

WESLEYAN ALMANAC, JANUARY, 1876.

First Quarter, 11th day, 11h. 30m. morning. Full Moon, 17th day, 2h. 30m. morning. Last Quarter, 23rd day, 4h. 35m. morning. New Moon, 29th day, 9h. 27m. afternoon.

Table with columns for Day of Week, SUN, MOON, and other astronomical data.

THE TIDES.—The column of the Moon's Southern gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and other places.

WHO ARE THE WISE? A Sermon preached in Music Hall, Boston, Wednesday Evening, Nov. 24th, 1875, by Rev. George Douglas, LL.D., in aid of the Boston Missionary Society.

God. Who is the penitent man? Before the sneering Festus thou canst stand up in thy noblest manhood and face the scormer, exclaiming, "I am not mad, most noble Festus;" and heaven gives its attestation: "For there is joy in the presence of the angels of God over one sinner that repenteth."

that were a joy to millions. In like manner, but in grander sense, the Spirit of the living God stands to-night and looks at every uncomely, stoney heart in this house, and says, "I see angelic beauty—yea, the graces of divinity there. I will take away the stony out of thy heart, and give thee a heart of flesh. I will put my spirit within thee, and cause thee to walk in my statutes, and keep my judgments."

"ever with the Lord." Not even when you were almost over the river, and beheld the "gates ajar." Not then did your heart conceive the bursting glory and beatific bliss of that world of glory. And I must add, not in your most terrific dreams could you conceive of that "world of hell."

And here I ask you to mark the consequences which sin has entailed. As a deliberate breach of the divine law, sin implies guilt,—a guilt which demands a pardon Divine. The universal consciousness of man is a consciousness of guilt. Every heart in this house has thrilled under its influences. This tells of responsibility to higher law, and is the regent of divinity that that stirs within us, which no bribes will quiet, and will not lie down at our bidding.

And tell me, ye mighty masters of the past! ye hoary sons of wisdom! why left ye the myriad hearts wounded and bleeding from the poisoned barbs of guilt? Verily not because you did not try, but because you could not pluck out the barbs, and heal the weary wounded heart.

And who is this, all radiant with blissful anticipations, his face beaming with the light of heaven, exclaiming,—although in a prison he be,—"I have fought a good fight; I have finished my course and kept the faith; henceforth there is laid up for me a crown of righteousness." That is Paul, the aged, and at last, triumphant. Be his lot yours and mine. Surely before the universe he stands justified, as not mad! not mad! Amen.

OBITUARY.

MR. GEORGE MOORE OF CHARLOTTETOWN. In the year 1820, Mr. James Moore, and Sarah his wife, came to Prince Edward Island from England. They resided in Oasumpce for a few years, and subsequently for many years in Charlottetown.

CORRESPONDENCE.

Charlottetown, P. E. I., Jan. 3, 1877. MR. EDITOR.—In the WESLEYAN of the 1st inst., I observe a note from I. N. P., in which I am requested "to mention how many of the brethren" on the list of ministers sent out from this circuit, as published in your paper of the 18th ult., came from England; and he then supposes that the brethren Martin and Slackford, came from thence; and I readily admit that he is right in that supposition, and if it will be any consolation to know, how many exactly came to this Island, from that country, I may tell I. N. P., that there are several others on my list beside those mentioned by him, who came here, at different times, from that land, but no one of the number at the time of his arrival, was a candidate for the work among us.