society, in promoting Christianity amongst the Jews,—endeavoring, after the manner of the great Jewish Apostle, to reason with them out of the scriptures, opening and alleging that this Jesus whom they preach unto them is Christ. There are 93 agents thus employed, 25 being clergymen. Amongst the various means employed, we would notice the distribution of the Scriptures. 10,353 copies of the Old and New Testament, in Hebrew, German and English, have been this year issued; and the receipts of sales for these Scriptures amounted to £483. And your Committee designed to give the distribution of the scriptures the foremost place, enumerating the means employed, convinced as they are that amidst the changes taking place in the minds of the Jewish people; this duty is becoming one of the highest importance and most solemn responsibility. They are the "Oracles of God" in that unaltered form in which theywere committed by God to the Lawish Nation, in trust for a fallen and most solemn responsibility. They are the "Oracles of God" in that unaltered form in which theywere committed by God to the Jewish Nation, in trust for a fallen world. Your Committee feel that if Jewish errors are to be refuted and Christian doctrines maintained there must be a constant appeal to what Protestants at the time of the Reformation were wont to call the "Hebrew verity"; and the deep veneration with which the Hebrew Scriptures are still held by the Jew and his readiness thus to appeal to them, forms, at once a common ground of agreement between him and the Protestant Missionary. In addition to the scriptures 44,000 Tracts bearing upon the points of difference have been circulated, those silent preachers of the gospel which have spoken with the power of the "still small voice" and led many to enquire after and finally embrace the truth as it is in Jesus.—The next branch of the society's operations are its branch of the society's operations are its schools and missions, and first its schools. schools and missions, and first its schools. In London there is a Hebrew school for Boys and Girls, where from its first establishment 624 children have received a scriputral education. In the Duchy of Posen there are still eleven schools for Jewish Children supported by this society; the number in attendance was upwards of 500, In Jerusalem, Cairo, Constantinople and Bucharest—the latter the very center of the Russian war, there are schools, more or less fully attended. The children thus instructed are often messengers of mercy

the agents of the society are labouring, and in doing so we seem naturally to turn first to Jerusalem whose very name exercises a mysterious influence over the Jewish and Christain world. As the Hart pants for the water brook, so do the thoughts of the expatriated Israelites ever turn with longing desire to the city of his God, to him it is still "the mountain of His Holiness, beautiful for situation, the city of the Great King." Nor can its importance as a mission station be overestimated; when it is remembered that the baptism of a single Jew in that city makes greater-impression on the Jewish mind throughout the world, than hundreds elsewhere, so that although about fifty only have been baptized in Jerusalem since the establishment of the Mission in 1824, Jewish rabbies have been heard to appeal to their brethren throughout the world as follows:—"If no permanent assistance is rendered to our Jewish brethren, we forbode fearful tempests threatening the congregation at Jerusalem;" and again, "The nistism of the Polish Missions is the Polish Mission, where probably one half of all the Jews that have been baptized by the Missionaries that have been baptized by the Mission. Here been in contact with this Mission. Here also the word of God has been widely circulated amongst the Jews, Missions in the heart with this Mission. Here also the word of God has been widely circulated amongst the Jews, Missionaries of the word of God has been widely circulated amongst the Jews, Missionaries that have been baptized by the Missionaries of the word of God has been widely circulated amongst the Jews, Missionaries that have been baptized by the Missionaries that have been bentized by the Mission. Here been in contact with this Mission. Here also the word of God has been widely circulated amongst the Jews, Missionaries that have been been in contact with this Mission. Here also the word of God has been wildely circulated amongst the Jews, Missionaries of the mission in contact with this Mission. Here also the word of God has bee since the establishment of the Mission in 1824, Jewish rabbies have been heard to appeal to their brethren throughout the world as follows:—"If no permanent assistance is rendered to our Jewish brethren, we forbode fearful tempests threatening the congregation at Jerusalem;" and again, "The pletism of the Protestants in this place is boundless and the proselytism here carried on has no parallel in any other place." It is a cause of much thankfulness that this important post is witched over by a Bishop who amid much evil report, from those who are professedly Ministers of the same Church, has shewn a meckness of wisdom—a gentleness of apirit, with a firm and unflinching performance of duty, which has lately elicited the united approval of the most exalted in character and in station at mongst his brethren, and your committee doubt not that a merciful Providence will over-rule it, so that it turn out to be rather a furtherance to the gospel. It is cheering then to hear from dis-interested persons that the Mission is in a healthy state, and

Your Committee are thankful to announce that the total receipts this year have amounted to £27,552; towards this sum this auxiliary conteibuted £42 3 4d Sterling, making a total of £402 17s 4d remitted by this auxiliary since its formation.

Secondly, to the manner in which these funds have been employed:—The Report tells, that of this £27,552, all but a small balance has been applied to the carrying out of the great and blessed object of this Society, in promoting Christianity amongst the Jews,—endeavoring, after the manner of the great Jewish Apostle, to reason with them out of the scriptures, opening and alleging that this Jesus whom they preach unto them is Chaistr. There are 93 agents thus employed, 25 being clergymen. As mongst the various means employed, we would notice the distribution of the Scriptures. 19,353 copies of the Old and New would notice the distribution of the Scriptures amounted to £483. And your Committee designed to £483. And your Comm ter for general usefulness it has ever done. How few of the mass of travellers who come How few of the mass of travellers who come to visit London, and see its wonders, are aware that there is a church within it, in which Hebrew and Gentile christians unite in one song of Praise to the Redeemer and in hearkening to his word. How few are aware that there is an institution where Hebrew christian evangelists are trained and sent forth to the Gospel to the Jew first and also to the Gentile; where also Hebrew children have had their footsteps directed into the path of eternal life. The Rev. Mr. Cartwright one of the Missionaries employed in the London district observes—"since the last anniversary, baptisms have taken ed in the London district observes—"since the last anniversary, baptisms have taken place making up 676 since its commencement," and in reference to the Episcopal Jews chapel he says "with the presence of one hundred Hebrew children and a goodly but varying number of adult christian Israelites all joining in christian worship with believing Gentiles, I cannot but trust that many realize the blessed truth, that Christ hath made both Jews and Gentiles one, and reconciled both unto God in one body by the Cross. The quiet attendance of Jews of the middle class is on the increase gradually. If we trace the progress of the

of Jews of the middle class is on the increase gradually. If we trace the progress of the Missions into Europe we find at Amsterdam and Berlin continued evidences of increased usefulness, activity and progression. The Missionary from Berlin attends the annual fairs held at Leipsic, Frankfort and Brunswick, and there, as on the day of Pentecost of old, are found "men out of every nation under heaven," amongst whom Christ is preached and Bibles and Tracts plentifully distributed. Mr. Bellson in allusion to this work remarks "Jews have come to us from distributed. Mr. Bellson in allusion to this work remarks "Jews have come to us from far and wide for copies of the "Old Paths" to take them home into the very interior of Russia, one man bought a copy of that work and cut off at once the binding in order to conceal it in single parts in the lining of his coat, so as to get it safely into the heart of Russia. In Russia the interest in the Jewish cause is continually increase.

probable number of those already gathered into the church of Christ, we may mention that the number in Berlin amounts to 2,500.

The number bastised in Germany within the last twenty years may be taken as 5,000, and in Russia, 3,000. This with the lowest estimate of 2,000 for baptised Jews in England, would make the grand total of 12,500, which will be an approximation most probably under rather than over the truth. One gratifying fact is, that although when the Society commenced its labors, there was not a single clergyman of the Church of England, of the House of Israel, there are now fifty who have been ordained in that church, the majority of whom are now labouring as stated Pastors over Christian Congregations in this Country. Others of them, as Missionaries to their Jewish brethern, and amongst the Agents employed by this Society, fifty are believing Israelites, and that upwards of one hundred and fifty Converts are engaged in the Protestant by this Society, fifty are believing Israelites, and that upwards of one hundred and fifty Converts are engaged in the Protestant Churches, Universities, and Schools in Germany as Ministers, Professors and Teachers, all having learned to renounce the errors of Rabbinism, and led to embrace that Gospel which they thus publicly bear witness to. But, if we know nothing of results, we might be quite certain, that it cannot be in vain that this Society has circulated 61,620 Copies of the entire Old Testament, in Hebrew, and 55,745 Copies of the Hebrew New Testament, together with upwards of one million Tracts and other publications. If we could not point, as we have done, to thousands of believing Israelites, we might be quite certain that men, going as the Missionaries do, with the grace of God in their hearts, and the love of Christ constraining them, to preach to their brethren, not themselves, but Christ the power of God and the wisdom of God, that that word preached will not return void, and the bread cast upon the waters will be seen though it be after many days. After all, it must never be forgotten, that the work already done, is but a preparatory work. We have thrown a little leaven into

will be seen though it be after many days. After all, it must never be forgotten, that the work already done, is but a preparatory work. We have thrown a little leaven into the mass. Let us pray that the breath of the Spirit may breathe upon Israel, and that the dry bones, exceeding many and exceeding dry, may begin to stir.

Your Committee cannot close their report without alluding to the present state of affairs in the east. Without identifying themselves with any one particular theory of prophetical interpertation, or pronouncing any opinion as to the exact "times and seasons," when the long expected, but clearly fortoid restoration of God's Ancient People shall be accomplished; they cannot of the Russian war, there are schools, more or less fully attended. The children thus instructed are often messengers of mercy to their parents and friends, an instance of which occurred at Posen last year, a little Jewish scholar who lived with her aunt, communicated to her what she learned at school and her aunt who lately died was heard to offer up continually for eight days previous to her death this prayer, "Lord Jesus have mercy upon me," strange yet blessed prayers to be heard from the lips of a Jewess.

Your Committee would next direct your attention to some of the stations in which the agents of the society are labouring, and in doing so we seem naturally to turn first Jerusalem whose very many exercises a lost of the seciety is more to the most useful and long established of the most useful and long established of the society is Missions is the Polish Mission, where probably one half of all the Jews that have been baptized by the Missionaries to Jerusalem whose very many exercises a lost of this seciety have at corrections of the corpe of the total to take them home into the very interior of that day one and the opinion so generally held but agree in the opinion so generally held but agree in the opinion so generally held but agree in the opinion so generally but agree in the opini years been permitted to trample down her land and lay waste her pleasant things, whose Mosque stands upon, and whose jealous watchfulness excludes them from whose Mosque stands upon, and whose jealous watchfulness excludes them from that very spot where stood their "holy and beautiful house where their fathers praised Him, and whose very stones are yet venerated by the exiled Jew. That nation is engaged in what may prove its death struggle with a mighty power, which seems destined like Cyrus of old, "though he meaneth it not" so, to be an instrument for fulfilling the purposes of God. Let then the mere possibility that "the time of restitution of all things" may be near us, only make us more earnest in doing with all our might whatsoever thy hand findeth to do; and then whatever be the issue of the present struggle, whether it prove to be one of those signs which shall be to Israel a token that their redemption draweth nigh; or whether, that long looked for day be further delayed, it shall most assuredly be to us amongst the all things which have worked together for our good. Let us then only continue stedfast, unmoveable, always abounding in the work of the Lord, and doubt not, that seeking the welfare of the Jews, we shall reap the fulness of the promise, "They shall prosper that love her," Blessed is he that blesseth thee." Amen.

Whenever we find our temper ruffled toward a parent, a wife, a sister, or a brother, we should pause and think that in a few more months or years, they will be in the spirit land, watching over us, or perchance we should be there watching over those left behind.

Jeongetown of agreed rand River, alsh associat, St. Peter Bay, and Eleanors, and in those row, Grapand Houses' or I doubt has beritte