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## HALIFAX, N. S., THURSDAY, FEBRUARY 5, 1857.

Whole No. 395.

### God is Love.

To printed with gems, on the page of the sky, By the stars as they swing in their orbits on high-

While the "sun and his sister ". in language as plain Republish the tidings, and echo the strain !

Tis seen in the blossous, that whiten the trees, Whose incense is waffed by every breeze, \_\_\_\_\_\_ By the flocks and the gathering herds of the land. And the grain-fields that wait for the harvester's

Tis read in the clouds on the van of the storin,

While quick at His bid hogy, Ifis will they perform ---By the flame-colored chain of electrical light, That plays o'er the dark clouded brow of the night

Tis seen in those bright safety valves of the

Whose volcanic fires were kindled by Thee .--

And to keep its huge reservoir purified well, The gavest "Old Ocean" its heave and its long to stay so far from that land,

Tis felt in the air so deherously sweet. That sweeps through the desert to temper ats those islands of green, in its ocean of sand, by His hand. The proven by Nature's great store-house of They tell me I am dying! And through never acknowledged in the courts of this the new liturgy. That provides every chatter that liveth with heart ecbo answers, dying—dead! And food -Dawn As slowly they open, to herald the Sun. Who floods the dark earth with his shower of as sweet to them, and death as tearful. beams.

streams

by, With its casket of jewel- laid up in the sky ! - Christian Observer.

think of death as I do, nor even realize the

half they seem to feel. They gaze on me

in passing, and shudder as they feel how

get to thank the Author of their existence

often wonder how I feel, and when I give a

faint idea, with all the seeming stoicism of

one in health, they torget that they can die.

wived, when they cannot bear to look upon

by hectic cheeks and flashing eye, lest I

they fain would hide, as if 'twould lengthen

Musings of an Invalid. They tell me I am dying ! And I know years, when brighter hopes and joys have they tell the truth, for I teel the sands of clustered round her heart, and we'l nigh life drop slowly from the hour-glass, and won it to the sunshine of forgetfulness, per-gaze on earth, as one gazes on the sun's de-chance she'll think of my last fond mes-

guard my fading memory from every dark The Angel of the House. assertion of slanderous tongues, and the vile, There is an angel in the house. No matcalumnious whisper of those who try to rise upon my wreck of hopes. Then, when they the circumstances, there is an angel there to lay them down upon their bed of death, and take their last look on this sunny earth, may pity and to cheer. It may be in the pretheir weary spirits wing a stronger, higher

flight, to reach the blissful shores of blest eternity. They tell me I am dying ! And I feel it is a sweet relief to leave this sunless, desert world, wherein my weary soul ne'er knew a cooling fount, a fragrant rose tree, or a lovey song-bird to cheer its yeary loneliness. Why should I regret to leave a world where hought but the hoarse murmur of the winged birds give answer to my spirit-longings? Why should I long to stay where joys are flecting and pleasures are tasteless ; where the sun sheds a sickly glare o'er fading

flowers and falling leaves; where the pale moon-beams struggle feebly through the

it. heavy clouds to cheer my solitude, and where the dim stars seem for ever to mock very air seemed ladened with notes of sorrow and songs of grief? Why should I "Where rivers of pleasure flow o'er the bright plains, And the poon-this of glory eternally reigns." And where the weary dove that longs for

Who their shadowing paim-groves spread out neglect, when I can surelad my pinions in should have bought bread was spen. in gin. little. Children were often torn from their the azure air, and bask in the souli ht glory And the patience that the angel wrought mother's arms and carried to the church by emanating from the thrope of God ?

They tell me I am dying ! And my wast-

Kornthal.

ter how fallen the inmates, how depressed Situation and aspect of the Kornthal-the founding of

sence of a little child, or it may be enclosed side, wherever she moved, she only saw munity. Near it, is a large hotel for the come in and cerrupt the people. By labour were removed from the doubtfulness and to sing," having been sung, the Rev. T. misery and degradation, and yet she did not full. Her father was brutal, and her mo-Out in the fields is another building devoted have been paid. In 1846, Kornthal owed into the certainty of an utterance from their Major-GENESAL ALEXAN ther discouraged, and her home thoroughly to poor and abandoned children. Quiet 30,000 florins; since 1853, it is not only God. Now, the question I wish you to look comfortless; but she struggled along with comfort pervades Kornihal.

angel endurance, bearing with almost saint- You ask: What attraction has Kornthal sands of florins. ly patience the infimities of him who gave for the throng of traveilers? To answer ber existence, and then hourly embittered this question we must go back many years. the community in Kornthal has committed the Scriptures the oracles of Jehovah? At Night after night, at the hours of ten. In the beginning of this century, the relitwelve, and even one, barefoot, ragged, gious and civil effairs of Würtemburg were me with their far-off glory ; and where the shawlless, and bonnetless, she has been to managed by men imbued with rationalistic the place. The hotel is frequented by the utterances of the Lord God, as the words the den of the drunkard, and gone stagger. Opinions. The ancient liturgy was changed. the den of the drunkard, and gone stagger-opinions. The ancient liturgy was changed. ing home with her arm around her father. Unmeaning hymns had taken the place of Many a time has her ficsh been blue with those of the Reformation. Many pastors in the houses women neatly clothed per- employed a more comprehensive word to Africa, --with whose Ministers he had been in the houses women neatly clothed perthe mark of his hand, when she has stepped only preached morality. Most of the peoin between her helpless mother and vio- ple who had kept the faith of their fathers lence. Many a time has she sat upon the were dissatisfied with these changes, and rest may gently fold its aching wings on cold curb-stone with his head in her lap; opposed them. Then came persecution; J-sus' bosom? Then why should I long to many a time known how bitter it was to for the rationalists who constantly boast stay in this dim, cheerless world of cold cry for hunger, when the money which their tolerance have practically but very

> scenes so rare in the world ?- New York with made her face shine; so that, though the police, to be baptized with the forms of Observer

while listening to the solemn sound, I won- the crown of martyrdom lay ready waiting seeking in exile liberty to worship God As well the light insect, that floats in the air, As the ponderoos Levithan techer his care i Tis seen in the bright numbe gates of the The seen in the bright purple gates of the poor, and talented, have all died, and are ill-usage and neglect. And never till then of deep piety, Mr. G. W. Hoffmann, notary of a new version of the English Bible :-serve to revive their memory; yet life was child; till then did his manhood arise from of establishing a religious community on the Protestantism fairly and openly in the front; as sweet to them, and death as tearful. To gladden the valley, the mountains and ed cheek, like the spot of gore upon the for the better in bitter tears; and he will intention to leave the country with his ad-

The Christian Community of the fit by these establishments, conducted as stitution of each? Behold a great organ, they are with simplicity, and where the in which there are several hundred pipes .- The Wesleyan Mission at the children are surrounded by Christian in- One breath brings out every sound, but every sound is not the same sound. I wish fluences.

the community-Present property-Law-Adming of the principal work of the inhabitants is to call your attention to another Bible On Wednesday evening, a meeting, hav-tration-Management of the property-Worship-Dis-cipline - Schoole - Agriculture and manufacuree -Moral state of the people. succeeded in increasing ten-fold the primi- ask, and answer to ourselves thoughtfully. Place of Worship in or near the camp at in a stooping and wrinkled body, treading the downward path to the grave. Or, per-kingdom of Wurtemburg, after crossing a called, is excluded from Kornthal. The readers or hearers of the Apseles, especially levan Methodists, was held in the Wesleyan haps, in a cheerful spirit, looking upon the forest and several high-roads, you find two community has manufactures of velvet and those who had been Gentiles? They also Chapel, Richmond-road, Hackney. There ills of life as so many steps towards heaven, rows of regularly built houses. They are other stuffs. But the Committee does not had their oracles, such as they were. But, was a large attendance, and great interest if only bravely overcome and mounted with simple and humble, but comfortable and encourage this kind of labour. Should large whatever may have been the truth as re-sinless feet. We knew such an angel once, very clean. One of them larger than the manufactories be established at Kornthal, it gards those oracles, the impression was uni-ness of the evening. and it was a drunkard's child. On every rest, and white, is the church of the com- is apprehended that foreign workmen might versal that the utterances they delivered

strangers only. During the week you see at sunset, the quiet of nature is interrupted tures "oracles of God." They did use it ; by some sweet German hymns, song by the and as we cannot suppose they intended to labourers returning to their homes.

infidels acknowledge and praise these fruits; of the Lord God of Israel himselt. of Christian faith. Alas! why are such

Retranslation of the Bible. True Witness has added another one, upon lish; and much of the honor which Britain Lord Panimure, in presiding at the Anwhich he descents with peculiar satisfaction, but in the sight of the nations of the earth namely, that "the Bible is like a nose of depended upon the character of its soldiers. nual Meeting of the Edinburgh BibleSociety, made the following remarks on the subject wax, and may be twisted in any shipe This country, and the large camps in it, poor, and talented, have all died, and are now version of the English Bible :- now forgotten, save as the annals of history did the father recognise the angel in the and burgomaster. He conceived the data of history in the realer pleases." It is clear, however, inght be mude not only the nurseries of mining the many did the father recognise the angel in the of experiment of a new version of the English Bible :- "" we have the Church of Rome stracking the realer pleases." It is clear, however, inght be mude not only the nurseries of mining the many discribing the realer pleases." It is clear, however, inght be mude not only the nurseries of mining the many discription, but also the means of raise any clever twisting, not even by that of a jing the moral character of the men stationed Sut I am sorry to say we have in the ranks Cardinal Beliarmine, to assume the shape of in them, -of imparting to them that educable grave he went away to steep his resolves dressed the government, announcing his of Protestantism itself many whose hearts Romanism. Hence the loathing of priests tion which was so requisite, and of imbuing are Popish, but who cover those hearts with for the Holy Wriv, which otherwise would their hearts with sound religious education, ed check, like the spot of gore upon the for the better in other tears; and he will drifted show, my feeble voice and weakened tell you to-day how the memory of her step, the lurid, uncarthly brightness of my much-enduring life keeps him from the and the established Church, and subject Tis felt in that bosom where peace fills the soul, flashing eye, all whisper to me of dissolving bowl; how he goes sometimes and stands of the kingdom.— The felt in that bosom where peace fills the sound where peace fills the sound where peace fills the sound where her patient hands have led him, while antiquity and learning, they could twist it duty to God, and, next to that, a sense of the sense in the dissemination of the bosom where her patient hands have led him, while tranquil and joyons life's moments pass. There was gent the relation with him. These men meant the distributed where her patient hands it for the last 300 years. and give her the keep-sake that I, dying, blessed, and sent to console her wild, deep grief; and while she gazes with tear-dimmed eye upon its jeweled tracery, and reads the one word, "*Harry*," then fondly while heir duties as citizens. They prothe descence of the one word, "Harry," then fondly day be all-unconsciously you frown upon them, when a smile would lead you to a know-presses if the Leaving bosom with a nur-presses if the Leaving bosom with a nur-index or never to my memory, or in later being worth. They may be all-unconsciously you frown upon them, when a smile would lead you to a know-marked presses to my memory, or in later being worth. They may be all-unconsciously you frown upon them, when a smile would lead you to a know-fessed no sectarian doctrine. They were be to agree. This will explain, also, why Romish organs, when speaking of the Word be misunderstood by the officers. Having be misunderstood by the erica, a scheme for what is called a new of God, can sespeely find language too vul- Seen brought up from his boyhood as a milibe among the least cared for, most despised; but storavials, but appendix of Augsburg, but when they are gone with their silent in-they maintained the confession of Augsburg, version of the Bible. Now, feeling very gar or too disrespectual. Untertunately for tary person,—having lived forty-six years as

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The Bible in Schools.

Aldershot Camp.

The Hymn-"O for a thousand tengues

From the London Watchman.

MAJOR-GENERAL ALEXANDER, who was

free from debts but owns besides some thou- at is this,- to persons so educated, persons received with great co. dianty, occupied the living under such an impression, what could Chain, and, having stated the purpose for During thirty-five years not a member of the effect have been of the Apostles calling, which the meeting was convened, said :-a crime or even light offence. Drunkenness they intended to convey the opinion that the as the Chairman of the meeting, connected is unknown. There is not a liquor shop in contents of the Old Testament were as trully as it was with a branch of the Church of delivered at Delphos were the supposed ut, and opportunities of worship in different labourers peaceably toiling in the fields, and terances of Apollo, then they gould not have parts of the world, - in Europe, Asia, and in the houses women nearly clothed per-forming their domestic duties. Sometimes, convey their meaning than to call the Scrip. whose soldiers he had seen exhibiting the fruits of Christianity as well as ornamenting abourers returning to their homes. deceive, we are bound to suppose their mining as well as ornamenting their mining to their homes. This is the picture of Kornthal. Even pression was, that the words of the Old Testament were the real words, the utterances for the glory of God, but also to render the country an act of true patriotism, Whatever tended to protuote the moral discipline

of the army, promoted the national safety, and exalted the national character. In many instances, the gallant soldiers of this Not content with the ordinary arguments country went for h as its representatives,-

against the use of the Bible in Shoold, the the embodiment of all that which was Eng-

to any other person. When the soldier

was in hospital, he might have what Minis

ter he liked, and that Minister was allowed

free access. This was prima facie, an as-

surance that the desires of the Methodista

to establish a place of worship at Aldershot

would meet with a ready acquiescence on

the part of the military authorities. Lest,

however, it should be considered to be a

matter of opinion, he would state that he

had, only that very morning, copied from the Ohristian News portions of a speech

made by Lord Panmure, to the effect that

there was once a time; when his lordship

first entered the service,-when no one was less esteemed in the army than the man who

endeavored to introduce religious principles

and influences, but that he had lived to see

those principles force themselves upon the

attention of those who cared for none of

those things. He referred to the cool of Capt. Hedley Vicars, to prove that a man

needed not to be a bad soldier because he

was a good Christian; and stated that the

army was no longer the loose profession

that it once was, but every opportunity was

given to enable soldiers to cultivate religions

principles. Such a testimony,-from such

a man as Lord Panmure, corroborated what ie (the Chairman) had said,-that freedom

f conscience and the right of worshipping

udgment, were insured to every member

f the army. The importance of this in mi-

litary life was very great. It was not only

in the army of the Crimea that he (the

Chairman) has seen Christian men making

admirable soldiers, but he could go back in

his mind, to times in the history of this

country,-particularly when the last war

was being carried on in our own land, when our own green fields were stained with hu-

man blood, and when our own nation was

God according to the dictates of a man's own

of charge

ISHM EN

to cheer my much be stood. At this critical speed of an analysis of the speed of th ing mortais one-ball the joys they feel while death will only purify its garnered store of the pavement beneath. If he spore to him, walking o'r my hilden couch.

I see a tear of pity steal from out the prisonand then farewell till we meet on high. bars of friendship's heart, that one so young should lade so soon away ; but they never

Conversion.

near I am upon the confines of an untried than the creation of a world. We are told Lis recital of danger, looked shuddering over world. They inwardly rejcice, their lungs are sound and healthy, and they almost forpsalm, when the heavens and earth at the

heaven's arches, when a poor sinner, through dashes out the beautiful images and draws in their anxious sympathy for one who may the new birth, becomes a child of God, a us, at the time we are complaining of His outlive their dearest hopes. But some there are, whose kind attentions lead then Inasmuch as a human soul, which bears passion and love. the impress of God's image, is of higher

value than heaven and earth, so must the birthday of a child of God be a greater by nectic cucess and hadrong the truth birinday of a child of dot world. The change was indeed stupendous, as the earth out the hours that even now are numbered, rose out of chaos, as the darkness disappear- minister, however excellent, he thinks, cau- a man distinguished alike for his amiability

and draw painfully near the close. They tell me I am dying ! And the music tains looked forth, as the snr. and all the you know," he says, "is always best."-of their words falls painfully upon my ear; stars looked form as the sint and an me you know, do says, to unage odd their but echoes among the bruised chords of my young heart with a softer; sweeter melody Repentance, this costly bath of tears for all "O." says he, "I have found such an exthan evening zephyrs c'er fanned from men who have no Saviour, is a bath of joy cellent man! I never heard his equal! If duties; but the founders have carefully and sorrow-tears mingled, for if we Chris- you could hear him you would be charmed avoided making the property common. touching cadence in the words; "I am dy-tians weep over our sins, we weep not only indeed!" But this rambling hearer cannot They have never been deluded by this ing," so like the heavenly music one sometimes hears in dreams; as it forushadows the but do not our tears also flow from our faith town. Such a preacher !" Away he goes; clasp my icy hand, softly close the door, and would to drown the memory twilight, day; a foreign land our home; the pout upon the world to drown the memory fetters of duty are changed into pleasure the discussion of the form all this? The discussion of the form all this?

the dead. Perchance some one will drop and love, the law into a joyful measage, the a har of pity, or even sigh, as they join in law giver into a Saviour and Redeemer, by favorite song, " I would not live alearth into heaven. O tell me, is there in-Ways;" or even wish themselves where I deed a greater birthday than the day of conie, if sore that beaven was my home, and I version, when from the seed of the Divine am there erj ying the bliss " the man of Word, received in faith through the Holy God" portrays in such beauteous colors Spirit, a Christian man is born.-Tholuck. from the sacred deck. And when they lay

### \_\_\_\_\_ me down to rest on the cold, damp ground, Consolation at the Grave.

and listen to the hollow echo of the falling clods, they may even -ight that I am gone, as they think of some joy we've shared, or some song we've sung; and as memory fleets on through intervening years, and halts with sudden vividness o'er my grave, they'll turn shuddering away, and feel and how what a sad and learful thing it is to your little ones, look up ! know that the pointing to the " house not made with

And when, in after years, by chance they hand, and that if he hath taken away, he is evil that can be prevented, or kindness Pass my long forgotten and neglected grave, first did give, and he doeth all things well. that can be given; and it is not until the or with carele's tread press down the vio-lets that bloom there, to read the dim tracery upon the chiseled stone, let memory still re-mind them 1 and the memory still re-saw that this was not for your good, so he mind them. I am making kindly down from took away the obild, whose presence had out my spirit-home, to bless and guard their been as a leaping, sparkling streamlet to every foot-step (a) we meet on high. A your heart's love, that that heart which had few, I trast, ci those I cherish now as before but tasted of earthly, might be lost in practice secret prayer.

friends, will still think kindly of me, and the immensity of heavenly love.

They tell me I am dying ! And methinks beart that scorched its earthly life away. Let this home, " loved ones," be your aim, gained his presence of mind, and seizing a wet brush, fluog it against the wall, spattering the picture with unsightly blotches of

coloring. The painter flew forward, and turned The new creation in Christ Jesus, says upon his friend with fierce upbraidings; but Father Luther, is a more wonderful event startled at his ghastly face, he listened to

gratitude blessed the band that saved him. get to thank the Author of their existence for the been they know I crave. They often wonder how I feel, and when I give a ther, and all suns of God begin to shout, being the author of the almighty sprang from the occep. Just so, we sometimes get absorbed the the pictures of the world; and, in contem-plating them, step backwards, unconscious ther, and all suns of God begin to shout, and all suns of God begin to shout the sum of God begin t yes, that a morning pealm resounds mid of our peril, when the Almighty in mercy

The Rambling Hearer.

He belongs to no Christian church. One ed, as the waters fled away, as the moun- not be sufficient. "A variety, a variety,

because we have rejected so great love, be a fixed one long. "Mr. M. is come to chimera of Socialism. The property was

### Religion.

Religion, that messenger of Heaven, dwells not in cells or cloisters, but goes forth among men not to frown on their happiness, but to do them good. She is familiar and cheerful at the tables and firesides of the happy ; she is equally intimate in the chastening rod is in your heavenly Father's hands;" she will not retire so long as there

practice secret prayer.

triends were not disbeartened. Their cour- were to permit those words to be tampered age and activity triumphed over every other with, which have been household words in death will orly purity its garneled store of the pavement beheate. If the pole to then, age and activity triumpaled over every other, with, which have been nousehold words in wealth, and lond new impulse to the latent it was certain death; if he held his peace, obstacle, and now Kornthal has a popula-many a pious family for upwards of 300 tion of 1100 persons, of whom 600 are com-municants. In thirty-seven years the popu-words of all the families of the world before 

of State. In these rules civil and religious duties are perhaps too much blended; but it should be remembered that this is the case in all the institutions of Protestant Germany. The administration of Kornthal is intrust-

ed to a committee chosen by the vote of all the communicants. The president of the committee must be a layman; he is called

At present this post is filled by Mr. Staudt,

and fervent piety, whose polite attentions to the strangers daily visiting Kornthal are indefatigable. Among the members of this community

ing it is so dangerous to touch it." is recognised a full reciprocity of rights and

first divided into as many portions as there Men's Christian Association, the chair was lottier, sweeter strains of angel-music, that and love? Yes, the tears of penitence, in his favorite preacher is deserted for a time; were heads of families, and these were aswelcome us to that spirit world on high. the 'eye of the Christian, are raindrops, but he returns, and now his favorite minister signed to each one by lot. Each father is directed his opening remarks to a discussion plished ere we are aware. It is well for Yes, "I am dying," In a few short weeks, which form in the rays of the Sun of Right- is rather flat, wordy, uninteresting. In obliged to maintain his family by his own of the subject of Inspiration. After touchperchance not three, some one will close my ness, the rainbow of peace. If one trem- short this man is everywhere. There is no labour. Here as elsewhere are both rich ing on the senses in which the word is used, weary eyes that gaze so vacantly out upon the world, brush back my death-damp locks, neath our feet becomes a rock; night and pel but he is there for a time. At 1 but credit the unfortunate are assisted with what is meant by the Inspiration of the Holy

can contract debts without the consent of What we mean is this, that it pleased Althe committee. Each member is free to mighty God so to interpose as to give the beare's severe satire on Puseyism, from his leave Kornthal, selling his property only to writers of the Bible not only the ideas they recent work entitled "Perversion." Of a diers were to be found in the parliamentary a member of the community. Admittance have conveyed, but the words whereby they certain academic belle, he says :--

be expelled.

old Lutheran forms. The communion is it is given by dictation of God. I can be marked in passing, that this faith is peculiar never knew a soldier The Rev. Robert Hall, in speaking of the courages innocent smiles of youth, and kin- from pew to pew. The burial service is That high claim is variously expressed in upon embroidering altar cloths, illuminating in the Defaulter Book. He would say that death of his little son, says, "God drieth up the channels, that you may be happily com-the plugation of the channels, that you may be happily com-the soldiers, met together with the Scrip-the s 

young, to marriage, domestics, acc. Schools are numerous and flourishing.— Besides those for the children of the com-munity, there is an asylum for outcast chil-

munity, there is an asylum for outcast chil-dren, and a boarding-school for young men and for young women. These two last in-stitutions contain pupils sent from all parts of Germany and the neighbouring provinces of France. Pious parents are happy to pro-ments, and adapt his speaking to the con-

The drop for the drop show if from the bring that the subject, I take this oppor-taining rays to came abuilsion to a fare in the complement of longer tunner, which is the complement of a free, rel aspect of whom an works and beingings are vivially upon this transfory word, encuan-fulled." and example the deep devotion of my spirit-love, must acknowledge, at But stud, he stud mensity I never fet before; but was so intent upon his work that he became shull the deep devotion of my spirit-love, abort the triplet, But stud mensity I never fet before; but was so intent upon his work that he became shull the deep devotion of my spirit-love, abort the triplet, bible, makes often their blood boil with a ing all the deep devotion of my spirit-love, But strit, he shill a wild intensity I m ver for before that pring-time dyouth, which were the  $\dots$  *Madye*, for a bright of pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the swot joys that bere are pring-time dyouth, which were the longing heart that sighs in vain bo cheur my methe longing heart that sighs in vain thade. The new voil woil with a general love, and the dub subtread and almost paralyzed with horror, beneral that the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood purchases of a at dub the plane the count of the edge of the plank on which he stood. At this critical meet the count of the edge of the plank on which he stood purchases of a at dub the count of the edge of the plank on which he stood purchases of a at dub the count of the edge of the plank on which he stood purchases of a at dub the count of the edge of the plank on the count of the edge of the plank on the count of the edge of t chased, and the barren untilled soil enriched be the most dangerous and most disastrous shall stand forever." Hence the doom of conscience as to religious worship. This and cultivated. Mr. Hoffman and his thing that could occur in this country if we Romaniam.-Montreal Wilness. was guaranteed as much to the soldiers as

Popish Governesses. Dr. Sandwith, sen., addressinglithe ladies words of all the families of the world before

property has increased in value, and while villages of Wurtemberg, crushed under the weight of taxes, have been impoverished and depopulated, Kornthal is a model of We have some old landmarks, and the Bible thrift and prosperity. The society is governed by certain rules established by Mr. Hoffman and the council Protestant institutions, I would submit to fluence in instilling into the minds of her inthese little imperfections which may exist in fant children sound Protestant principles .our present version, leaving it as part of the I was going to relate a fact. I am well accalling of our ministers to study the Holy quainted with a gentleman of great influence, Scriptures in the original tongues, to fit them and great ability, who has seen much of the to explain to those who sit under them world, and in the course of his travels on wherein those little differences exist. I am the Continent was so impressed with the quite certain of this, that if we had not an importance of a knowledge of the Coutinenauthorised and confirmed version of the Holy tal languages, that in an evil hour, he Scriptures we should never have arrived at brought home a Romish governess to in-*Director.* He regulates the temporal affairs, and corresponds with the Government. country at present. Therefore, I do kope first. His children had been generally that if any agitation is made in this country taught the principles of Protestantism, and for the purpose of disturbing the present for a while all went on smoothly. But, so authorised version of the Bible, the Chris- insidious is the progress of Poperv, the tian community will rise up as one man in its defence, and will maintain it intact, see-were being sapped while no external ef-

fect appeared; but after a while his wife went over to the Romish Church, and then I need not say in what danger the whole Dr. M'Neile on Inspiration. family were placed. Thus is Romanism ever seeking to undermine and overthrow At a recent soirée of the Liverpool Young Protestantism; by industriously introduc ing Romish governesses and servants into Protestant families the mischief is accom-

## .A Pusevite Belle.

us to be on our guard."- Chrn. Miscellany.

The following is a specimen of Conyinvolved in civil war,-in which the boldest, the bravest, and best disciplined of our solranks, among the Puritans, and in the Iron

to the community can only be obtained by a are conveyed. The truth we would wish to "She was also very romantic, very en- sides of Cromwell, whose merits were reunanimous vote. Unworthy members may express here would be more unequivocally thusiastic, passionately fond of music and corded to that effect by even the monarchial expelled. The worship is very simple, and after the Our high claim for the Bible is, then, that tarian orthodoxy. Indeed, it may be re- ever, to our own days; -he (the Chairman) fiving according to celebrated every month, the elders passing content to teach you nothing else. This is ly suited to young ladies; for it encourages Christian principle whose name was inscrib-the bread and wine to the communicants the claim that the Bible makes for itself.— and utilizes their accomplishments, sets them led in the rolls of a Court Martial, or even the grave. The Germans love singing, and make a judicious use of it in their religious services. The discipline is vigorous, without being severe, extending to the government of the young, to marriage, domestics, &c. Schools are numerous and flourishing.

congregation, and professed themselves