

Anna Clayton ; -08-

The Enquirer after Truth. CHAPTER VIII. (Continued.)

"Of course you can have time to think of this," continued Elder Burton, judging God pours out his spirit and revives his from her sgitation and silence that she was work in the hearts of his people, and conready to yield. " We shall espect your final verts sinners from the error of their ways, decision in the morning-whether you are God's churches, are Gospel churches- Next Door to the Railway Office choose duty in obedience and the continued no matter by what name known, no matter regard of your parents and friends, or a how baptized !

Anna: indeed, every eye was arrested now, Holy Spirit is not even recognized - throw and fixed on her in anxious waiting for the them out : you can do it with all safety, for Gossimer do .soft and light as silk-Sandled reply. Anna (rembled a little at first, and them out : you can do it with all safety, for Buskins and Jeany Lind Buskins; Ladies Gos reply. Anna trembled a little at first, and her lip quivered, but in a moment she looked up calmly, steadily, and replied that it would not be well to wait for the morrow—she was ready to d-cide now. "Then le us have your decision," said Fider Borts and cong soits; Youths difference in the working of your principles and figerence in the working of your principles and soits and your but soits and you be shown for the soits and soits; And and boys Over-shoes and Long Boots; Children's News" Over-shoes to fit 2 years of age and upwards; over-shoes and Long Boots; Youths and Boys Over-shoes and Long Boots; Men's Stout Over Shoes. Gossimer and Sandelled ditto. Mens Nett and Wool lined Boots, Gussimer do Also,—Something quite new for Ladies; Weo "Then lor us have your decision," said difference in the working of your principles Also,-Something quite new for Ladies; Weo Elder Burton, quite haughtily, and with an and the principles of your neighbors. In air of triumph.

" The act of immersion," responded An- the whole world, but to all of God's family na, at first in gotte a subdued but calm -al whom he recognizes as such; they voice, which grew firmer as she proceeded are invited to assemble in one body, to mee -" would be to me a senseless form. I around one table, and to remember there should not feel that I was obeying my Sa the sufferings and death of their common whore, but disobeying him By uniting with you I should sudscribe to what I do not be-lieve I should come before God with a lie in my mouth, and I know He would shom-insite the offering. I cannot — I dare not ! "My father," she continued, turning to him, "you have never found me in past him, " you have never found me in past then by the Spirit of the Gospel, you would years stubborn and rebellious, then do not not allow a mere form to step in and cause judge me harshiy now. 'Tis true I owe a separation. Nor does it grow secessarily y to much, I would not hesitate to pay that debt with any sacrifice of worldly good— necessary | consequence with such men I'de even give my life, but dare not fie to (Baptist men) as Robert Hall, John Ban-God / I will go."---yan, Bapinst Noel, and others. And these

Had a thunder bolt failen within the cir- very men, although Baptists and regularly cle, they could not have been more supri- immersed, you consider outside the pale of aed than they were at her determined man- your church-Christ's church-because ner, and her unyielding decision. She had they insisted upon recognizing as brethren already passed the door. "Anna ! Anna ! Come back, child !

"Anna! Anna! Anna! Come back, child! What dan you do out its the cold world? No, no, you shall not be driven away! Your dying mother's pale face haunts me In mis own church, but he must belong to the but he must belong to the must belong to now; come back, Anna! You need not the church or be excluded from Combelieve what you can find no reason for munion. No, no, it is not a formal baptism believing !"

Anna's heart was touched-the transition lies at the bottom of this exclusiveness : it which came over her feelings unloosed the is rather the Papal error of confining fountains of her tears afresh, and in trembling accents she exclaimed : "My father 1 May god bless you, my

father-my more than father !" " Not a word about that--I've

cruel and harsh, unfeelingly harsh ! My even then you retuse the applicant. If child, my Anna, come back ! This roof Buny in himself stood at your door dripping shall shelter you as long as it shelters me ; with baptismal waters, you would say, ' No, do not believe in being driven, as a beast sir ! you must join the church or you canis driven to the water Come back, child, not commune.' Why is this, if you do not and let us reason the matter togefaer. Do require something besides the evidences of not fear to speak honestly, for I will not conversi n and paptism? Would it not be force the conscience of any one; tell us more Christian-like to receive those whom plainly why is it you cannot go with us?" Christ receives to the real Communion?

"I do not believe," replied Anna, re- For you all unbesitatingly confess that turning to the room and seating herself mo Christ does indeed receive those, with by her kind-hearted foster-father, whom there-may be, in fact, informality in desily "that the Baptist Church is the only Gospel the mere act of profession ; if Christ, then, church, nor could I in my conscience ex- receives them to the real substance, what clude other Chrisians from the communi-

authority have you to separate them from the shadow? 'What God hath cleansed Ab, that is it ? Well, I do'nt knowcall not thou common or uncleap.' Would et's see-have you read this book ?-this is it grieve our blessed Master, that all whom what I call a fair exposition of the matter." he recognizes as those he hath redeemed " Yes, father, I have read it " "What, and not convinced ? I fear, my body, unite in showing forth his death uniti

child, you are incorrigible," said the Eider, he come-unite in celebrating that orsmilingly. To support your claims of being

essing Christians whom God himself recog. how near he was to his evernal rest; his nexes-mark the assertion-whom God eyes were dim, his limbs were tottering; a second and the second dimensional second dimension with the second dimension of the second dimens decide whether they are recognized by God spread by his Mester's own hands ! or not. Those churches which God builde

up and strengthens-those churches where 127 GRANVILLE STREET

Per Harriet from New York, just arrived : path of disobedience, and the world before you—a wanderer " Elder Clayton started nerrously, and glanced inquiringly, almost pleadingly, at Anna: indeed, every eye was arreated new, Holy Spirit is not even recognized—throw

and exterminated by this searching, painless and irresis-table curative Let the sick whom the faculty have abandoned, resort with confidence to this powerful antibilious agent, and a restoration to health and activity will be the unvarying result.

difference in the working of your principles and the principles of your neighbors. In one case the door is thrown open, not to the whole world, but to all of God's tamily

W. G. COOMBS. Nov 16. "GOLLEN FLEECE."

Should lose no time in trying a few doses of this reg ulsting and renovating remedy; whatever may be their complaint, it may be taken with safety in all periodical and other disorganizations; its effect is all but miracu-tame.

tomers to the fact. I would take this opportunity of thanking my I would take this opportunity of inanging my numerous supporters, and of soliciting a contin-uance of their patroasge. I am more than ever prepared to supply their wants satisfactorily, both from the increased ac-Dry commodation in the new concern, and from at Dire rangements I have made, which will enable me

o sell at prices still lower than hitherto. The TAILORING ESTABLISHMENT in connection with my present business, will be found a decided advantage. It has proved so already, as the Garments made are pronounced by all in Cut. Fit, and Workmanship uneqalled

My stock of Boots, Shoes, Slippers, Rubbers, &c., will prove to be one of the best ever offered to the public in this place. that is a prerequisite to Communion, that In addition to Dry Goods, Boots and Shoes,

Crockeryware, &c., I have procured an agency for the sale of the various Patent Medicines, Per-fumes, Hair Oils, Fancy Soaps, Tee h, Nail and Christ's church within the borders of your Hair Brushes, &c., all warranted, and at lowest possible prices. Also, a supply of National and other School Books; Writing, Letter and Note own denomination ! You say that like al! other denominations you require only evidences of conversion and baptism-this Paper; Envelopes, Pens, Inks, &c.; Church is not true, for when both are given you, Services, Bibles with Psalms, do, with Wesley's Hymns, besides a variety of Wesleyan Hymn Books. WILLIAM CUNNINGHAM.

Windsor, Sept 5th, 1859. The "Golden Fleece" can be seen all along Water street, from the Railway Station to Mr Harding's store. No second price is still strictly adhered to.

September 21. W.C.



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The Provincial Westeyan. STARTLING, BUT TRUE !

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Bilious Disorders.

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In whatever form disease attacks the liver⁶ is repeiled d exterminated by this searching, painless and irresis-

The history of this great remarky is the most wonderful medical revelation that the world has ever known. It is not a bistory written by one man, or even derived from the experiences of one mation, but consists of a medication of metionship mation, but

Life Assurance Society.

Life Assurance Society, DIVISION OF PROFITS. The Society has declared its third quinqueanial divi-tion of Profits, minetenths of the same being allocat-d to the Policy holders. Whole smoont inserved & 600,011. Number of Policies, 6,008. A nume of So percent upon the preniums paid during the past five years. Extract from th. "Insurance Gazette " "The object of an advertisement is to bring business to the office; and amongst the many loring business to the object of ansays the many loring business to the office; and amongst the many loring business to the object on answer the end in view beyond all others you will find it in the form of reports, greeral sume company. The object of the star Life Assurance

"STAR"

You will find if in the form of reports, general sums mary, and baience-sheet of the Star Life Assurance Company. I regard the publication of these statements, by a com-paratively soung Company, as an important step in the right direction, creditable silks to il partice concerned and as the best possible form of bdverfisement the Com-puny can adopt to promote its business and to re-estables the confidence of the Public. In assurance Institutions spectrally-a confidence which has of late been so serious-ly able diamentially abused." All claims paid within 50 days of their being passed by the Board. Every information given on application to M G BLACK, M. D, Medical Referee. May 26.

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age, have acquired their great popularity only through years of trial. Unbounded satisfaction is sindered by the prin all cases; and the It is arranged with two manuals or banks ot keys, the ownest eet running an octave higher than the other, and may be used separately, and thus get in one case two distinct instruments; or by the use of the coupler, two banks may be played at this amme time by the use of the front set only. This connection with the Padai Bars will produce the effect of a large organ, and sufficiently heavy of fill a house that seats from 1,000 to 1,000 persons. people have pro sunned them worthy.

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preparan, called EVERYBODY'S ALMANAC.

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pound will do it has been proven by experiment of many of the worst cases to be found of the follow. ing complaints : --SCROTTLA AND SCROPTIOUS COM TIONS AND ERUPTIVE DISTANTS, UL. FRS. PIN

BLOTCHES, TUNORS, SALT REEVM, SCALD II) SYPHILIS AND SYPHILITIC APPECTIONS, MERCURIN DISEASE, DROPSY, NEURALGIA ON THE DOLITOURUN FFERS for sale at a great reduction from DEBILITY, DYSPETSIA AND INDIGISTICN, LEASURS-LAS, ROSE OF ST. ANTHONY'S FIRE, and indeed the whole class of complaints arising from

This country's manufacture from 24. 6d. upwards 500 assorted Bedstends from 15s upwardsof the Bloop. This compound will be found a great promoter of health, when taken in the spring, to expet the Mahogany Sofas and Rocking Chairs, Couches foul humors which fester in the blood at that so and Lounges, Mahogany Tables, Bureaus and son of the year. By the timely expulsion of them many rankling disorders are nipped in the bud. Multitudes can, by the aid of this remedy, spare Chiffoners, Washstands, Stretchers, Cradles, Feather Beds, Pillows, Curled Hair and Weed Mattrasses, and Cushions, always on hand and ade to order. Also-Iron Bedsteads, Japanned Tea Trays Alirors, Dressing Gloss, Japanned Tea Trays Mirrors, Dressing Glasses, &c., all sold cheaper than elsewhere. E. D. HEFFERNAN. September 14. 3m. ot nice to rid itself of corruptions, if not assisted to do this through the natural channels of the body by an alterative medicine. Cleanse cut the vitiated blood whenever you find its impurities bursting through the skin in pimples, cruptions, or sorce; cleanse it when you find it is obstructed and sluggish in the veins; cleanse it whenever it is foul, and your feelings will tell you when. Even where no particular disorder is felt, people enjoy better health, and live longer, for cleansing the blood. Keep the blood healthy, and all is well; but with this nabulum of life disordered, there can be no lasting health. Sooner or later something must go wrong, and the great machinery of life is disordered DR. HOOPLAND'S BALSAMIC overthrown

Sarsaparilla has, and deserves much, the reputa tion of accomplishing these ends. But the world has been egregiously deceived by preparations of it, partly because the drug alone has not all the virtue that is claimed for it, but more because many prep arations, pretending to be concentrated extracts of it, contain but little of the virtue of Sar-aparilla, or

any thing else. During late years the public have been misled Liver Complaint, Dyspepsia, Jaundice, Debility of the Nervous System, by large bottles, pretending to give a quart of Ex-tract of Sarsaparilla for one dollar. Most of these have been frauds upon the sick, for they not only contain little, if any, Sarsaparille, but often no and all diseases arising from , disordered liver or weakness of the stomach and disestive curative properties whatever. Hence, bitter and painful disappointment has followed the use of the organs, are speedily and permanently cured by various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and The Balsamic Cordial has acmired a has become synonymous with imposition and cheat Still we call this compound Sarsaparilla, and intend to supply such a remedy as shall rescue the name from the load of obloquy which rests upon it. And reputation surprising that of any similar preparation extent. It will cure, WITHOUT FAIL. we think we have ground for believing it has vir-tues which are irresistible by the ordinary run of the diseases it is intended to cure. In order to Congl. Gold, or Hearseness, Brouchitis, Infrience, Croup, Pheamonia, Incipient Consumption, secure their complete eradication from the system, the remedy should be judiciously taken according and the performed the most astonishing cures to directions on the bottle.

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has won for itself such a renown for the cure of every variety of Throat and Lung Complaint, that it is criterly unnecessary for us to recount the evidence of its virtues, wherever it has been employed. As it has long een in constant use throughout this section, we need not do more than assure the people its quality is kept up to the best it ever has been, and that it may be relied n to do for their relief all it has ever been found to do

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Great numbers of Clergymen, Physicians, Statesmen, ad eminent personages, have lent their names to cerand eminent personages, have fent their names to cr why the unparalleled usefulness of these remedies, to our space here will not permit the insertion of their The Agents below named furnish gratis our AMERIC. OUT AMERICA: ALMANAC, in which they are given; with side full descriptions of the above complaints, and the treatment that should be followed for their cure. Do not be put off by unprincipled dealers with other preparations they make more profit on. Domand AYER's, and take no others. The sick want the best of these is for there and they have high life here in LMANAC, H id there is for them, and they should have if All our Remedies are for sale by Sold Wholesale by MORTON & COGSWELL, Hollis St, Halifax, Aud at retail by all Draggists in City and Country. September 21.

Religious Mis Hark ! 'iis nature's music p Bursting from a thousand Now with whispered cadence Then with loudest thund'

> Nature bath a million voices Varied by a thousand ton All this heaven-wrapt earth With the vocal powers sh

Volume XI. No. 48

For the Provincial Wea

The Oratorio of I

List ! the air is full of music Swarms of insects dance While by feathered songsier Hills and vales with war

Hear the varied sounds of Roaming o'er a thousand Shouts of bappy children gr Every town their music

Yea, the voiceless things sur-Are not dumb in nature's For the brooklets, rivers bo Music roll to ocean grand.

E'en the spacious woods are Clapping bands, each leat-When the wind, that wondrou Sweeps his hands o'er natu

Stand now, on the sea-girt isla Listen to the ocean's roar, Rolling nature's chorus, while Hissing, foaming, smites th

Mountain billows rising, bour Rearing like conflicting ho Euce ing peals, like thunder Shake and crash the rock-

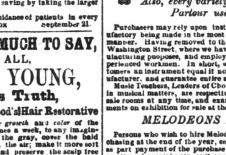
Hark ! the tolling drum of t Heightens nature's loudest Rending clouds and rocks ast Sweeps the march of Deit

Now, the thund'ring chorus c Hushed into the taintest to Like Eolian harps in breezes Fanned by zepher's plaint

Nature ! 'tis an organ swellig Massive pipes unnumbered Nature's God the breath imp Speaks aloud to all around

See 1 his footsteps flash with Hear his feet with thunder List ! by zephers now invitin 'Tis the "still, small voic

Hear his voice, O earth ! an Hear it, ail our land and se Bowing head and heart, reve Bless the voice of Deit J. Wan St. John, N. F., Oct. 26, 18



Vis. That Professor Wood similar Kestorsture Will preserve is/allibly the growth and color of the hair, it used two or three times a week, to any imagin-able ag-. Periodily restore the gray, cover the bald with nature's own ornament, the six makelt more soft and beautiful than any oil, and preserve the scalp free from all disease to the greatest ge Statesmen, Jadges-Attorneys, Doctors Clergymen. Professional men, and Gentiemen and Ladies of all viases, all over the world, bear testimony that we do not say too much in its favor Read the following, and judge: Hackoar GRAVE, St. Charles Co. Mo., Nov 19, 1857. Paor O. J. Wood: Dear Six. Some time last summer we were induced to use some of your lialr destorative and its effects were so wonderful, we feel it our duty to you, and the afficient, or epoor it

we were induced to use solar of join that that to determine and its effects were so wonderfil, we feel it our duty to you, and the afflicted, to report it Our little south head for some time had been perfect y covered with sores, and some called it sould head. The heir almost entriely cause off in consequence, when a friend, seeing he uffering, advised us to use your Hair Restorative we did so with little hope of anccess, but to our surprise, and that of all our friends, a very few applications renoved the disease entriet, and a new and huminant erop of easi started out, and we can now say that our boy has an head thay a scalp, and as luxurisant a crop of hair as any other child. We can, therefore, and to hereby recommend your Restorative, as a per-fect remedy for al diseases of the scalp and hair. We are yours respectfully. GEO, W BIGGINBOTHAM, SARAH A BIGGINBOTHAM, SARAH A BIGGINBOTHAM,

by his blood and engrafted into his own body, unite in showing forth his death until he come—unite in celebrating that or-dinance by higself appointed to symbolize the great ransom he has poid to obtain for

The Pedal Bass Harmoniums
Process, New York and Wakness, New York and the series of a line and the series of a line and the series of the series

TOPON, Laver Compliance, TY CAUTION !-None are genuine unless the word "Holteness, New York and London," are discernable as a Water-mark in every leaf of the bock or directious around tage the leaf to the tight, A handsome reward will b given to any one readering such information as may lead to the decition of any party or parties conucter foiling the medicines or vending the same, knowing them to be spur-rions.

IT IS NOT TOO MUCH TO SAY, SINCE ALL,

OLD AND YOUNG, Affirm its Truth,

Vis. That Professor Wood's Hair Restorative

only true church," replied Anna, " you us so glorious a hope? Did he not commust prove that immersion was John's bap mand a unity of action here among all his tism, that immersion was the spostles' bap- irue followers, when he said ' Take ye all tism, that immersion was the sposters out tism, that immersion was the Holy Ghost baptism; and after proving this, which is not proved in that book, and which never was proved, then you must prove that the in the days of his sojourn here with his disform of immersion is essential to the ordi cipies, "Holy Father, I know thou hearest nance, so that it would not be acceptable to me always; now has thou made them one; God without it."

"Well, is not that proved here, Anna?" have they become one in us.' Great God !' " It is not, father ; nor can it be any- exclaimed Anua, in accents and with that where, because God has decided otherwise. earnestness that thrilled the nerves of the Is he not a proper Judge of what is acceptalisteners, for her lofiv enthusiasm was stirred ble to him ?" to its central denths, and raising her out-" Certainly, my child, certainly."

stretched arms toward heaven, repeated " Does he not accept and bless other " Great God ! speed thou that blessed hour ! churches as churches, giving them precious Speak thou to the Christian world, as thou outpourings of his Spirit? Does he not didst of old to thy people from the burning ing sinners with humble, broken hearts, mount. Let thy voice of mighty thunders nto their folds, equally as into the pale of rock the earth, that thy people may know the Baptist church ? Dare you dictate to that thou God art a sovereign and does God just what he shail recognize? Dare command them to love one sucther, or they you prescribe terms for the Almighty ?"

Not so fast, Anna; I'm sure we have hibit thou to them the price of their purno desire to do any such thing."

"But do you not do it when you say, "Our chu ch is the only church which should be recognized as a Go-pel church." Listen, dear father, to the voice of God, pealing like the thunders from Sinai. 'F place my seal on all those who are acceptaplace my seal on all those who are accepta-ble to me.' Listen! it is not all of any weiled the sun, when God, the Mighty name : there are many who have a name to Maker, lifted up his voice and cried, ive and are dead, but where my Spirit is finished '-the work is done ! O may they there am I to bless. Do you see hard then remember how thou didst pray, Holy hearts melting before an unseen power? Father, keep through thine own name those Do you see stout hearts trembling before a whom thou hast given to me, that they may Do you see shoul hearts trembling before a stillsmall voice? Do you hear Christians praying, and do you see sinners weeping? There am 1—that is my seal—those are mine. And shall those whom God re-cognizes and accepts refuse to com-themselves solemn vows, look to their ways, those who truly love thee, seek to do thy will by moulding the hearts of Christians together. May those who have taken upon themselves solemn vows, look to their ways, nemorate together the death of their com- lest they put their Missier to an open shame mon Lord? For shame! for shame! O, it seems to me that I can see Jesus stand-wall of separation over which the unbelieving before the Throne of the Father, with bleeding hands and streaming side, plead-ing, 'O Father, grant that they may all be one, as thou art in me, and I in thee, 'O me, as thou art in me, and I in thee. O Friend!" Father, make them one in us, that the world may believe that thou hast sent me. Dare to the solitude of her own chamber. Others place a pebble in the way of the fulfilment passed out, one by one, and soon all having of that prayer? God forbid ! rather let my retired, darkness and stillness reigned su-

hand wither, and my tongue paisy ! and wither, and my tongue paisy ! "But what shall I say of those who roll and the morrow dawned. In due time mountains between the members of Cariss's came the Covenant meeting, which passed body, and build a partition wall with which without unusual incident, as no one prethey would fain fence the Almighty within ? sented himself as a candidate for church God forgive them, but I would not date do membership; and through it all Elder Jus-nor dare I hold my peace, for if I Clayton walked as one in a dream. He hould my heart would consume with grief; did what he was expected to do, he said as long as God giveth me breath, I will not what he was expected to say, but his heart sease to denounce this separation of the was not in it. "A wall of separation over members of Christ's church !"

"O Anna, Anna-I'm sure you present bell !" this was an ever-present thought. the case too strongly. We act upon the same principles that other denominations of scremonies, and found him the same. act upon. We believe, it is true, that a Once he started as with a sudden pain, for person must be baptized before being his eye fell on the bowed head of an aged idmitted to the communion-table, and we man who had just been passed by; and he believe that immersion is the only baptism : remembered how he loved to hear that man so how can we do differently from what we pray. "As ye have done it unto the least do? We act upon the same principles that of these my brethren, ye have done it unto others do; we only differ about baptism — about what constitutes baptism. We be-lieve it is being dipped under water, and The eve of God was scanning the

there believe it to be either sprinkling, or thoughts of this sged man. He was thinkpouring, of immersion-they scinic all they sonsider bapized, and we admit all we consider bapized-do'nt you see there is bound of the sons of this church. Every Sabath morang has found me in o difference ?"

to difference?" "I need no process of reasoning," re-blied Anns, "to convince me that those and prayer. For twenty years of succesrules are wrong whose workings are so dis- sive communion seasons have I seen the astrous to the cause of religion among men, bread broken and wine poured out, solemn as to exclude from fellowship and com-munion the larger part of that body of pro-have been passed by ! Then he thought

the great ransom he has paid to obtain for machine. Also very desirable for those having but few letters to copy and have no press, as a good copy can be taken by the use of the dry roller, after damping. Sold by the proprietors, 89 New Devonshire Street, Boston. 7 Beckman Street, New York.

TT The above are on sale at the Weslevar nference Office, Argyle Street.

"Tis but a piece of childhood thrown away,"

as thou Father art in me and I in thee, now native to others who are sfill ored as 1 have been, would induce me to give this puble ecknowledgmen of the been effit have received from Prof. Wood's tair keytorative effit have received from Prof. Wood's tair keytorative accurs respectivity A. H. JACUBS. The Kestorative is pai up in bottles of 3 sizes, viz; large medium, and amail; the small holds is a plat, and retails for one dollar per bottle, the medium holds at least 20 per cent more in proportion that the small, retails for 95 O J. Wo't D & CU., Progrietors, 464 Brondway, New York, 114 Market St., St. Louis, No. And sold by all good Druggists and PaneyGoods Deal-per St. TO how many is this utterance of the poet ap-How many have met with untimely end brough Cou hs and Colds neglected and allowed to settle on the lungs, and become developed into Consumption. Now these Coughs and Colds can be, in many instances, cured by using Chiswell's Pectoral Balsam.

a remedy which has stood the test of years, and has been pronounced by many using it one of the best Couch Medicines ever, offered to the public. If winter's chilling winds and penetrating snows have given you a CoLD, and your voice, from it, has become hoarse, your breathing dil ficult and your chest oppressed; if sleeples nights and wearisome days are your lot becau are none of thine ! O blessed Jesus, exof a HACKING COUGH ; if thoughts of the fell destroyer Consumption flit across your mind as chase! May they see thine agony in the you look upon the wasted forms of your loved

nes; in any of these cases do not fail to obtain bottle of the Balsam It has cured the Cold which creatly facilitate the process of teething, by soft eating the gums, reducing all inflammation-will allay ALL PAIN and spasmoiro action, and is has allayed the tekling sensation in the throat has banished the Cough, many times for others, and may be found of avail in your case, or in Depend upon it mothers, it will give rest to yourselve that of others in whom you are interisted. AND RELIEF AND HEALTH TO YOUR INFANTS

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ecious Lessons from the Life of Jesus, Central Iden of Effects, Faith and its Effects, Italian of Divine Union, Idea of Chr Sacred Echoes from the Harp of David, Living streams from the Fountain of Life, ovest Thou Me, The Gift of Power, e Sure Anchor, of Catherine Adoma The Life of Faith, 9 Religious Maxime, Spiritual Progress, Guyon, Upham's Letters,

Spiritual Progress, Christian's Pattern, Line of Mrs. A. B Congue of Fire, Devout Exercises lemoirs on the smith, /linge Blacksmith, datase Everlasting Rest, datase Everlasting Rest, Life of Lady Maxwell, Car-" Stoner Bramwell Hes. Sante Sveriasting Rest, Young Lady's Councillor, Letters of Madam Guyon, The Last Words of Christ, The Casket Library, Revival Miscellanies, Earnest Christianity, Ann Rorers, The Walls' End Miner, Young Man's Councellor, The Higher Christian Life.

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the world. Evidence of the most wonderful c performed by any medicine, are on circulars in the hands of Agents. Sold by merchants everywhere. August 18. ly ins.

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Ask, then, where the Christi strength lies, where that reserve is which is to come in his fu carry him to Heaven ; I answe his wisdom, just where his where all the sprngs of his sp above him, and the things ar God. In God is boundles strength ; and that is the s page of Scripture tells me, I a and hope in, and look on as been placed at the disposal Saviour, that it may be mine. does not mean that my own be kept up, never fail me, h last ; it means that there are of strength in store for me, the shall be continually renewed cause the Lord himself is strength, and my sufficience There is a communication betw God on his throne and me in and sorrows here ; a commun by my Saviour on his cross, a his intercession and his Sp communication, that outpouring head into my heart, make strength of my heart and a

ever,' The strength in reserve for is sbundantly sufficient for only may have strength, and but he shall have enough o meet his atmost necessitiesto his day, be his day what i thy day, so shall thy strengt shall be a correspondence at between them. Thou shalt he the kind of strength thou requisitable bave as much of it as the Rev. O. Bradley

" It Shuts Out the

A few years since, on visit Israel, one who wrestied and prayer, she led me to a small tired part of her low-rooted showing me the hasp which fa of that quiet retreat, said, that this little piece of iron than all the treasures of the city are to them—for this

world.' " It was a sacred spot, that For more than filty years Bethel to the soul of this age how many in that mountain and in the world, are indebte offered there, eternity alone

seemed to me holy ground, h gate of heaven. Reader, have you any bar, which, when you enter your keeps away the intruding car ities of the world without how many weary, aching with earthly treasures, wou possess for the "little piec something, which would "she

and give the sublime repose to " his beloved."- Tract J



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